FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

Charles R. Enyeart
924 North 44th St.
Lincoln, Ne. 68503

FILE NO. 391-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 2-14-74

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8 N ; Range 7 E ; Section Part of E½ NE¼ 35
Block ____; Lot 91.T. ; Addition Tract 2-B
Street Address R.R. Hickman, Ne.

2. Property Use: Residential ____ /XX/ ; Commercial ____ /__/
No. of Bedrooms ~~4~~ 4. Describe: ____
Other Use ____ /__/
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank /XX/ ; Other /__/

4. Distance to public sewer: 2 miles ~~Ft~~.

C R Enyeart
Signature of Applicant (Owner or Lessee)

924 No. 44th St. Lincoln, Ne. 68503
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 2/20/74. Date Frwd. 2/20/74. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd. ____. Date Frwd. ____. ACTION: Approved ☐ Disapproved ☐ Signature: ____
3. City or County Engineer: Date Rec'd. 2-20-74. Date Frwd. 2-20-74. ACTION: Approved ☑ Disapproved ☐ Signature: Walter Hoppe

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

M. Lyskey

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 391-C

PROPERTY WHERE SOIL TESTED: Owner: CHARLES R. ENGLEART
Location: Township 8 N ; Range 7 EAst of 6PM
Section & ¼ Sect. 35 E½-NE¼ Address 924 No 44th Lincoln, Nebr
Property Dimensions: 320 ft. x 690 ft.
Area: 5.1 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 2-17-74 to 2-18-74. Weather: Precip. -0- Temp. 38 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	2-18	12:00	2-19	12:30	12-19	4:30	6"	4:30	5¼	30	3/4	
2	36	2-18	12 cc	2-19	12 30	12-19	4 30	6"	4 30	5	30	1	
3	36	2-18	12 cc	2-19	12 30	12-19	4 30	6"	4 30	5	30	1	
4	36	2-18	12 cc	2-19	12 30	12-19	4 30	6"	4 30	5	30	1	
5	36	2-18	12 cc	2-19	12 30	12-19	4 30	6"	4 30	5-	30	1+	
6	36	2-18	12 cc	2-19	12 30	12-19	4 30	6"	4 30	5-	30	1+	

Charles R Engleart
Signature of Person Conducting Test

Sum of Percolation Rates
Average of Rates: 30
Mean of Rates:

Address
Phone:

1 in 14' 30 minutes Average

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 32 min./inch
B. min./inch
C. min./inch

DATE: February 20, 1974

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

Charles R. Enyeart
924 No. 44th St.
Lincoln, Ne. 68503

FILE NO. 391-C

SPECIFICATIONS

DATE: 2-19-74

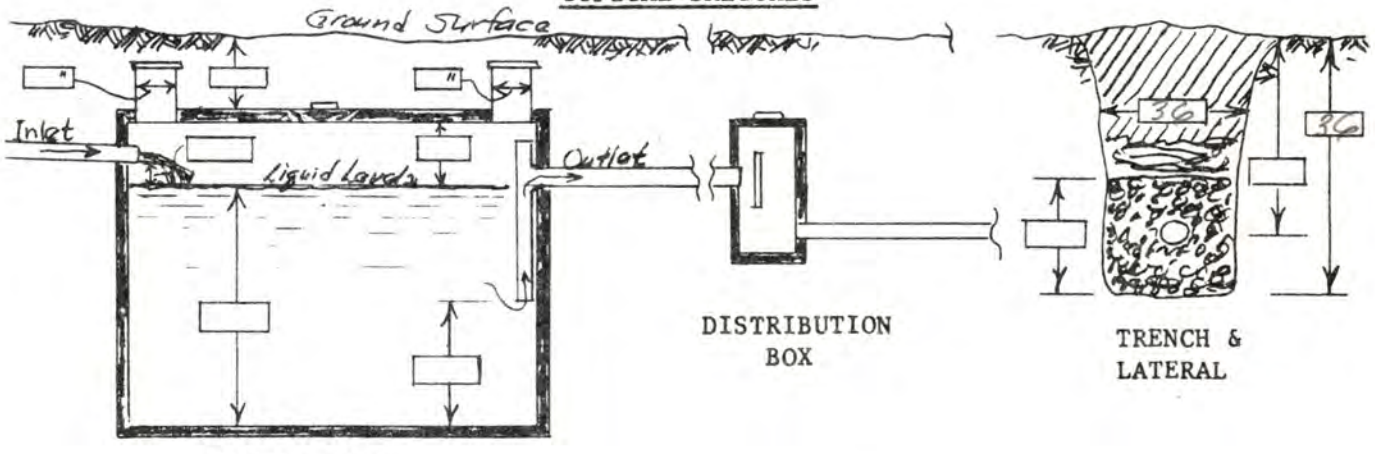
A. BUILDING SEWER:
1. Material IRON; Diameter 4 in.
2. Distance above basement floor 44 in.; or below basement floor — in.
3. Distance between dwelling and septic tank 30 ft.
4. Number of clean-outs 1 (in basement)
5. Distances To:
Well or Suction Line 90 ft.;
Stream — ft.; Pressure Line 10 ft.;
Property Line 130 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments —.
2. Capacity 1500 gals.; Liquid depth — in.
3. Factory Built: Yes ☒ (Company precast) No ☐
4. Manholes: Over Inlet; diam. — in.
Over Outlet; diam. — in.
Below Grade — in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet — in.
7. Depth of top of tank below finished grade 12 in.
8. Distances To:
Well or Suction Line 100 ft.;
Stream — ft.; Pressure Line 30 ft.;
Property Line 120 ft.

