LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2483-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

OCTOBER 23, 1987 — THIS PERMIT EXPIRES

F. C. LYFORD — ISSUED TO

2440 No. 63 Street, Lincoln, NE 68507 — ADDRESS

T8N; R7E; Sec 35; So Part Lot 32; I.T. NW¼ of NE¼; 8901 Hickman Rd. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
MC	4-29-87	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

APR 21 1987

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. _____

DATE: 4-20-87

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8 N ; Range 7E ; Section 35 ;
   Block _____ ; Lot South Part of Lot 32 ; Addition IT NW 1/4 of NE 1/4
   Street Address 8901 Hickman Road Lancaster Co

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Lagoon

4. Distance to public sewer: 2½ Miles ft.

F.C. Lyford Debbie ~~Katty~~ Lyford
Signature of Applicant (Owner or Lessee)
466-1959 Suite 100 3500 Cornhusker
2440 North 63rd St
Address LINCOLN, NB 68507

(Do not write below this double line)

1. Health Department: Date Rec'd. 4/23/87. Date Frwd. 4/24/87. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 4-24-87. Date Frwd. 4-29-87. ACTION: Approved ☒ Disapproved ☐ Signature: Paul Bowne

3. City or County Engineer: Date Rec'd. 4-24-87. Date Frwd. 4-24-87. ACTION: Approved ☒ Disapproved ☐ Signature: Harold E Sothan

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 5-22-87 by: rm need lowered loading
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

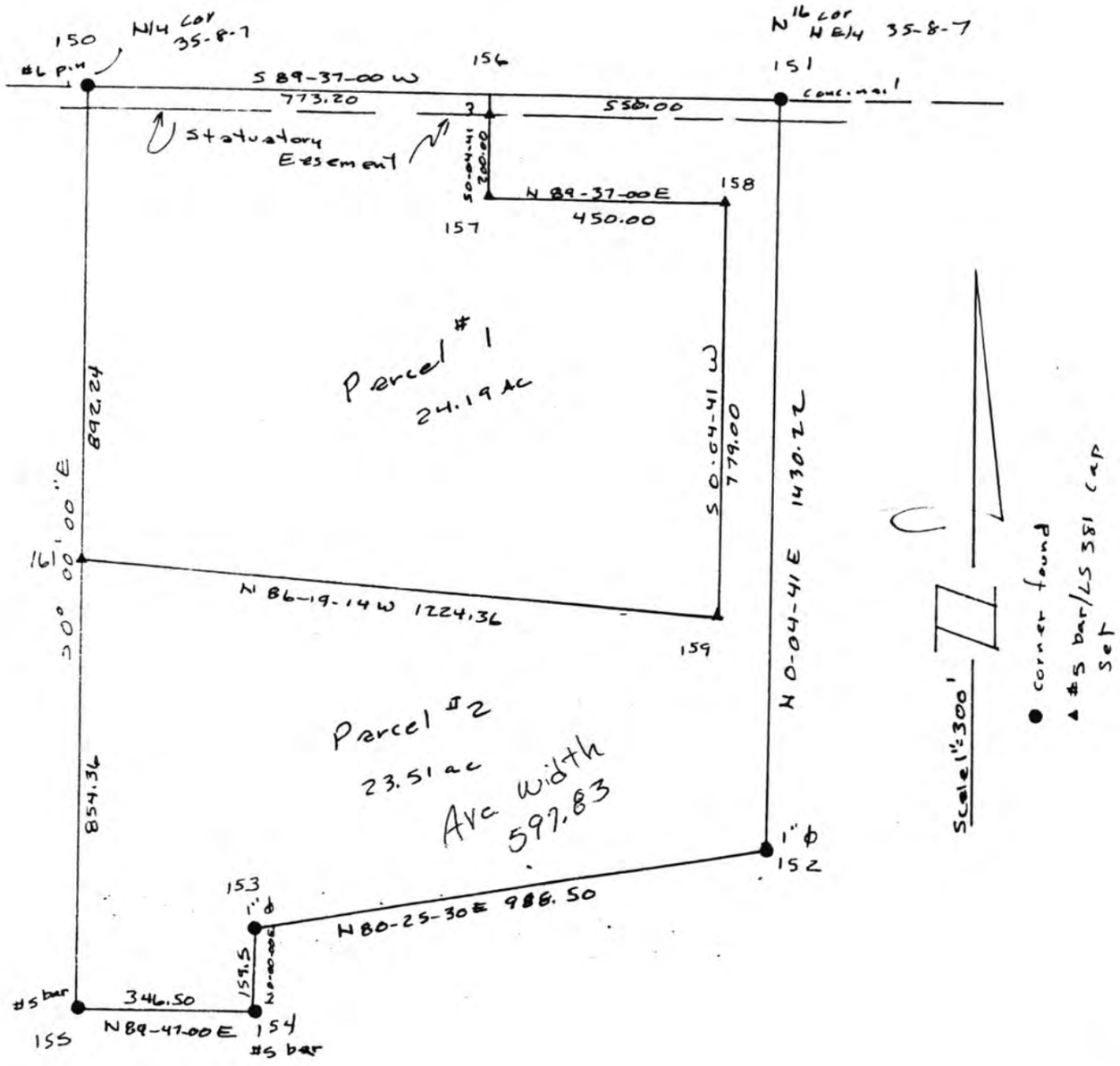
FORM 23-43

SURVEY RECORD

Lot 32, I.T. in the NW/4 of the NE/4 of Section 35

8 ; 7E ; Lancaster

Please give to Paul Bouma—



This pertains to

Lyford | Debra | Chris

Please call if you have ?

