LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1527-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — November 8, 1979

TYPE OF PERMIT — THIS PERMIT EXPIRES

Sintek Service Co. — 2425 South Street, Lincoln, NE

ISSUED TO — ADDRESS

T8N, R7E, Section 36, Lot 21 I.T. (Extend and Repair)

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1527-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 5-7-79

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 7E ; Section 36 ;
Block ____ ; Lot Lot 2 Lt 1 Addition & tract SE¼
Street Address ____

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. Bedrooms 3
Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: replace 300 gal tank with 1000 gal tank changing line to creek with 200' lateral (3' wide. & Dist Box

5. Work to be done by: Owner ☐ ; or Contractor ☐ , ____
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL about	$	1700 00

Smith Sewer Co.
Signature of Applicant (owner or lessee)

7425 So 1st Lincoln
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 5/8/79 by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/14/79 by: Jerrold Hood

* Soil boundary close between Wymore Silty Clay Loam + Kennebec Silt Loam

RECEIVED APR 2 8 1993

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 10700 STAGE COACH Rd.

Twp 8N Range 7E Section 36 1/4 ___ 1/4 ___ Block ___ Lot 21 Addition ___

Directions to Property From CASEYS go 2 Mi E, 1 Mi S TO STOP SIGN ½ M S Across Bridge, ¾ M E on STAGE COACH Rd., LAST house on N.

Location of Well NO pine Trees Tap Location: Inside ☐ Outside ☐

Location of Sewage System E of Garage. Year Installed 1979 REWORKED

	NAME	ADDRESS	PHONE
Present Owner:	Dale Sheets	RT 1 Box 129	792-2216
Tenant/Buyer:	SAME		
Return to:	SAME		

Signature of Applicant Dalen Sheets Address ___ Date 4/27/93

HEALTH DEPARTMENT USE ONLY

Date Received 4/28/93 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Jerrold Hood **DATE:** 4/29/93

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☐	☒	Approved ☒	Date 8/5/93 by J.C.H.
Bacteria	☐ ____/ml	☐ ____/ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☒ 7.0 ppm	☐ ____ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: LOWER LATERAL ON SEPTIC SYSTEM HAS LEAKED OUT RECENTLY AT THE END. DEPRESSION AROUND WELL. JUNK & JUNK CARS OUT BY OUTBUILDING SHOULD BE PROPERLY DISPOSED OF. Cars & Junk removed 8/5/93 J.C.H.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☐ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☐

