# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 725-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

May 12, 1976 — THIS PERMIT EXPIRES

Wayne G. Adamson — ISSUED TO

7120 Van Dorn, Apt. 59 — ADDRESS

T8N; R7E; Sec. 21; Lot P27I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 30.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| 624-1536 | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 725-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 11-10-75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 21
   Block _____; Lot ~~P27E.T~~ 5½ ACRES ; Addition _____
   Street Address NOW 39 ) ac

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 3 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Patricia A Adamson
Wayne H. Adamson
Signature of Applicant (Owner or Lessee)

7120 VAN DORN APT #59
Address
Lincoln Neb.

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 11/12/75 . Date Frwd. 11/12/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Nadel

2. Supt. Bldg. Insp.: Date Rec'd. _____ . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 11-12-75 . Date Frwd. 11-12-75 . ACTION: Approved ☐ ☑ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL Rodney L Parkis approved
Village Clerk.
Roca, Nebr. 68430

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 725-C

PROPERTY WHERE SOIL TESTED:
Location: Township 8N ; Range 7
Section & ¼ Sect. 21 + LOT 27
Property Dimensions 563 ft. x 401 ft.
Area: 5 acres. (Attach sketch of property showing hole location).

Owner: Patricia Adamson
Address 7120 VAN DORN APT #59

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 11-6-75 to 11-7-75. Weather: Precip. 0 Temp. 55 F

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | Results | | |
| | | Start | | End | | Start | | | End | | | | |
| Hole No. | Hole Depth (in.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Water Level (in.) | Time (Hr. Min.) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./inch) |
| 1 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:15 | 6 | 8:45 | 5 | 30 | 1 | |
| 2 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:15 | 6 | 8:45 | 5¼ | 30 | ¾ | |
| 3 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:15 | 6 | 8:45 | 5¼ | 30 | ¾ | |
| 4 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:20 | 6 | 8:50 | 5 | 30 | 1 | |
| 5 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:20 | 6 | 8:50 | 5 | 30 | 1 | |
| 6 | 32 | 11/6 | 4:00 | 11/7 | 4:00 | 11/7 | 8:20 | 6 | 8:50 | 4½ | 30 | 1½ | |

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Wayne D. Adamson
Signature of Person Conducting Test

Address 7120 VAN DORN APT #59
Phone: ~~489-0168~~ 489-0673

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 30 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: November 10, 1975

Gerald C. Hood
Signature of Reviewing Official

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 725-C

DATE: 11-10-75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. 5½ ACRES

1. Legal description of property: Twp. 8 N ; Range 7E ; Section 21 ; Block ; Lot P2 T.L. ; Addition .
Street Address .

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Patricia A Adamson
Wayne D. Adamson
Signature of Applicant (owner or lessee)

7120 VAN DORN APT #59
Address
Lincoln Neb.

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: Dec-10-75 by: [illegible]
Date: by:
Date: by:

3. Date: Approved ☒ ; Disapproved ☐ 11/12/75
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: Dec-10-75 by: Ron Magnuson