→ Nancy Kumbier
Nebr. Title
476-8818

Jesse W. Wininger, L.S.
PROFESSIONAL SURVEYOR

123 SO. 84TH - SUITE B
LINCOLN NE 68510
(402) 483-5480

NEBRASKA LS 381
COLORADO LS 10743
OKLAHOMA LS 1033

I hereby certify that I have surveyed the foregoing described tract and that the results of said survey are true and accurately depicted.

Jesse W. Wininger, LS-381

Date: April 15th, 1987

NEBRASKA REGISTERED LAND SURVEYOR JESSE W. WININGER

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

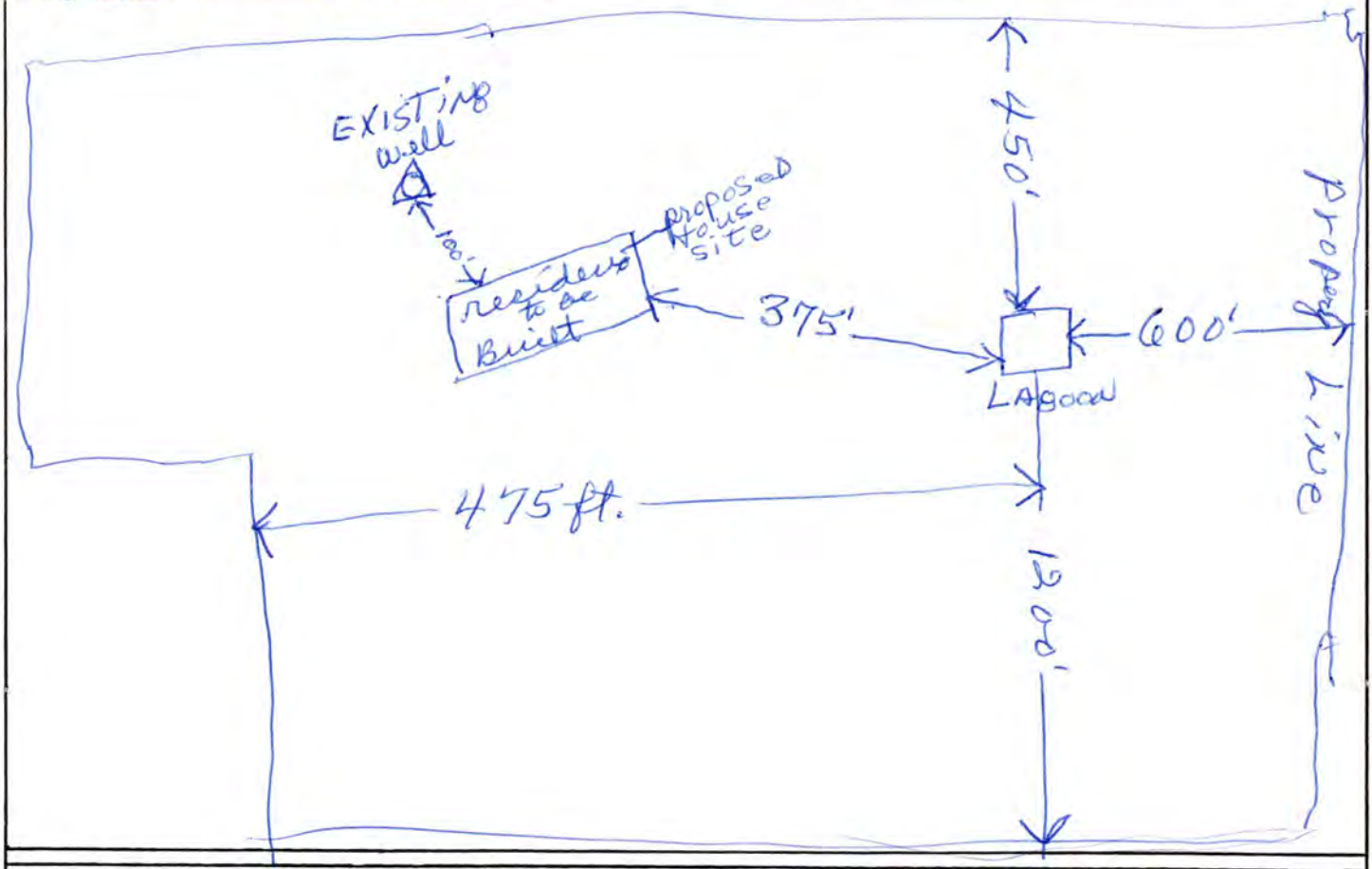
C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

Lagoon:
to be built on newly purchased acreage 1½ mi - East of Hickman, Nebr - (8401 Hickman Road - Hickman, NE) South part of lot 32 - 23.51 acres



REVIEWING ACTION

Remarks:_____

_____

Date:_____

Minimum Design Requirement
1. Capacity of Septic Tank_____gals.
2. Total Length of Laterals_____ft.
3. With a Trench Width of_____in.
4. Total Area of Lateral needed_____sq.ft.

_____
Signature of Reviewing Official