# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2689-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

DECEMBER 27, 1988 — THIS PERMIT EXPIRES

POE DEVELOPMENT CO. 7925 COOPER AVE. LINCOLN, NE 68506
ISSUED TO — ADDRESS

T8N; R7E; Sec 24; Lot 15 I.T.; 9841 Roca Road
LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 60.00 | $ | $ | $ 60.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

R. J. NUERNBERGER, Lancaster County Treasurer
VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2689-C

DATE: 6-23-88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 24 ;
   Block _____ : Lot 1 S.I.T. : Addition _____
   Street Address 9841 Roca Rd.

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: More than 3 miles.

Walter O. Pue % Pue Development Co.
Signature of Applicant (Owner or Lessee)

7925 Cooper Ave, Lincoln, Ne.
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6/23/88. Date Frwd. 6/27/88. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hoos

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Cheryl Halvorsen

3. City or County Engineer: Date Rec'd. 6/27/88. Date Frwd. " . ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 7-8-88 by: [signature]
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-8-88 By: [signature]

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**B**

FILE NO. 7689-C

PROPERTY WHERE SOIL TESTED:

Location: Township_____; Range_____; Section & ¼ Section_____.
Property Dimensions: 305 ft. x 700 ft. Area: 5.46 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☒; Silty Clay Loam ☐; Sandy Loam ☐; Silt Loam ☐; Clay Loam ☐.
Dates of Tests: 6-15 to 6-17. Weather: Precip. 0 Temp. 80's.

OWNER: Poe Development Co.

Address:_____

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | | Results | |
| | | Start | | End | | Start | | | End | | | | |
| Hold No. | Hole Depth (in.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Water Level (in.) | Time (Hr./ Day) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./in.) |
| 1 | | | | | | | | | | | 30" | 1" | |
| 2 | | | | | | | | | | | 30" | 1" | |
| 3 | | | | | | | | | | | 30" | 1" | |
| 4 | | | | | | | | | | | 30 | 1/2" | |
| 5 | | | | | | | | | | | 30 | 1" | |
| 6 | | | | | | | | | | | 30 | 1/2 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Mike & Richard Poe
Signature of Person Conducting Test

Address 7925 Cooper Phone 483-4532

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks:_____
Soil Type (SCS): Wymore Silty Clay Loam
Date:_____

Approved Percolation Rate (a)
A. 37 min./inch
B._____ min./inch
C._____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

Stated hole with 12 inch water

7689-C

filled all hole at 930

North

9241 Roca Rd

#1

800 full

drum 830 = 3"

900 = 1"

930 = ½ Filled

1000 1"

1030 = 1"

1100 = 1"

7½"

#2

800 full

drum 830 = 6"

900 - 1"

930 = 1"

1000 = 4"

1030 = 1½

1100 = 1"

#3

800 full

830 = 4"

900 = 1½

930 = 1"

1000 = 3"

1030 = 1"

1100 = 1"

#4

800 full

830 = 2"

900 = 1"

930 = ½

1000 = 1

1030 = ½

1100 ½

#5

800 full

830 = 4"

900 = 1"

930 = ½"

1000 2½"

1030 = ½

1100 = 1"

#6

800 = full

830 = 3½

900 = ½

930 = ½

1000 = 2"