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 725-C

## SPECIFICATIONS

DATE: 11-10-75

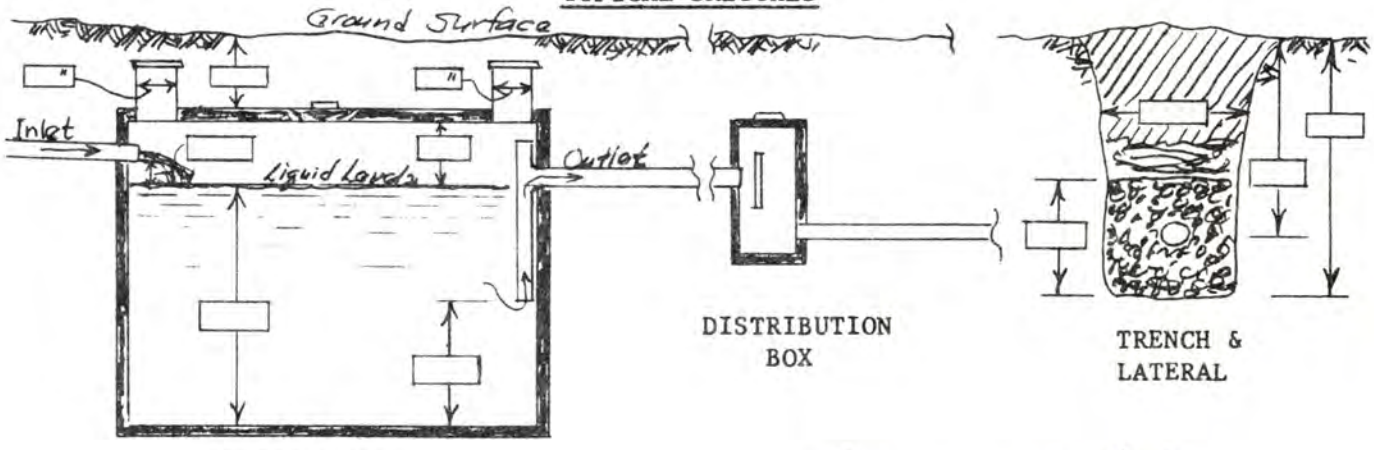
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 95 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material fiberglas; No. of compartments ___.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes ☒ (Company ___) No ☐
4. Manholes: Over Inlet; diam. ___in.
Over Outlet; diam. ___in.
Below Grade ___in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 12 in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets ___.
2. Factory Built: Yes ☒ (Company pre-cast) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: 12" ½ moon fiberglas
2. Lateral Lines: Depth below grade 36 in. Number 2; Length of each line 95 ft Total length of Laterals 188 ft.; Slope 2 in/100 ft. Diameter of pipe 12 in.; Shape ½ moon Material: concrete ☐; fiber asbestos ☐; clay ☐; other ___ Distance between lateral lines ___ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: gravel. Depth of material from trench bottom 18 in.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: ___minutes/inch

TYPICAL SKETCHES




Wayne H. Adams
Signature of Applicant

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800

**ORIGINAL LOAN APPROVAL FILE**
**PREVIOUS HISTORY UNKNOWN**

REAL ESTATE TRANSFER / LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: 9-25-91

☐ Evaluation of the Sewage Disposal System ☐ Enclosed is $75.00

Legal Description of Property: TWP.____; RANGE 7E; SECTION _____; BLOCK ____

LOT 39; ADDITION _____; Street Address _____

Directions to Property 56th to Salilla Rd to 68th to Yoca Rd.

Location of Well ~~Shallow~~ not applicable Rural Water Tap Location: Inside ☐ Outside ☐

Location of Sewage System Swat house 119 feet Year Installed 1975

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Wayne + Pat Adamson | 6205 Yoca Rd | 792-2295 |
| Tenant/Buyer: | Bill + Sue Rafky | 4530 Judson | 464-5394 |
| Return to: | Kim Wagner | Hoppe Real Estate 235 No Cotner 68505 | 437-9249 |

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

**Signature of Applicant** _____ Address 6205 Yoca Rd

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*HEALTH DEPARTMENT USE ONLY*

Date Received SEPTEMBER 25, 1991 Received $75.00 Check ☒ Cash ☐

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PRELIMINARY STATUS--DATE 9/25/91

RURAL WATER

| WATER SYSTEM: | Approved | Disapproved | SEWAGE SYSTEM: | | SITE VISIT: |
|---|---|---|---|---|---|
| Construction | ☐ | ☐ | Approved: | ☒ | Date 9/25/91 by LCH |
| Bacteria | ☐ | ☐ | Provisional: | ☐ | Date _____ by ____ |
| Nitrate | ☐ | ☐ | Disapproved: | ☐ | Date _____ by ____ |

Comments: SEWAGE SYSTEM IS NOW 16 YEARS OLD.

