# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514

(402) 441-8000

## PERMIT

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

No. 98390061001

Issued 12/15/98
Expires 06/15/99
Revenue Code 3157

FEES: $50.00

PAID

TOTAL $50.00

Establishment

DOUG MEYER
T8N R8E SEC 10
LOT 98
13200 S 148 STREET-BENNET

Permittee

DOUG MEYER
13200 S 148 ST
LINCOLN NE 68372

Issued By Health Director
Lincoln-Lancaster County Health Department

008374

**THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"**

# Individual Sewage Disposal System
# Application to Alter, Extend or Repair

☐ Municipal Code 24.38 ☒ County Resolution Number 2832

| Date: 12-14-98 | File No.: 983900610 |
|---|---|

The undersigned hereby applies for a permit to: ☐ **ALTER** ☒ **EXTEND** ☒ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 8N Range 8E Section 10 1/4 Section NW
   Block _____ Lot 78 Addition _____
   Street Address 13200 So 148 Bennet Ne 68372

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System:** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** add 210' of 4" wide Y4 round lateral to system (abandon old leaking lateral)

5. **Work to be done by:** ☐ owner ☒ contractor's name Brad Southwick

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name Doug Meyer Address 13200 So 148 Phone _____
Applicant Signature (owner or lessee) _____

**Please include the permit fee ($50.00) with this application**

(Please do not write below this line)

Date rec'd 12-14-98 REVIEW: ☒ approved ☐ disapproved By: Paul Dotzenroth

**Site visits:**
Date 12-14-98 By P.D.
Date _____ By _____
Date _____ By _____

**Installation final written approval**

Date 12-14-98 By Paul D. Dotzenroth

***Return to:*** Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

12/14/98 ls
# 3287
$50 cc

White - EH Pink - Business Office Revised 1/98

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number: 783900610

# Sewage Disposal System

## Soil Absorption Test Data Report
## Annex to Application

PLEASE PRINT OR TYPE

### System Location (Indicate correct number and street)

Address 13200 S. 148 St (no rural route) City BENNET NE, Zip 68317

Owner DOUG/PATTI MEYER Addresss SAME

Soil Type (SCS): _____ Percolation Rate: _____ min./inch

Date of Tests 8-1-97 to 8-2-97 Weather: Precipitation 0 Temperature 95°

### Percolation Test Data Table

| A. | B. | C. D. E. F. Pre-Saturation Period | | | | G. H. I. J. K. Percolation Readings | | | | | L. M. N. Results | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Start | | End | | Start | | | End | | | | |
| Hole No. | Hole Depth (in) | Date (Mo/Da) | Time (Hr/Min) | Date (Mo/Da) | Time (Hr/Min) | Date (Mo/Da) | Time (Hr/Min) | Water Lev (in.) | Date (Mo/Da) | Time (Hr/Min) | Elapsed Time (Min) | Water Level Drop (in) | Percolation Rates (Min/in) |
| 1 | 24 | 8/1 | 3:30P | 8/1 | 10:00P | 8/2 | 4:00P | 0 | 8/2 | 6:30P | 135 | 3/4" | 40 |
| 2 | 24 | | | | | | | | | | | 3/4" | 40 |
| 3 | 24 | | | | | | | | | | | 3/4" | 40 |
| 4 | 24 | | | | | | | | | | | 3/4" | 40 |
| 5 | 24 | | | | | | | | | | | 3/4" | 40 |
| 6 | 24 | " | " | " | " | " | " | " | " | " | " | 1" | 30 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

