LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT
SEWAGE INSTALLATION

No. 92380079301

Issued 01/10/92
Expires 07/10/92

ESTABLISHMENT
GREG SCHINAUT
T8N R7E SEC 28

FEES: Permit 018754 $150.00

Total $150.00

PERMITTEE GREG SCHINAUT
11711 S 162 ST
BENNET NE 68317

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
1/13/92	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $_____

FILE NO._____

DATE:_____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 28 ; SEE ATTACHED
   Block_____: Lot_____: Addition_____
   Street Address See Enclosed Legal Description

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe_____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ft.

Signature of Applicant (Owner or Lessee)

1711 So 162 Bennet Ne 68317
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 1/7/92. Date Frwd. 1/7/92. ACTION: Approved ☒ Disapproved ☐ Signature: Gerald C. Hoed

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 12-12-91. Date Frwd. 12-12-91. ACTION: Approved ☒ Disapproved ☐ Signature: Annette Pool

3. City or County Engineer: Date Rec'd. 1-7-92. Date Frwd. 1-7-92. ACTION: Approved ☒ Disapproved ☐ Signature: Terry L. Uhrell

REMARKS OR REASONS FOR DISAPPROVAL_____

Site Visits:
Date: 3/12/92 by: L. C. H. Need fence etc
Date: 6-4-92 by: P.D completed
Date:_____ by:_____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 3/12/92 By: Gerald C. Hoed
6-4-92 Paul Daugherty

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
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Lincoln, Nebraska 68502
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B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township _____; Range _____; Section & ¼ Section _____.
Property Dimensions: _____ ft. x _____ ft. Area: 30.26 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☑; Silty Clay Loam ☑; Sandy Loam ☐; Silt Loam ☐; Clay Loam ☐
Dates of Tests: 12-6-91 to 12-7-91. Weather: Precip. 0 Temp. 40

OWNER: Cady

Address: _____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	12/6	1 pm	12-7	8:30 am	12-7	830 am	5¾	9:00 am	5½	30	¼	120/1"
2	36	"	"	"	"	"	"	6"	"	5¾	"	¼	120/1"
3	36	"	"	"	"	"	"	5⅞	"	5⅜	"	¼	120/1"
4	36	"	"	"	"	"	"	5½	"	5	"	½	60/1"
5	36	"	"	"	"	"	"	5⅜	"	5½	"	⅛	240/1"
6	36	"	"	"	"	"	"	6¼	"	6⅛	"	⅛	240/1

Chet Pawl
Signature of Person Conducting Test

Sum of Percolation Rates: 900 minutes
Average of Rates: 150
Mean of Rates: _____

Address Wellman Plumbing Phone 434-2400

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): _____
Date: _____

Approved Percolation Rate (a)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

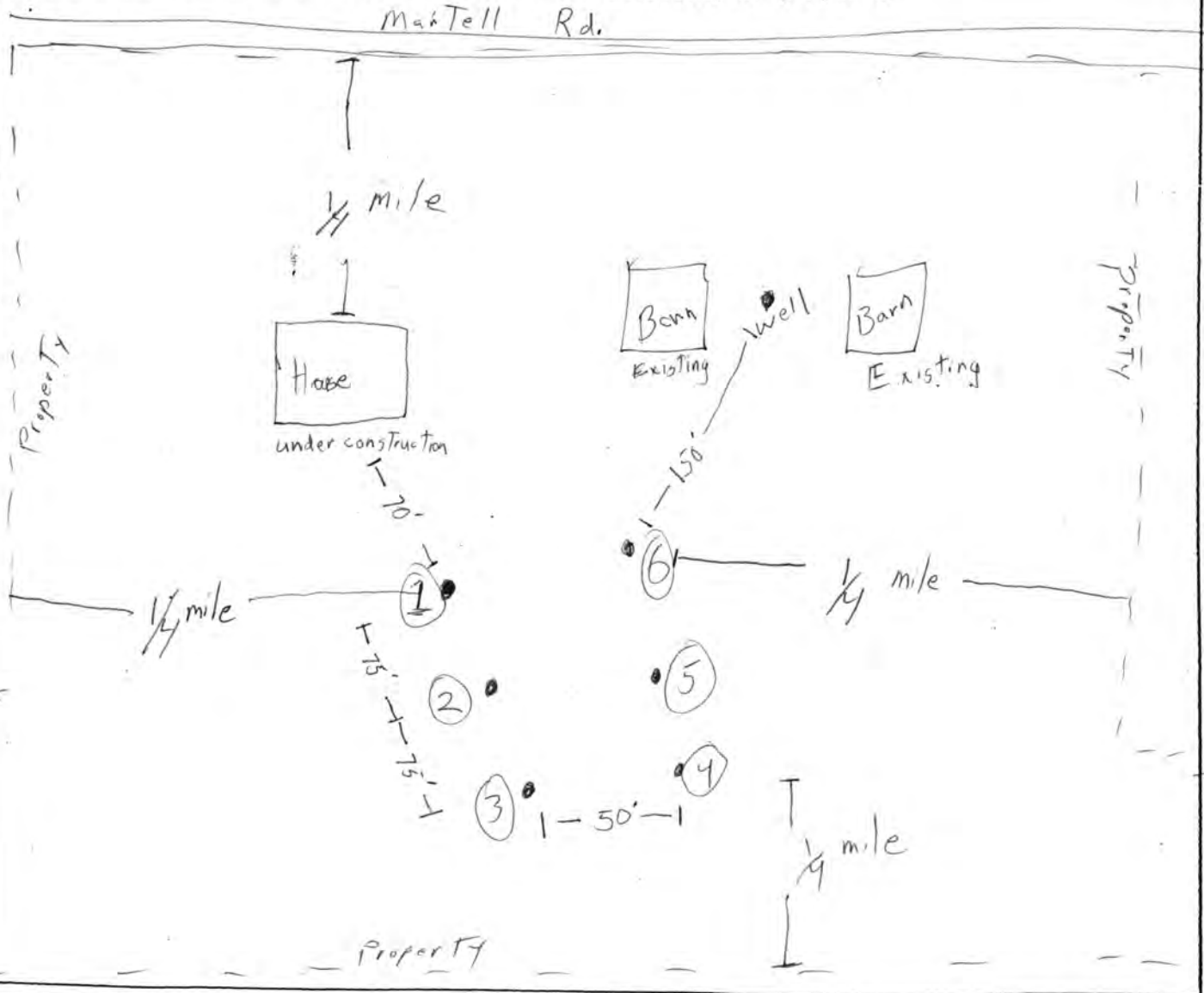
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. _____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