See Attached Letter ☐

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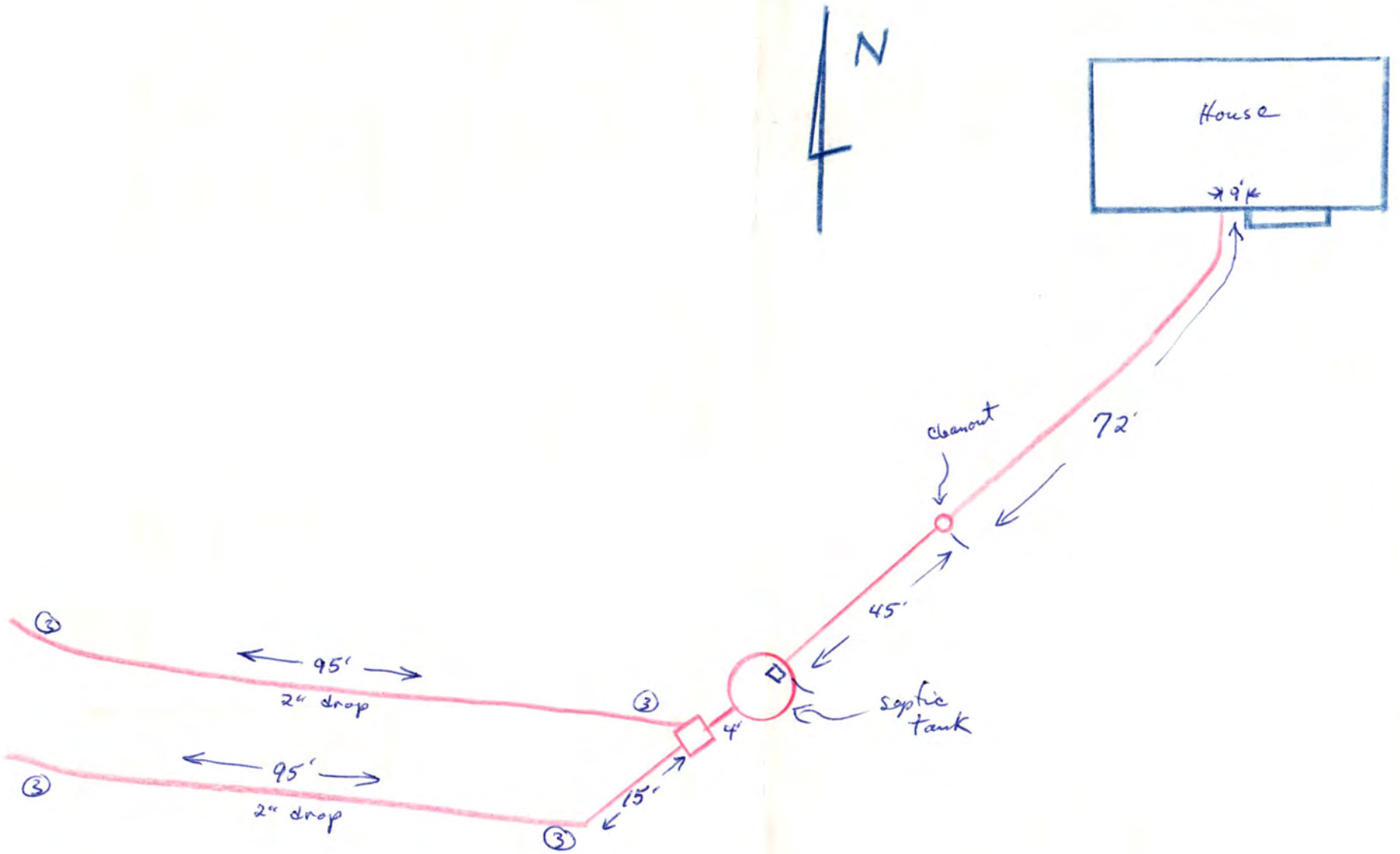
FINAL STATUS RURAL WATER DISTRICT

| WATER SYSTEM: | SEWAGE DISPOSAL SYSTEM: | |
|---|---|---|
| Approved: ☐ | Approved: ☒ | Provisional Approval: ☐ |

APPROVED BY Gerald C. Hoppe R.S. DATE SEPTEMBER 25, 1991

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832


N
House
9'
Cleanout
72'
45'
septic tank
4"
15'
95'
2" drop
95'
2" drop
3
3
3
3

Dec-10-75