### Person Conducting Percolation Tests

Name: DOUG MEYER

Phone: 782-2072

Address 13200 S 148 ST

Sum of Percolation Rates: 330

Average of Rates: 37

Rate Used for Calculation: 37

37 = 8 hrs 28 min

DO NOT WRITE BELOW THIS LINE

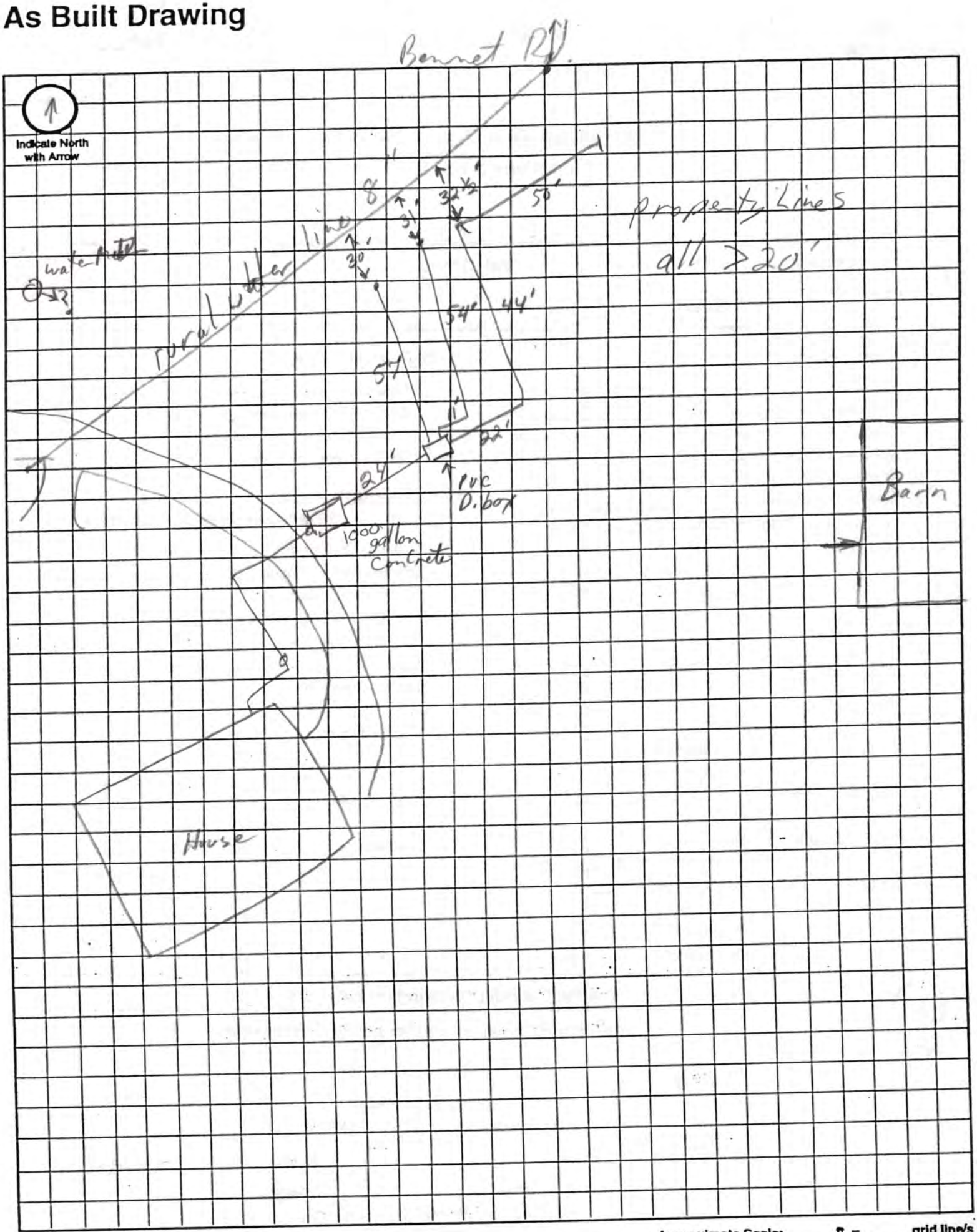
### Reviewing Action

Remarks _____

Signature of Reviewing Official _____ Date _____

FORM 23-101 10-96

# As Built Drawing




Approximate Scale: _____ ft. = _____ grid line/s

002

# Lincoln-Lancaster County Health Department

**2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022**

**REAL ESTATE TRANSFER/LOA**

**ORIGINAL LOAN APPROVAL FILE**
**PREVIOUS HISTORY UNKNOWN**

This form must be completed and returned to req

**MAKE CHECK PAYABLE TO:** Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address Rt 1 Box 78J 13200 S. 148th Bennet NE 68317

Twp 8N Range 8E Section 10 1/4 NW 1/4 NW Block ___ Lot 98 Addition ___

Directions to Property corner of Bennet Road & 148th Street - ½ mile west of elementary school on Bennet Road - entrance on 145th St.