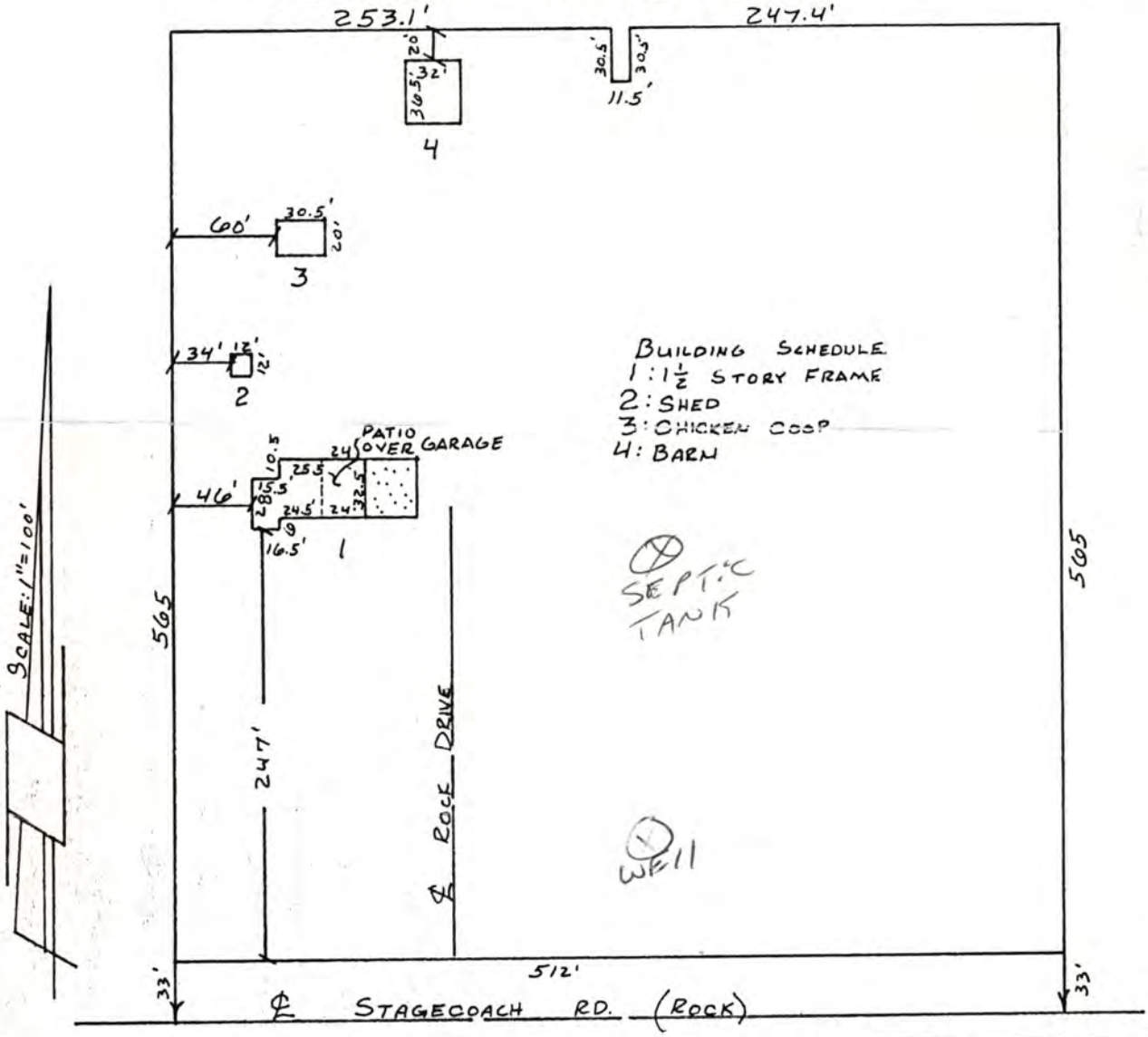
Approved by ___ Date ___/___/___

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

PROPERTY IMPROVEMENT LOCATION PLAT

Am. Charter
MTC 881058

10700 Stagecoach Rd.



NOTE: Subject property apparently falls within the confines of Zone "A" as determined by the F.I.R.M. Flood Rate Map community 310134 panel 0200B, revised 2/3/82

LEGAL DESCRIPTION: Lot 21, I.T. in the SE/4 of Section 36, T8N, R7E of the 6th P.M. Lancaster County, Nebraska.

DATE OF CERTIFICATE
12-28-88

REVISED

NEBRASKA REGISTERED LS-381 LAND SURVEYOR JESSE W. WININGER

SURVEYOR'S CERTIFICATE

To the Lienholders and/or the owners of the premises inspected, and to
Ms. Colleen Sheets and Meridian Title Co.

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and is correct, and that there are no visible discrepancies, conflicts shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon, and that said property has access to and from a dedicated roadway. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and is not to be used for any purpose whatsoever other than those specifically stated above.

Jesse W. Wininger

Professional Surveyors, Inc.
421 SO. 9TH - SUITE 101
LINCOLN, NE 68508
(402) 477-5255

JESSE W. WININGER, L.S.
PRESIDENT

PROJECT NO.
882667
99-111

7298005

1/81

'93 MAY -4 P4:33

REPORTED

RECEIVED

COMPLE RMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 153818

DATE CO LD 4 (MO) 29 (DAY) 93 (YEAR) 3:10 p.m. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DALE SHEETS

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 36 TWNSHP 8 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