1030 = ½

1100 = ½

South

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**D**

DATE: _____

FILE NO. _____

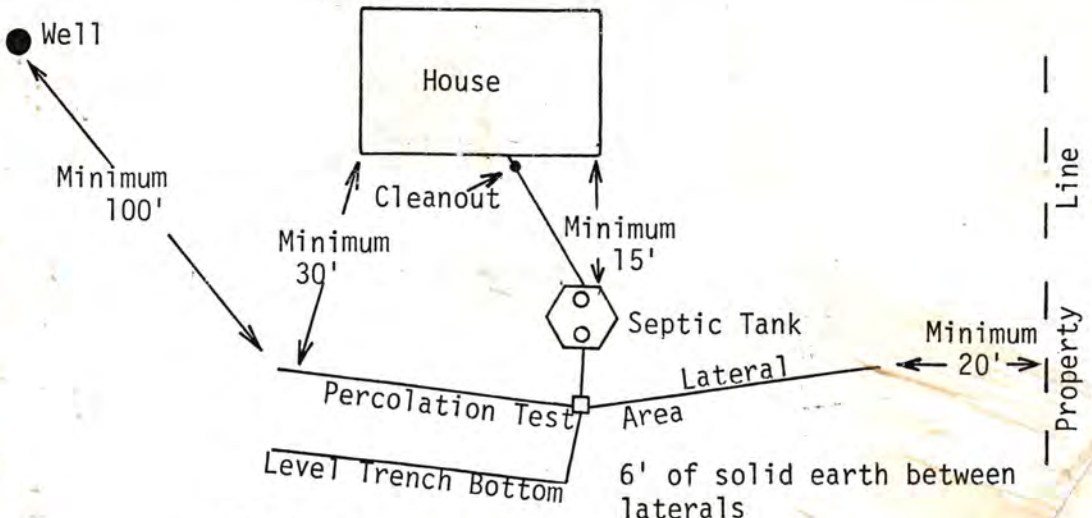
## SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material ~~cast~~ 40; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 10 in.
3. Distance between dwelling and septic tank 72 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material precast; No. of compartments _____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ___ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade 15 in.
8. Distances to:
Well or Suction Line — ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material Precast; Number - available outlets _____.
2. Factory Built: Yes ☒ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round _____ or Perforated Pipe 4.
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number 4; Length of each line 100, 100, 30, 50, _____ ft.;
Total length of laterals 280 ft.;
Distance between lateral lines 7 ft.
3. Trench dimensions: Width 3 ft.;
Slope 6 in/100 ft.; Average Depth 36 in.
4. Filter Material: Road Gravel
Depth of Material 16 in.
5. Distances to:
Well or Suction Line — ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.




TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

007

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System N/A RURAL WATER DIST. Date: 10-2-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 7E; SECTION 24; BLOCK ___

LOT 15; ADDITION ___; Street Address 9841 ROCA ROAD

Directions to Property WEST OF ROCA ON ROCA RD

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed 1989

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | WES MOHLING | 9841 ROCA RD, ROCA NE 68430 | H-792-2423 W-471-0601 |
| Tenant/Buyer: | | | |
| Return to: | BEN BARRETT | P.O. BOX 5866 LINCOLN NE 68505 | 464-4444 |

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Ben L Barrett Loan Officer Address P.O. BOX 5866 LINCOLN NE 68505

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*HEALTH DEPARTMENT USE ONLY*

Date Received OCTOBER 2, 1992 Received $150.00 Check ☒ Cash ☐

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PRELIMINARY STATUS--DATE 10/5/92

| WATER SYSTEM: | Approved | Disapproved | SEWAGE SYSTEM: | | SITE VISIT: |
|---|---|---|---|---|---|
| Construction | ☐ | ☐ | Approved: | ☒ | Date 10/5/92 by J.C.H. |
| Bacteria | ☐ | ☐ | Provisional: | ☐ | Date ___ by ___ |
| Nitrate | ☐ | ☐ | Disapproved: | ☐ | Date ___ by ___ |

Comments: IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY THEN IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. See Attached Letter ☐

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FINAL STATUS RURAL WATER DISTRICT

| WATER SYSTEM: | SEWAGE DISPOSAL SYSTEM: | |
|---|---|---|
| Approved: ☐ | Approved: ☒ | Provisional Approval: ☐ |