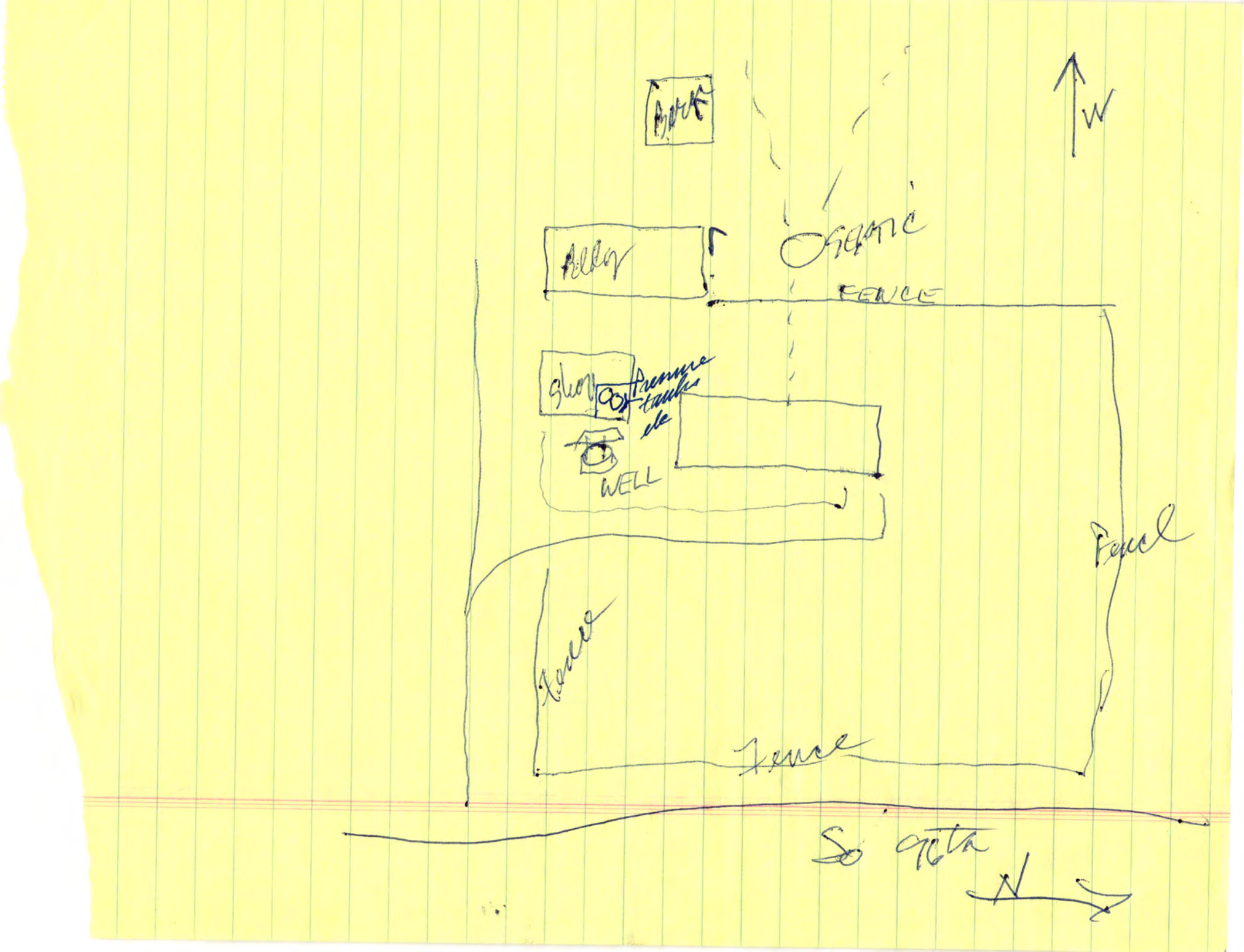
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company precast) No ☐
3. Dimension: Length — in.; Width — in. Depth — in.
4. Distance from Septic Tank 20 ft.
5. Serial Distribution: Yes ☒, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: half moon lateral
2. Lateral Lines: Depth below grade — in. Number 3; Length of each line 48 ft Total length of Laterals 194 ft.; Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape Half Round Material: concrete ☒; fiber asbestos ☐; clay ☐; other — Distance between lateral lines 12'+ ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: Road Gravel. Depth of material from trench bottom 8 in.
5. Distances To:
Well or Suction Line 120 ft.;
Stream — ft.; Pressure Line 60 ft.
Property Line 70 ft.
6. Percolation Rate: 32 minutes/inch

