LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1597-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

March 10, 1980 — THIS PERMIT EXPIRES

Rodney Chambers — ISSUED TO

Bennet, NE 68317 — ADDRESS

T8N, R8E, Section 4 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

NUERNBERGER, Lancaster County Treasurer — 60

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1597-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. SEE ATTACHED 8N ; Range 8E ; Section 4 ;
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: .9 mi ft.

Rodney O. Chambers
Signature of Applicant (Owner or Lessee)

Bennet Nebraska 68317
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 9/10/79. Date Frwd. 9/10/79. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. 9-4-79. ACTION: Approved ☒ Disapproved ☐ Signature: Wayne Hagaman

3. City or County Engineer: Date Rec'd. 9-10-79. Date Frwd. 9-10-79. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 1-8-80 by: rm
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 1-8-80 By: Ron Mayant

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1597-C

PROPERTY WHERE SOIL TESTED:

Location: Township_____; Range_____; Section & ¼ Section_____.
Property Dimensions: _____ft. x _____ft. Area:_____acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: July 28 to July 29. Weather: Precip. 0 Temp. 88°.

OWNER:_____

Address:_____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Water Level (in.)	Time (Hr./Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"	7/28	6 pm	7/29	5:30 PM	7/29	5:30 PM	12 in	8:30 AM	5½"	30 min	1"	
2	"	"	"	"	"	"	"	"	"	7"	"	¾"	
3	"	"	"	"	"	"	"	"	"	7"	"	¾"	
4	"	"	"	"	"	"	"	"	"	6¾"	"	¾"	
5	"	"	"	"	"	"	"	"	"	8"	"	½"	
6	"	"	"	"	"	"	"	"	"	8¼"	"	½"	

Rodney D. Chambers
Signature of Person Conducting Test

Address RRT 1 Box 160 Bennet NE. 68317 Phone 782-2105

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks:_____
Soil Type (SCS): Wymore Silty Clay Loam
Date: August 24, 1978

Approved Percolation Rate (a)
A. 44 min./inch
B._____ min./inch
C._____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

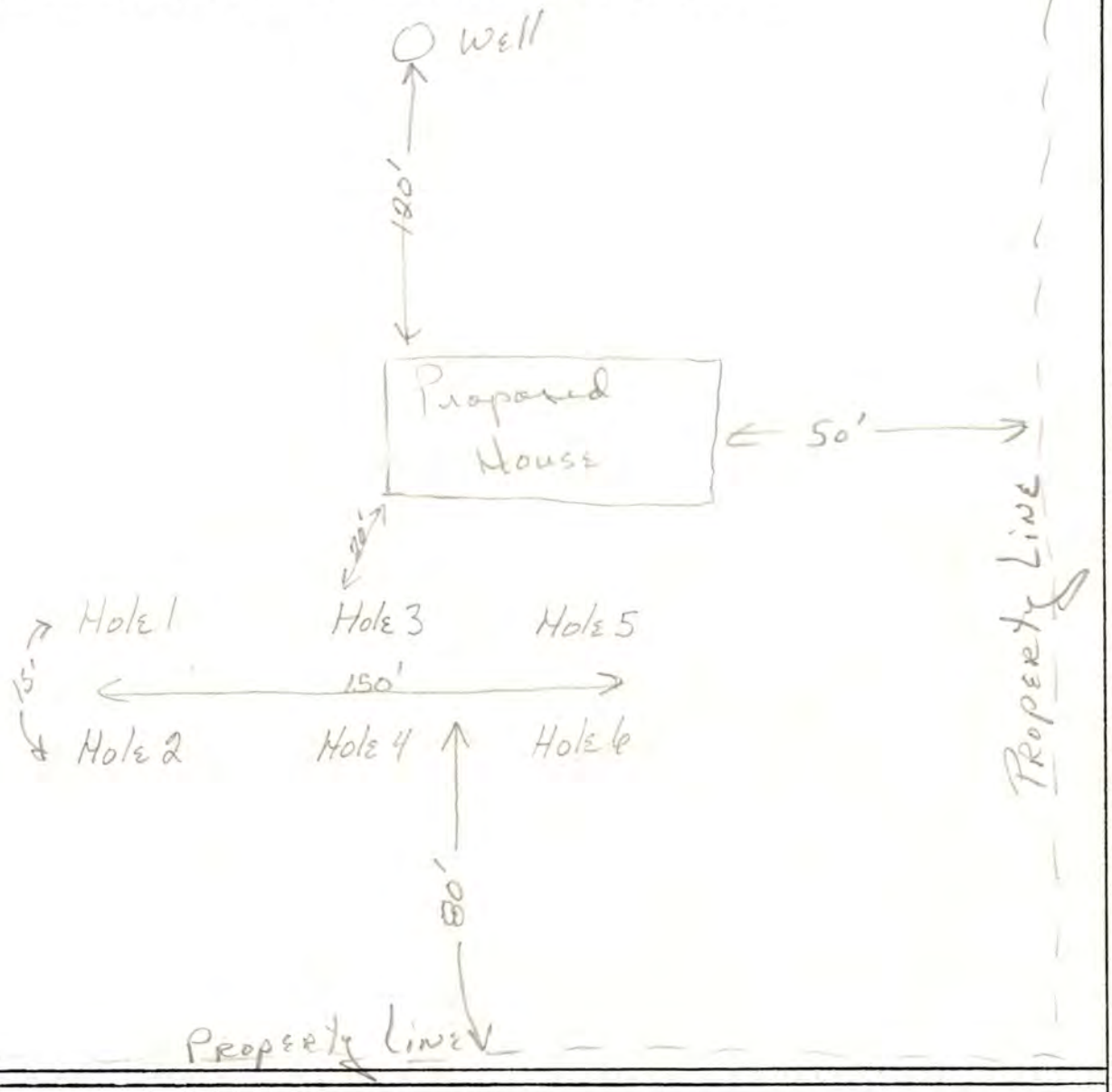
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