_____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____ _____
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: 3-12-92

FILE NO. _____

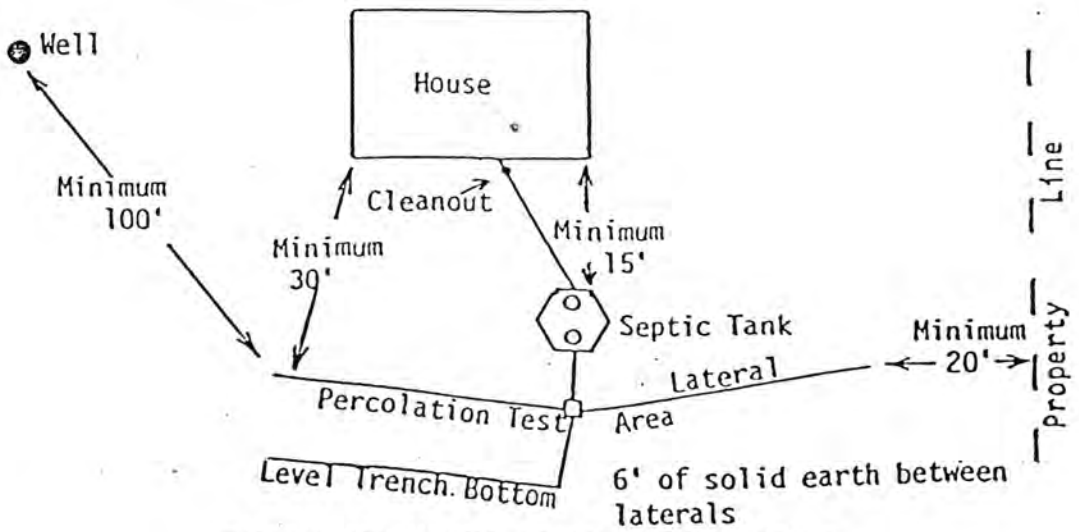
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Sched 40 PVC; Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 36 in.
3. Distance between dwelling and septic tank — ft.
4. Number of clean-outs 4.
5. Distances to:
Well or Suction Line [redacted] ft.;
Stream — ft.; Pressure Line 75 ft.; Property Line 1/8 mile

B. SEPTIC TANK:
1. Material —; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☐ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material _____; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☐
Diameter of Half Round _____ or
Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number ___; Length of each line _____, _____, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.;
Slope _____ in/100 ft.; Average Depth _____ in.
4. Filter Material: _____,
Depth of Material _____ in.
5. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Cady Legal