APPROVED BY Jerrold C. Wood R.E.H.S. DATE 10/5/92

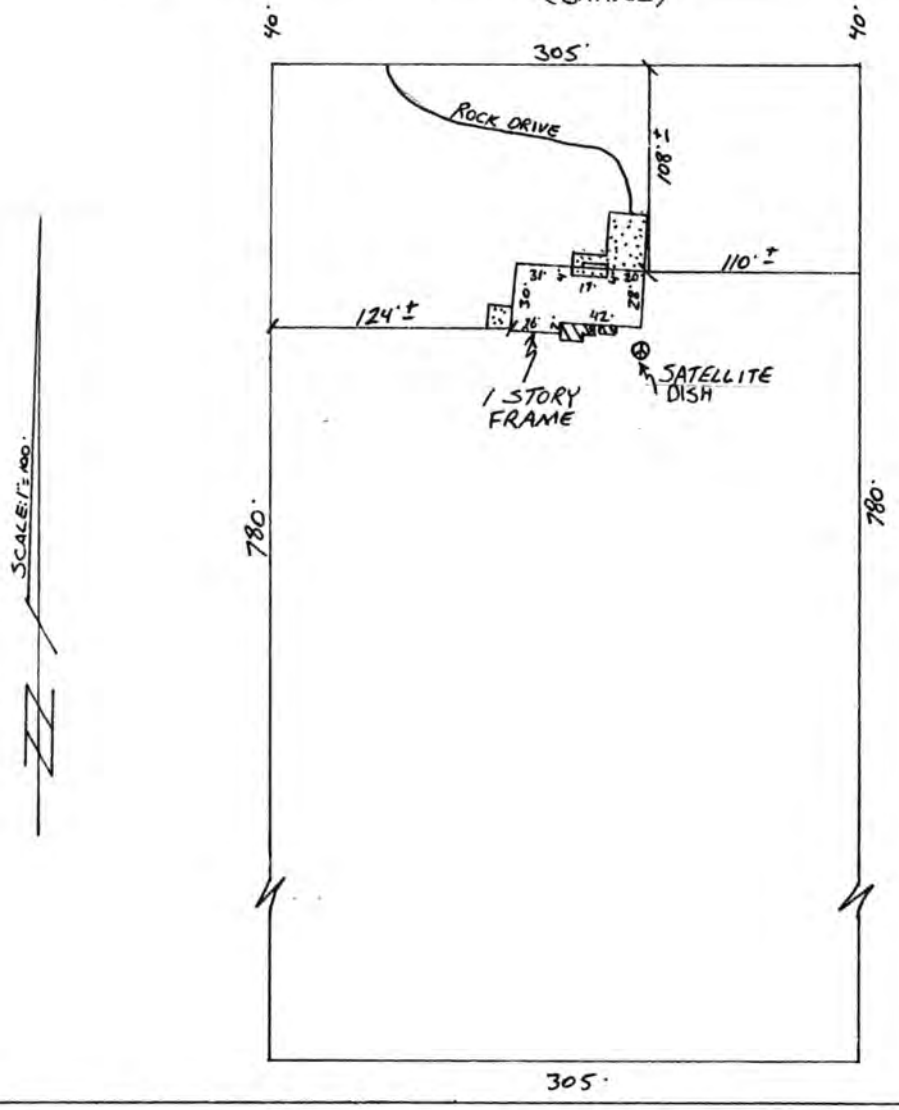
Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

WESLIE A. MOHLING
575

# PROPERTY IMPROVEMENT LOCATION PLAT

9841 ROAD RD.
& ROCA RD.
(GRAVEL)




NOTE: Subject property apparently falls within the confines of Zone "C" as determined by the FEMA-FIA Flood Rate Map community 310134 panel 0140B, revised 2/3/82

LEGAL DESCRIPTION; LOT 15, I.T. IN THE NW/4 SECTION 24, T8N, R7E OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA

DATE OF CERTIFICATE
9-16-92

REVISED

NEBRASKA REGISTERED LS - 381 LAND SURVEYOR JESSE W. WININGER

## SURVEYOR'S CERTIFICATE

To the Lienholders and/or the owners of the premises inspected, and to
COLUMBUS FEDERAL AND STATE TITLE SERVICES

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and is correct, and that there are no visible discrepancies, conflicts shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon, and that said property has access to and from a dedicated roadway. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and is not to be used for any purpose whatsoever other than those specifically stated above.


Professional Surveyors, Inc.
315 SO. 9TH - SUITE 10
LINCOLN, NE 68508
(402) 477-5255

JESSE W. WININGER, L.S.
PRESIDENT


PROJECT NO.
923798

96-12/ 881999

July 8 - 88

Larry Schwarck