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Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: September 10, 1979

223
4 | 893
8
9
13

223 ft 4' wide

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 893 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: July 30, 1979

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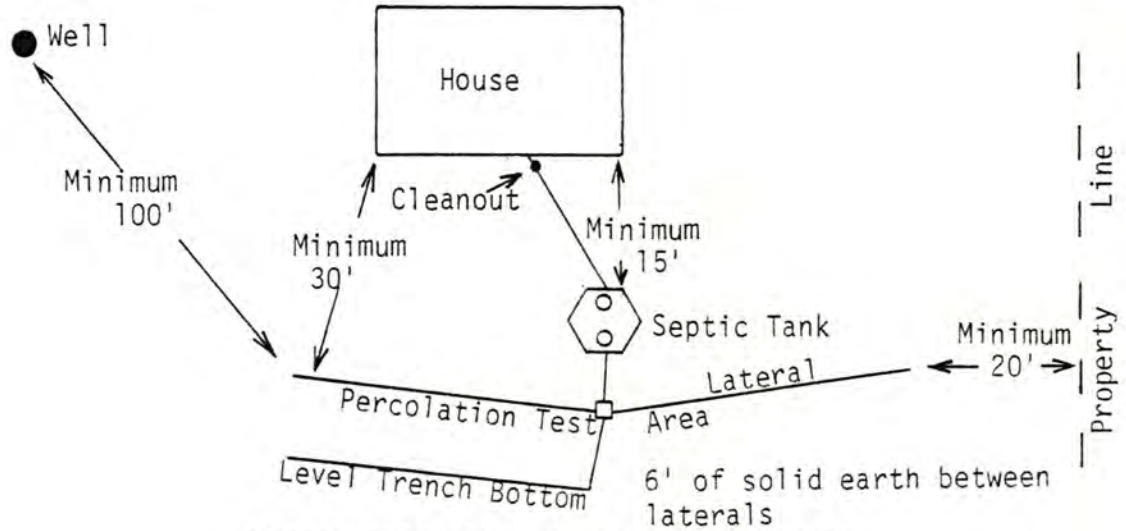
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material_____; Diameter_____in.
2. Distance above basement floor_____ in., or below basement floor_____in.
3. Distance between dwelling and septic tank_____ft.
4. Number of clean-outs_____.
5. Distances to:
Well or Suction Line_____ft.; Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.

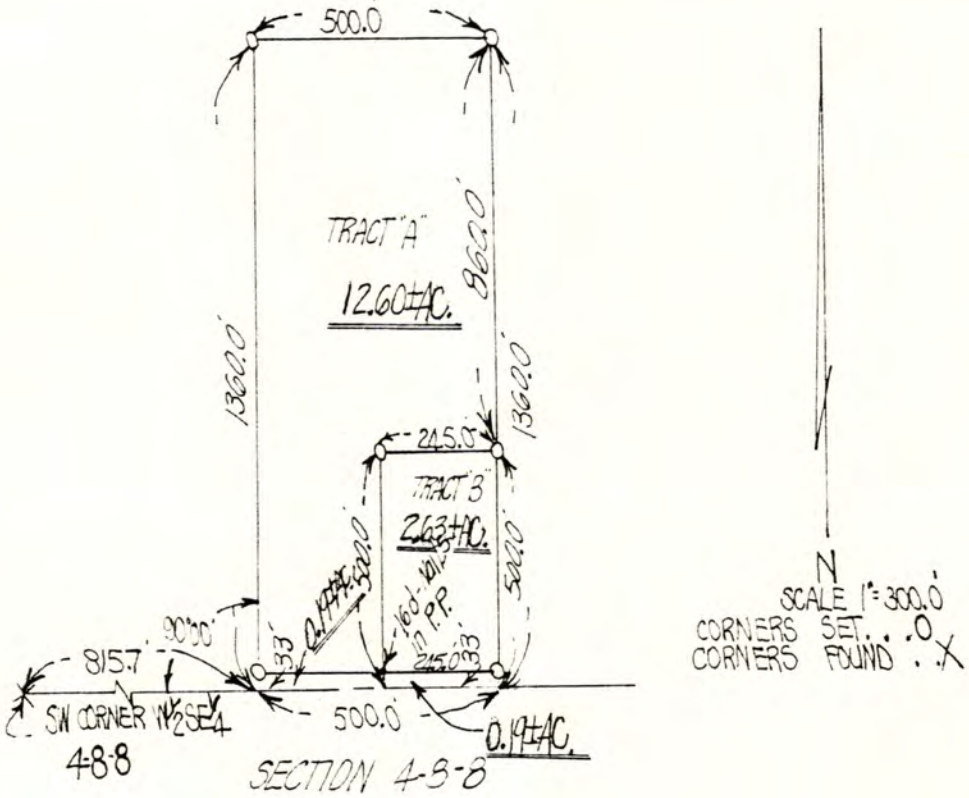
B. SEPTIC TANK:
1. Material Concrete ; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre Cast Step Co.)
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Riser Above ☐ Below ☐ Grade____in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade_____in.
8. Distances to:
Well or Suction Line 160 ft.; Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.