LEGAL DESCRIPTION

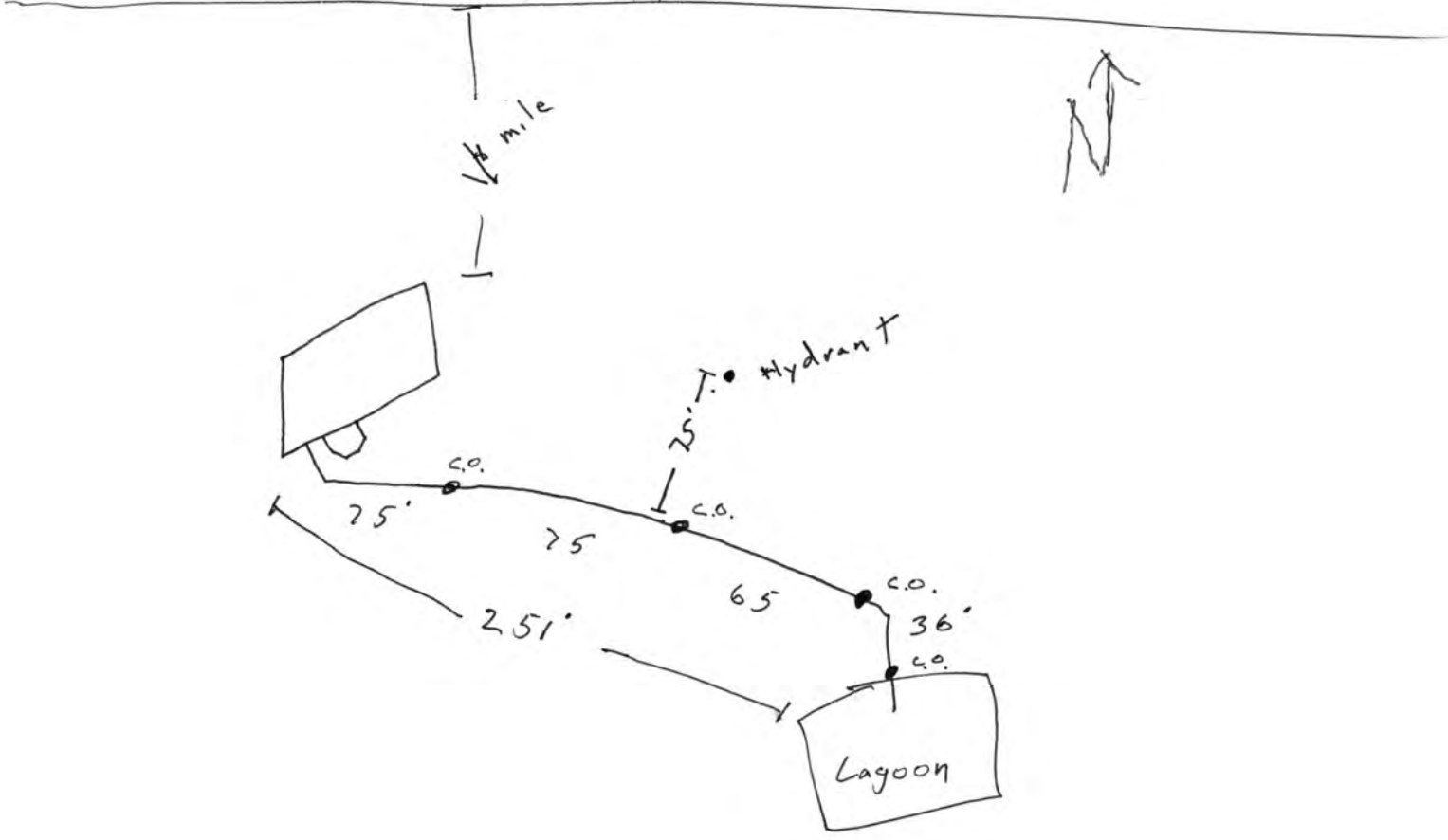
That part of the Lot 21 I.T. in the Northeast Quarter of the Northwest Quarter of Section 28, T 8 N, R 7 E of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows, to wit:

Considering the North line of said Quarter to bear N 90 00'00"E and all other bearings used herein relative thereto:

Commencing at the Northeast corner of said Quarter; THENCE along the North line of said Quarter S 90 00'00"W 330.00', to the Point of Beginning; THENCE parallel to the East line of said Quarter, S 0 15'02"W 660.00'; THENCE parallel to said North line, N 90 00'00"E 330.00', to a point on the said East line; THENCE along said East line S 0 15'02"W 656.30', to the Southeast corner of the North Half of said Quarter; THENCE along the South line of said North Half S 89 46'06"W 1330.12', to the Southwest corner of the Northeast Quarter of the Northwest Quarter; THENCE along the North-South 1/16th line of said Quarter, N 0 16'52"E 661.68', to a point 660.00' Southerly distance from the North 1/16th corner of said Quarter; THENCE parallel to said North line N 90 00'00"E 330.00'; THENCE parallel to said North-South line N 0 16'52"E 660.00', to a point on the North line of said Quarter; THENCE along said North line N 90 00'00"E 669.39' to the Point of Beginning, said tract containing an area of 30.26 acres.

Glen:
Legal descriptions for
Cady Residence
1 mi. west of 68th & Morrill Rd

Greg Shinn
Pride Homes


Martel Rd.
¼ mile
N
25'
T.
Hydrant
C.O.
C.O.
C.O.
C.O.
C.O.
75'
75
65
36'
251'
Lagoon