TYPICAL SKETCHES



Signature of Applicant


W
FENCE
WELL
Fence
Fence
Fence
So
N

007

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 19101 So. 96th (L9, S35 T8N, R7E) Hickman,
Twp 8N Range 7E Section 35 1/4 ___ 1/4 ___ Block ___ Lot 9 Addition ___
Directions to Property So 68 St to Hickman (Casey's Corner) E. on Hickman Rd to 96th
Then South to Property (Woody's - White Cross-member fencing)
Location of Well ___ Tap Location: Inside ☐ Outside ☐
Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	American Auto Club Assn Inc	927 "M", Lincoln 68508	477-7006
Tenant/Buyer:	Michael & Joyce Randall	2450 Sewell St Lincoln, NE 68502	435-0815
Return to:	Buyer & Dick Young Woods Bros	3737 So. 27th Lincoln, NE 68502	

Signature of Applicant Dick Young for Randalls as agent Address ___ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 1/28/97
Initials CW
Amount 150.00
Check No. 2757 CW

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By PAUL DROTZMANN **DATE:** 1/29/97

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ <0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM
Approved ☐
Provisional ☐
Disapproved ☒

Additional Site Visits
Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: Distribution box broke
2-5-97 Distribution box repaired & cleaned. Septic tank was pumped August 95 See Attached Letter ☒

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Paul Drotzmann Date 2/5/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

'97 FEB 3 AM 9 27

REPORTED

RECEIVED

JAN 29 93:00

WATER CHEMISTRY

STATE LAB NO. 15656

COMPLETE INFORMATION BELOW

DATE COLLECTED 1-29-97 (MO. DAY YEAR) 1:45 (HOUR)

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Auto Ass. 19101 S. 96

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 35 TWNSHP 8 N S RANGE 7 E W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY EST

FOR ACCOUNTING USE ONLY

LWN 86

WATER MICROBIOLOGY

STATE LAB NO 14 2419

COMPLETE INFORMATION BELOW

DATE COLLECTED 1-29-97 (MO. DAY YEAR) 1:45 (HOUR)

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Auto Ass. 1910 S. 96

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 35 TWNSHP 8 N S RANGE 7 E W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

