9810002004 HF

# Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 15205 SALTILLO RD Bennet NE

Twp 8 Range 8 Section 3 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property Hwy 2 East to Hwy 43 (Bennet) go South to Saltillo Rd then go W approx 1/4-1/2 mile 1st acreage on the South

Location of Well behind house (Property has Rural H2O) Tap Location: Inside ☐ Outside ☐

Location of Sewage System West of Screened porch (Flagged) Year Installed ___

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: CR 3792 | Ivan + Beverly Nisley | 188 No. Fork Rd Columbus, Mt. 59019 | (406) 322-9907 |
| Tenant/Buyer: | Bill + Lisa Krampe | c/o Woods Bros Realty 7141 A St. Lincoln NE 68510 Att. C. Michel | (907) 223-4182 |
| Return to: | | | |

Signature of Applicant Candace Michel Address 7141 A St. Date 9/29/98

* Please FAX a copy of Results to Capitol Title Att: John 434-3736 Lincoln, NE

### HEALTH DEPARTMENT USE ONLY

**RECEIVED**

Date 9/30/98
Initials SAS
Amount 150.00
Check No. 157.00.

**DATA ENTRY**

Date ___/___/___
Case No. ___
Initials ___

**PRELIMINARY STATUS--By** Paul Dotzman **DATE:** 9/30/98

| WATER SYSTEM: | Approved | Disapproved |
|---|---|---|
| Construction | ☐ | ☐ |
| Bacteria | ☐ ___/ml | ☐ ___/ml |
| Nitrate | ☐ ___ppm | ☐ ___ppm |

**SEWAGE SYSTEM**

Approved ☐
Provisional ☒
Disapproved ☐

**Additional Site Visits**

Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

**Comments:** Rural water system supplied to this address. Septic tank should be checked by a licensed liquid waste hauler to see if scum + sludge levels indicate the need for pumping. Soil should be added over lateral depressions See Attached Letter ☒
Septic system apparently predates regulation. LLCHD has no record on file

**FINAL STATUS**

**WATER SYSTEM:** Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Paul Dotzman Date 9/30/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

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**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 15205 Saltillo Road

Twp 8N Range 8E Section 3 1/4 NE 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property Hwy 2 to Bennet exit go 1 mile south to Saltillo then go West 1/4 mile. Property on South Side. Brick Ranch House White 2 stall det garage

Location of Well Rural Water Tap Location: Inside ☐ Outside ☐

Location of Sewage System South of House a little west Year Installed ___

Inspected 10/98 by Lancaster Co. Septic pumped 10-98

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Bill & Lisa Kramp | 15205 Saltillo Rd | 890-1556 cell |
| Tenant/Buyer: | Randy & Susan Miller | 2017 Manor Ct. 68506 | 489-7928 |
| Return to: | Randy & Susan Miller | 2017 Manor Ct 68506 | 489-7928 |

Signature of Applicant Susan A Miller Address 2017 Manor Ct. Lincoln NE 68506 Date 09/20/99

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### HEALTH DEPARTMENT USE ONLY

**RECEIVED**

Date 09/27/99
Initials to (MAZ)
Amount 150 =
Check No. 5647

**DATA ENTRY**

Date ___/___/___
Case No. ___
Initials ___

**PRELIMINARY STATUS--By** JBare **DATE:** 9/30/99

| WATER SYSTEM: | Approved | Disapproved |
|---|---|---|
| Construction | ☐ | ☐ |
| Bacteria | ☐ ___/ml | ☐ ___/ml |
| Nitrate | ☐ ___ppm | ☐ ___ppm |

**SEWAGE SYSTEM** JB

- Approved ☒
- Provisional ☒
- Disapproved ☐

**Additional Site Visits**

Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

**Comments:** Rural water system provides water service to property. Pit well if used for irrigation must be brought up to construction standards or supply Abandoned and sealed. Septic System See Attached Letter ☐
Predates regulation; no Board on file

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**FINAL STATUS**

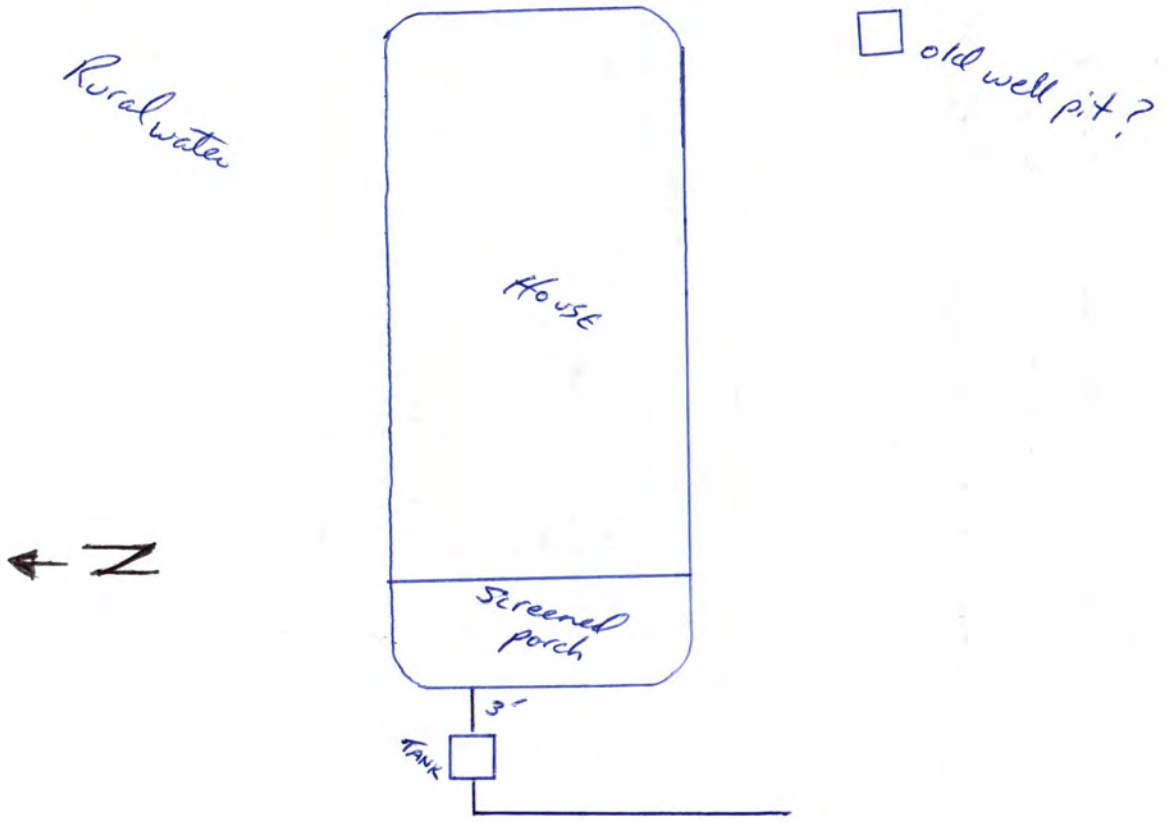
**WATER SYSTEM:** Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by JBare Date 10/4/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95


Rural water
House
old well pit?
N
Screened porch
3"
TANK