C. DISTRIBUTION BOX:
1. Material Concrete ; Number - available outlets 5.
2. Factory Built: Yes ☒ No ☐
(Company Precast Step Co.)
3. Distance from Septic Tank_____ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 20" or
Perforated Pipe_____.
Material: fiberglass ☐ ;plastic ☐ ; concrete ☒ ; other_____.
2. Lateral Lines:
Number__ ;Length of each line_____, _____, _____, _____, _____ft.;
Total length of laterals_____ft.;
Distance between lateral lines____ft.
3. Trench dimensions: Width 4 ft.;
Slope_____in/100 ft.; Average Depth_____in.
4. Filter Material: Road Gravel
Depth of Material_____in.
5. Distances to:
Well or Suction Line 180' ft.; Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN



I hereby certify that I have surveyed and staked out the following described tract of land:

TRACT "A"

Commencing at the southwest corner of the W1/2,SE1/4 of Section 4, Township 8 North, Range 8 East of the 6th Principal Meridian, Lancaster County Nebraska; thence easterly, along the south line of the said W1/2,SE1/4, a distance of 815.7 feet, to the point of beginning; thence northerly, on an angle of 90°00' left, a distance of 1360.0 feet; thence easterly, parallel with and 1360.0 feet northerly from the south line of the said W1/2,SE1/4, a distance of 500.0 feet; thence southerly, a distance of 860.0 feet, to a point 500.0 feet northerly from the south line of the said W1/2,SE1/4; thence westerly parallel with and 500.0 feet northerly from the south line of the said W1/2, SE1/4,a distance of 245.0 feet; thence southerly a distance of 500.0 feet, to a point on the south line of the said W1/2,SE1/4, said point located 1070.7 feet easterly from the southwest corner of the said W1/2,SE1/4, as measured along the south line of the said W1/2,SE1/4; thence westerly, along the south line of the said W1/2,SE1/4, to the point of beginning.

Containing 12.79 Acres, more or less, of which 0.19 acre is used as a public road.

TRACT "B"

Commencing at the southwest corner of the said W1/2,SE1/4; thence easterly, along the south line of the said W1/2,SE1/4, a distance of 1070.07 feet, to the point of beginning; thence northerly, normal to the south line of the said W1/2,SE1/4, a distance of 500.0 feet; thence easterly, parallel with and 500.0 feet northerly from the south line of the said W1/2,SE1/4, a distance of 245.0 feet; thence southerly, normal to the south line of the said W1/2,SE1/4, a distance of 500.0 feet to a point on the south line of the said W1/2,SE1/4; thence westerly, along the south line of the said W½/2,SE1/4, a distance of 245.0 feet, to the point of beginning.

Containing 2.82 Acres more or less, of which 0.19 acre is used as a public road.

Corners are marked as shown on the sketch and all dimensions shown are in feet or decimals of a foot.

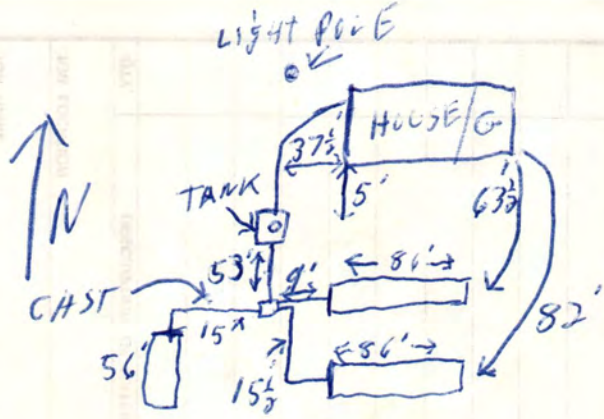
Signed this 21st day of August, 1979.

REGISTERED LAND SURVEYOR
LS - 170
NEBRASKA

Lancaster County, Surveyor
Lancaster County Nebraska.

F.B. R3-Pg. 35

21103-M



DISTRIBUTION BOX IS 2½' DEEP
58' SOUTH
37½' WEST of SOUTH
WEST corner HOUSE.

action plumbing.