RECEIVED '97 JAN 29 P 1:00

REPORTED JAN 30 PM 1 32 '97

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

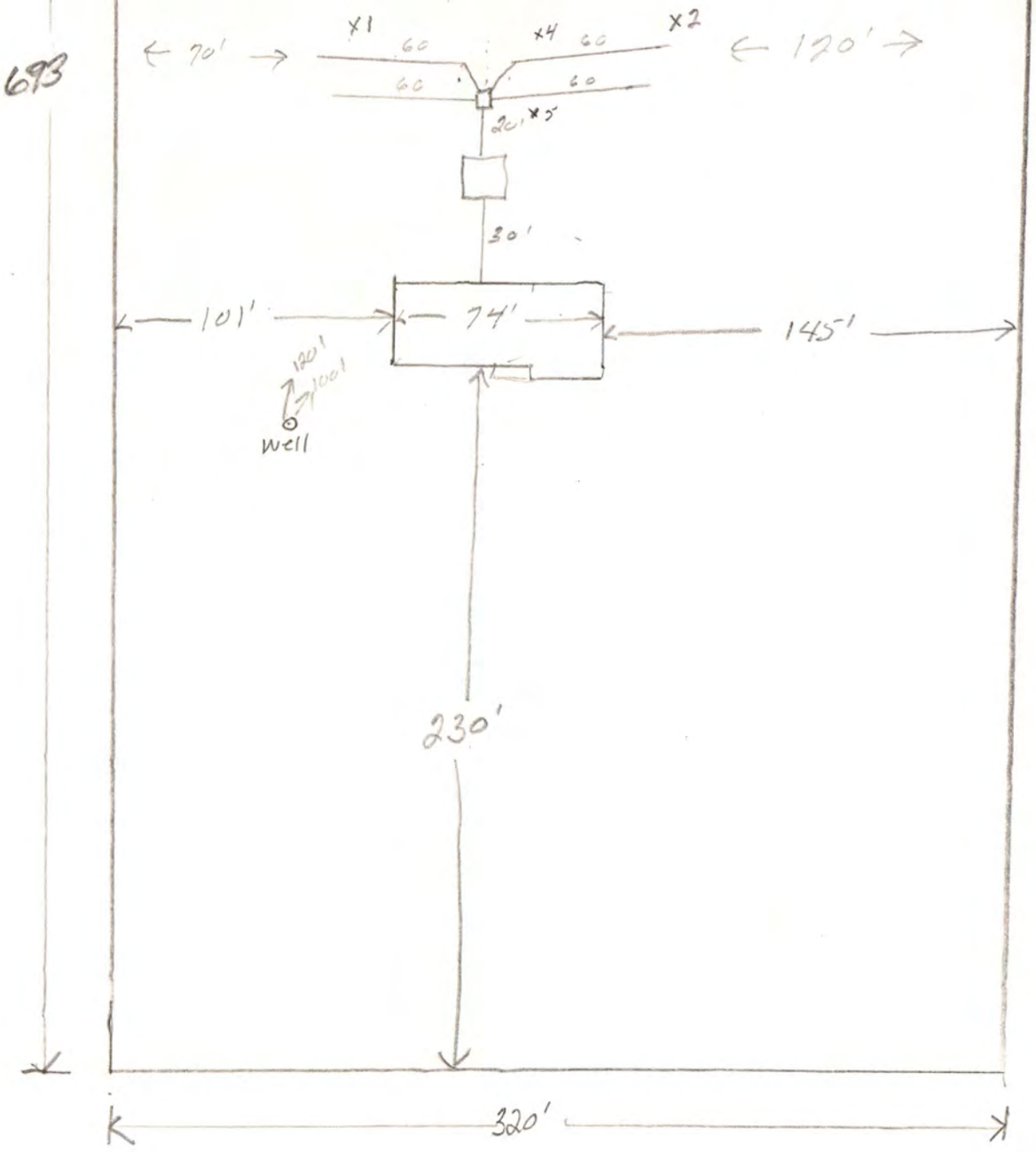
SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