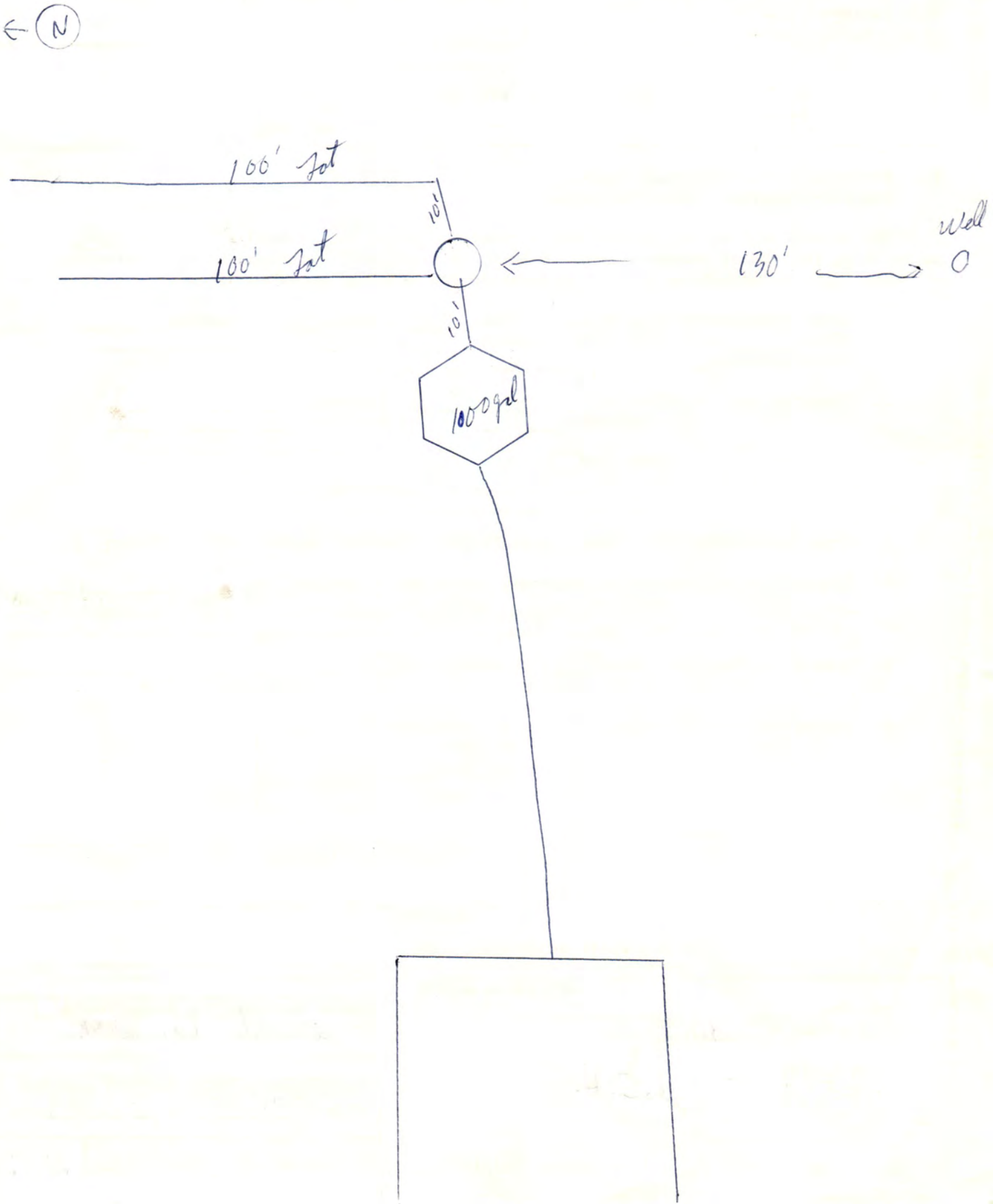
NITRATE — N 7.0 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY ET

FOR ACCOUNTING USE ONLY

LWN 88


N
100' Sat
10'
100' Sat
well
130'
10'
1000 gal