Location of Well Rural Water System Tap Location: Inside ☐ Outside ☐

Location of Sewage System yard area north of row of pines where trailer use to be Year Installed 1980?

workphone 434-5413

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Kirk Sprague | Rt 1 Box 78J Bennet, NE 68317 | 782-2136 |
| Tenant/Buyer: | same | same | " |
| Return to: | Kirk Sprague | same | " |

Signature of Applicant Kirk Sprague Address Rt 1 Box 78J Bennet, NE 68317 Date 4/22/94

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**HEALTH DEPARTMENT USE ONLY**

Date Received 04/25/94 Received $150.00 Check ☒ #1262 Cash ☐

**PRELIMINARY STATUS--By** Jerrold C. Hood **DATE:** 4/26/94

RURAL WATER DISTRICT #1

| WATER SYSTEM: | Approved | Disapproved | SEWAGE SYSTEM | Additional Site Visits |
|---|---|---|---|---|
| Construction | ☐ | ☐ | Approved ☐ | Date ___/___/___ by ___ |
| Bacteria | ☐ ___/ml | ☐ ___/ml | Provisional ☒ | Date ___/___/___ by ___ |
| Nitrate | ☐ ___ppm | ☐ ___ppm | Disapproved ☐ | Date ___/___/___ by ___ |

**Comments:** SEWAGE SYSTEM WAS APPARENTLY PUT IN BY ORIGINAL OWNER WITHOUT PERMIT OR INSPECTION. NO EVIDENCE OF MALFUNCTION HENCE APPROVAL IS PROVISIONAL. See Attached Letter ☐

**FINAL STATUS** RURAL WATER DISTRICT #1

**WATER SYSTEM:** Approved: ☐ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Jerrold C. Hood R.E.H.S. Date 4/26/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

# Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 15200 South 148th, Bennet, NE 68317

Twp 8N Range 8E Section 10 1/4 ___ 1/4 ___ Block ___ Lot 98 Addition Lot 98 NW 10-8-8

Directions to Property ½ mile West of Bennet

Location of Well ~~near house~~ RURAL WATER Tap Location: Inside ☑ Outside ☐

Location of Sewage System " Year Installed ___

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Kirka Debbie Sprague | at property above | 782-2136 |
| Tenant/Buyer: | Doug/Patty Meyer | | |
| Return to: | Residential Mortgage Services | 5635 O Street Lincoln, NE 68510 | 483-7997 483-1066 fax |

Signature of Applicant [signature] Address same as above Date 3/11/96

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### HEALTH DEPARTMENT USE ONLY

**RECEIVED**
Date 3/12/96
Initials T.E.H.
Amount 150.00
Check No. 1180

**DATA ENTRY**
Date ___/___/___
Case No. ___
Initials ___

**PRELIMINARY STATUS--By** Jerrold C. Nood **DATE:** 3/13/96
RURAL WATER DISTRICT

| WATER SYSTEM: | Approved | Disapproved |
|---|---|---|
| Construction | ☐ | ☐ |
| Bacteria | ☐ ___/ml | ☐ ___/ml |
| Nitrate | ☐ ___ppm | ☐ ___ppm |

| SEWAGE SYSTEM | |
|---|---|
| Approved | ☐ |
| Provisional | ☐ |
| Disapproved | ☒ |

**Additional Site Visits**
Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

**Comments:** COULDN'T FIND WELL. RURAL WATER METER THERE. ~~CAP MISSING OFF OF CLEANOUT ON SEWAGE SYSTEM.~~ Part of no longer existing system. L.C.H. Provisional approval since system predates regulations. J.C.H. ☐ See Attached Letter