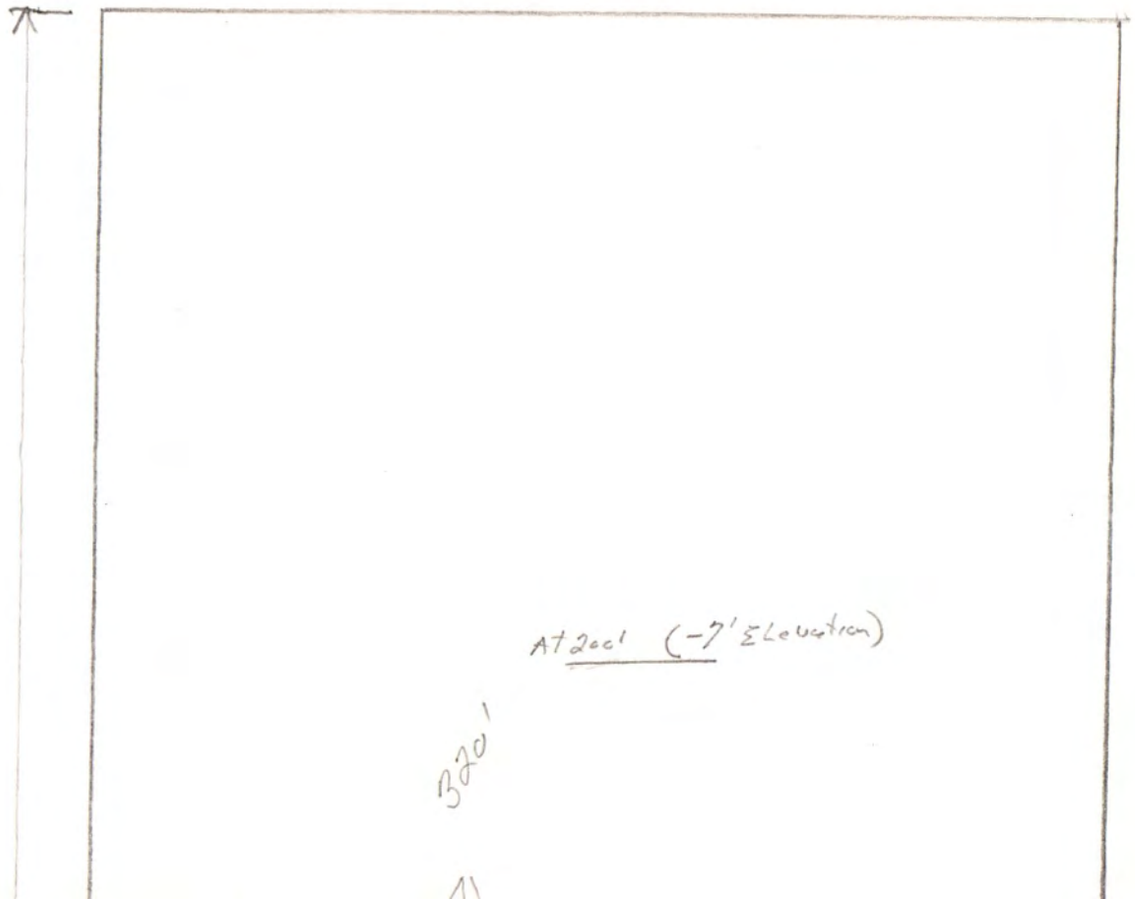
TEST METHOD NUMBER: NIPDWR 141.27

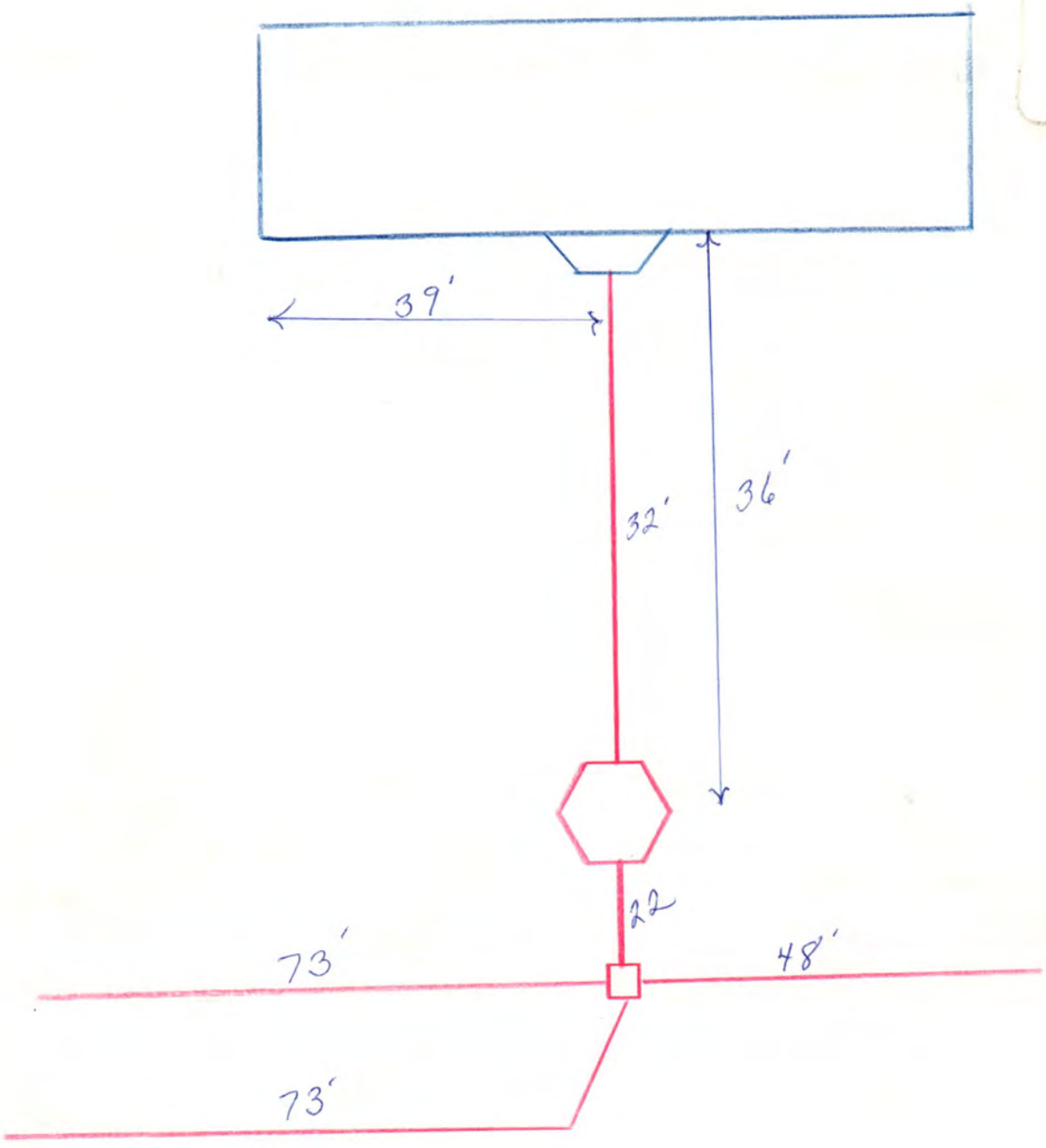
TEST(S) BY: JW

FOR ACCOUNTING USE ONLY

