LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 93380102801

Issued 07/15/93
Expires 01/15/94
Revenue Code 18754

Establishment
STEVEN CHAMPOUX
T8N R7E SEC 22
LEISURE LAKE ESTATES BLK 1 LOT 2
7000 BULIN COURT

FEES: $150.00

TOTAL $150.00

Permittee
STEVEN CHAMPOUX
BOX 84891
LINCOLN NE 68501

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150.00

FILE NO. _____

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 22 ;
   Block 1 : Lot 2 : Addition Leisure Lake Estates 3rd
   Street Address 7000 Bulin Court

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ ft.

Steven M. Chapman
Signature of Applicant (Owner or Lessee)

Box 84891 Lincoln 68501
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/14/93. Date Frwd. 7/15/93. ACTION: Approved ☒ Disapproved ☐ Signature: Carroll C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 7/15/93. Date Frwd. 7/15/93. ACTION: Approved ☒ Disapproved ☐ Signature: Gary Spier

3. City or County Engineer: Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Jim Blomgren

REMARKS OR REASONS FOR DISAPPROVAL LANCASTER COUNTY RURAL WATER DISTRICT #1 WATER.

Site Visits:
Date: 9/8/93 by: L.C.H.
Date: 9/10/93 by: L.C.H.
Date: 11-22-93 by: P.D Depth Marker needed

INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-24-93 By: Paul Hagemann

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

Larry Schwarck 9-8-93