**FINAL STATUS**
RURAL WATER DISTRICT

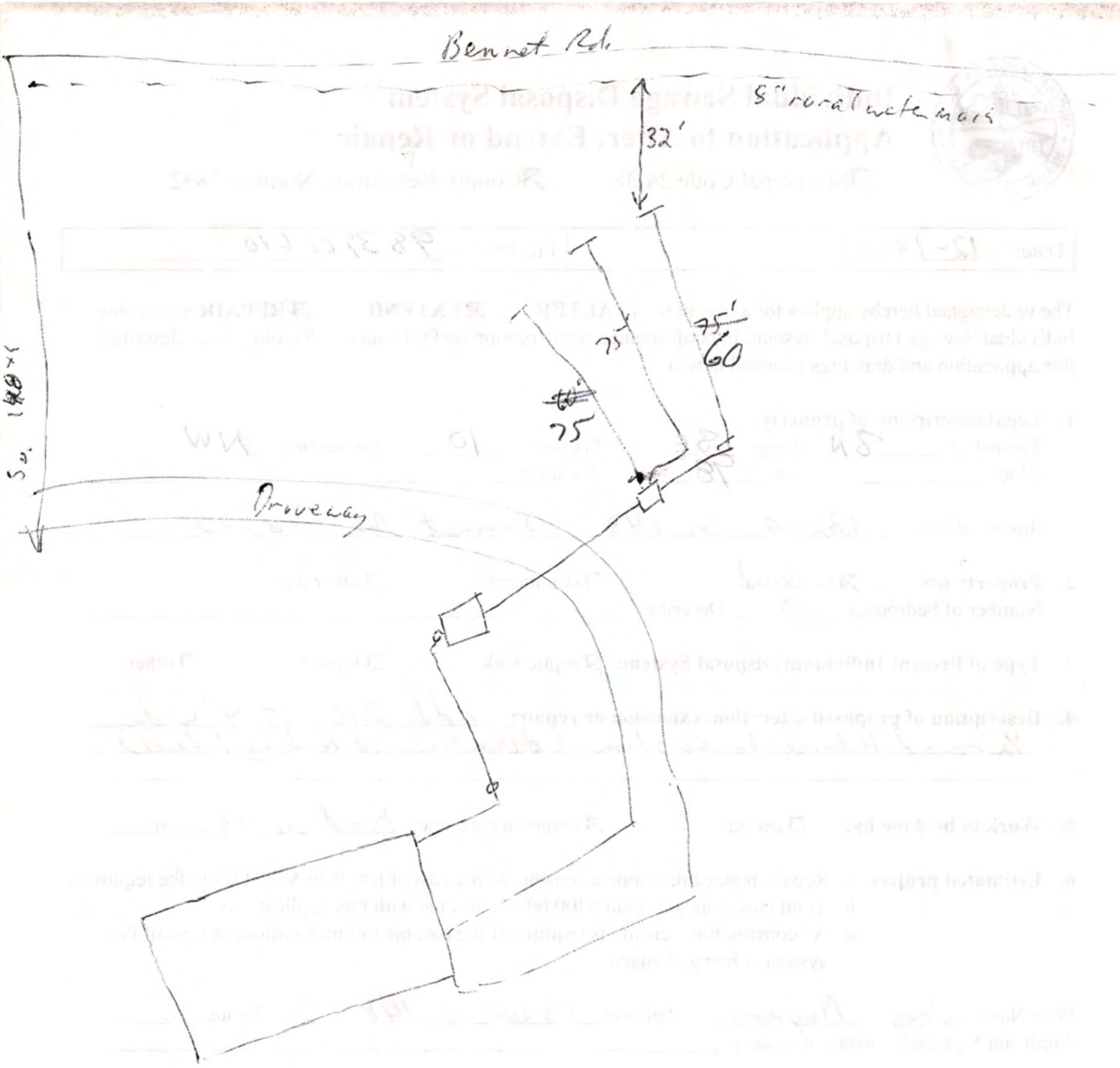
**WATER SYSTEM:** Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Nood R.E.H.S. Date 3/15/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95


Bennet Rd.
5" rural water main
32'
75'
75'
60
75
Driveway