LWB 91

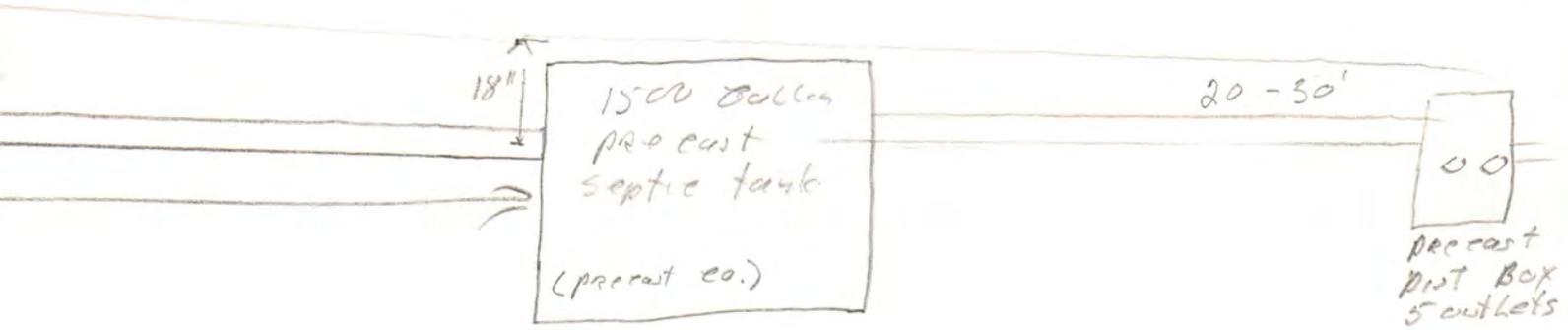

693
70'
X1
60
60
X4
60
60
X2
120'
20' x 5
30'
101'
74'
145'
120'
100'
well
230'
320'


At 2nd (-7' Elevation)
B30'

