LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 1936-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

APRIL 26, 1983 — THIS PERMIT EXPIRES

SOUTHWICK SERVICES — ISSUED TO

701 E. 4TH STREET HICKMAN NE 68372 — ADDRESS

T8N, R7E, SECTION 21 SE/¼, LOT 31 IRREGULAR TRACT — LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE ALTER PERMIT

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

HEALTH — ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2822

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1936-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10-21-82

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 7E ; Section 21 SE/4 ;
Block ; Lot 31 I.T. ; Addition
Street Address

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 2
Describe
Other Use ☐
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: ABANDON TANK & INSTALL LAGOON

5. Work to be done by: Owner ☐ ; or Contractor ☒ , SOUTHWICK SEWER & DRAIN
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$ 1100	00

COMMERCIAL FEDERAL SAVINGS & LOAN
Signature of Applicant (owner or lessee)

OMAHA, NE
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd:
Filing Fee: $ 30.00

2. Site Visits:
Date: 10/21/82 by: J.C.H.
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Wood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: by:

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 8N ; Range 7E ; Section & ¼ Section 21 SE/4
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 10-6- to 10-7-82. Weather: Precip. 0 Temp. 75.

OWNER: B. Commercial Fed Savings & Loan

Address: Omaha, Ne

68 th & Martell Rd.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	24"	10/6	12:00	10/7	1:00	10/6	4:00	11 1/4	4:30	11 1/2	30	1/4	120
2	30"		noon		PM			13 3/4		13 3/4		0	—
3								12 1/4		12 1/2		1/4	120
4								11		11 1/4		1/4	120
5								7 3/4		7 7/8		1/8	240
6								9 1/4		9 3/8		1/8	240
7								12 3/4		12 7/8		1/8	240
8								9 3/4		10		1/4	120
9								15 1/2		15 5/8		1/8	240
10								14 3/8		14 1/2		1/8	240

Brad Southwick
Signature of Person Conducting Test

Address 701 E 44th Huntsman, Ne Phone 792-2465

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: Too slow for conventional system.
Soil Type (SCS): Wymore Silty Clay Loam
Date: November 3, 1982

Approved Percolation Rate (a)
A. 160 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

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City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1936-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10-31-82

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 7E ; Section 21 SE/4 ;
Block ____ ; Lot 31 I.T. ; Addition ____
Street Address ____

2. Property Use: Residential ____ ☒; Commercial ____ ☐
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Describe ____
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TOTAL	$ 1100	00

COMMERCIAL FEDERAL SAVINGS & LOAN
Signature of Applicant (owner or lessee)

OMAHA NE
Address

(Do not write below this line)

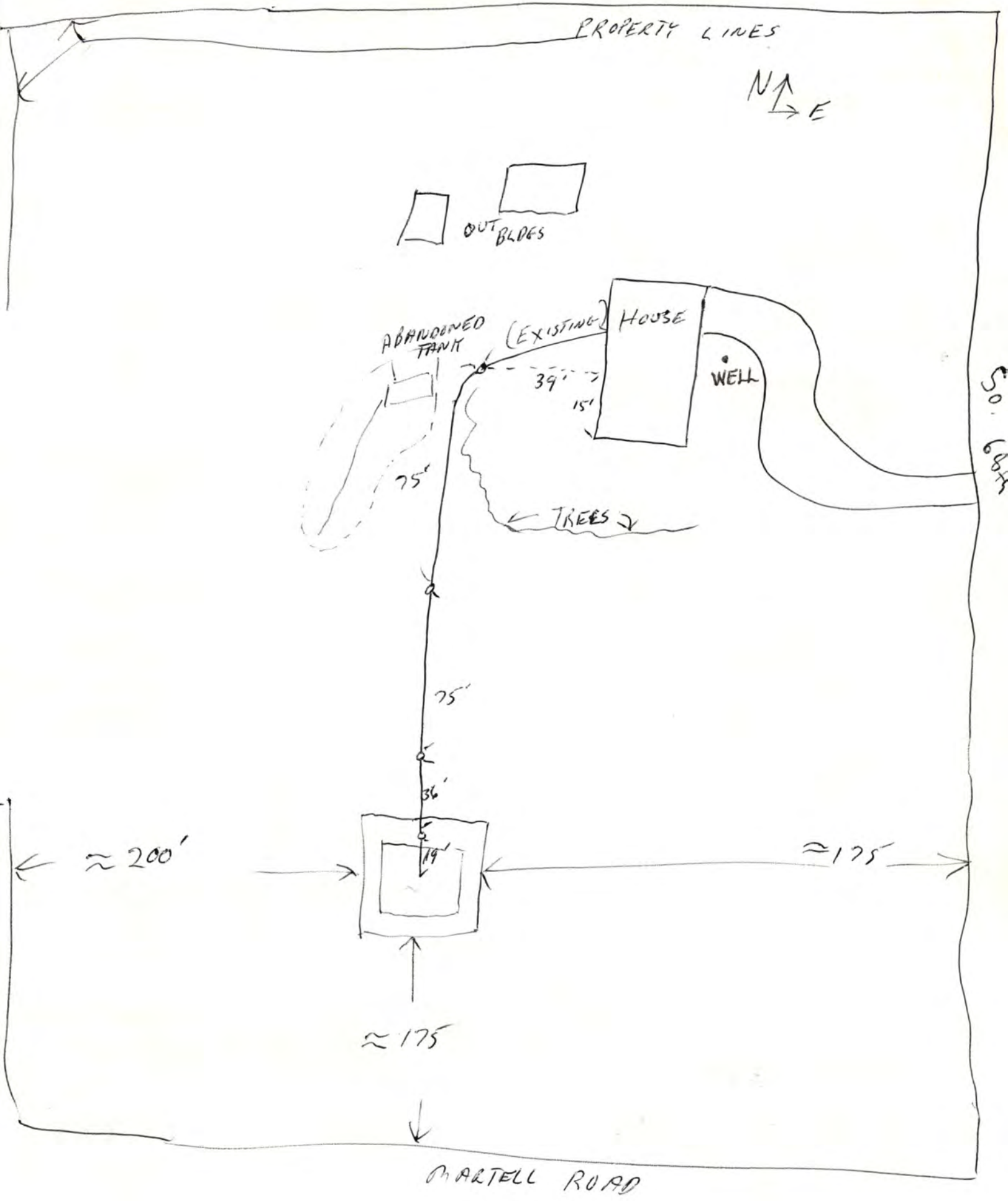
REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 10/21/82 by: J.C.H.
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: ____ by: ____


PROPERTY LINES
N
E
OUT BLDGS
ABANDONED TANK
(EXISTING)
HOUSE
WELL
39'
15'
75'
TREES
50.
68
75'
36'
19'
≈ 200'
≈ 175
≈ 175
MARTELL ROAD