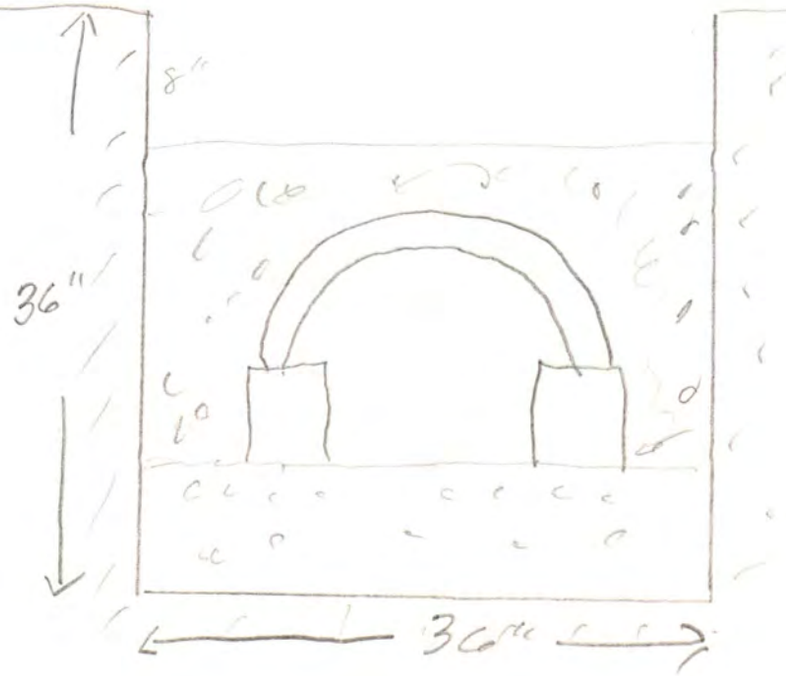


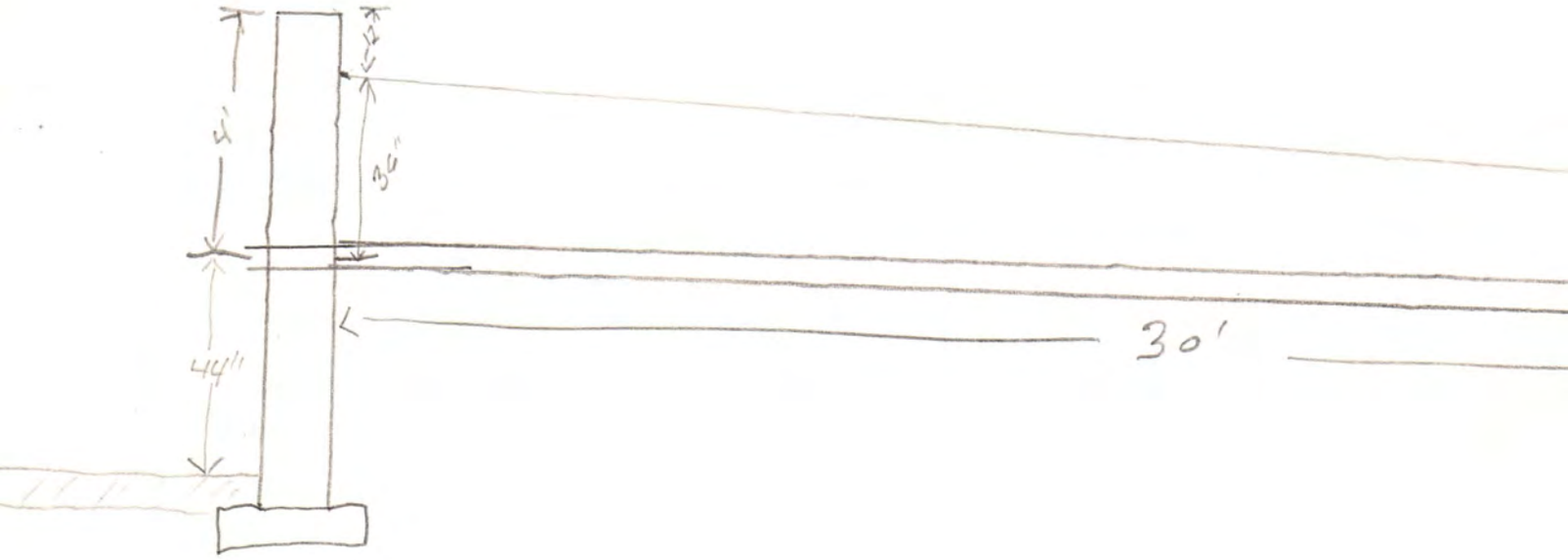
4-22-74 jw

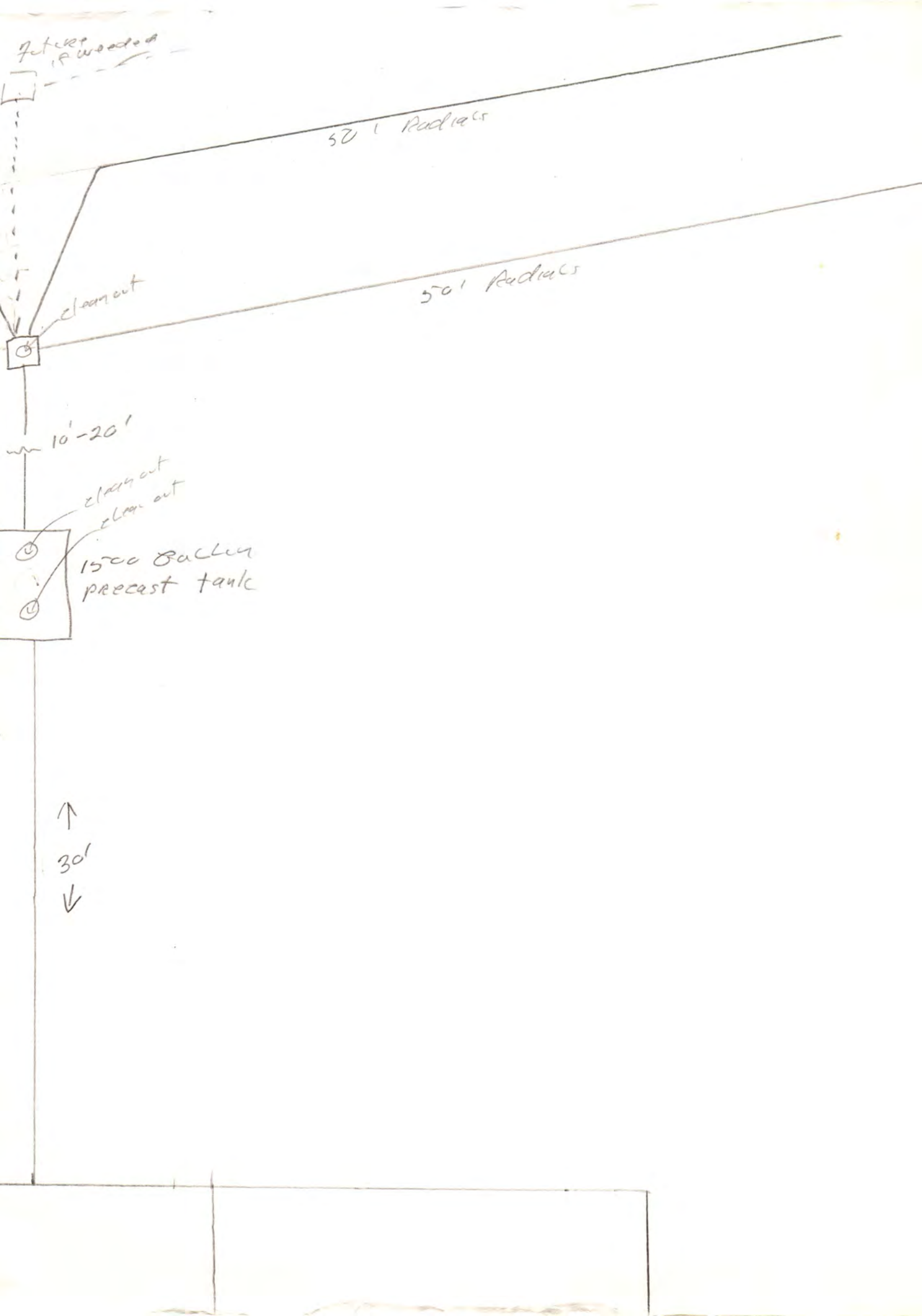
N



SAMple RADIAC




4'
36"
44"
30'


future if needed
50' Radials
50' Radials
cleanout
10'-20'
cleanout
cleanout
1500 Gallon
precast tank
30'

50' ft Radius

50' Radius