Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit
SEWAGE INSTALLATION
LAGOON

Permit # 02380256801

Issued 11/21/02
Expires 05/21/03
Revenue Code 3157

Establishment
CHIP & MOLLY TEBO
T8N R7E SEC 17 QTR NW
SE1/4 OF NW1/4
15247 S 46 ST

FEES: $200.00

TOTAL: $200.00

Permittee
CHIP & MOLLY TEBO
15247 S 46 ST
ROCA NE 68430

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

003099

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 023802568

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address ~~15000~~ 15247 S. 46TH ST. (no rural route) City ~~LINCOLN~~ ROCA NE, Zip 68430

Legal Description ~~SE~~ SE 1/4 of ~~SW~~ NW 1/4 17 Section 8N Township 7E Range 7.65 ACRES Subdivision SEE ATTACHED Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name CHIP + MOLLY TEBO Signature O CLARSEN

Address 15247 S. 46TH ST. City/State/Zip LINCOLN, NE 68430

☐ Check if owner designed system Home Phone 423-8581 Work Phone 890-2387

C. Contractor

Name DAVID LARSEN Company Name D-BEST PLUMBING

Address 1534 HARTLAND ROAD City/State/Zip LINCOLN NE 68521

☒ Check if contractor designed system Work Phone (402) 499-5408

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm NEBRASKA DIRT WORKS Work Phone 791-5559

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 11/21/02 Date frwd 11/21/02 **ACTION** ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 11/21/02 Date frwd 11/21/02 **ACTION** ☒ Approved ☐ Disapproved Signature Mike Dekalb
3. **City or County Engineer** Date rec'd 11/21/02 Date frwd 11/21/02 **ACTION** ☒ Approved ☐ Disapproved Signature Don Reed

10/16/02 D.C.H. 11/20/02 Need more slope coming into lagoon. Remove top 6" of soil.

Installation Final Written Approval

By _____

Date _____

Business Office Use Only

Date Rec'd 11/21/02
Amt Paid 200.00
Rec'd By LO Cash/Check No. 2514

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

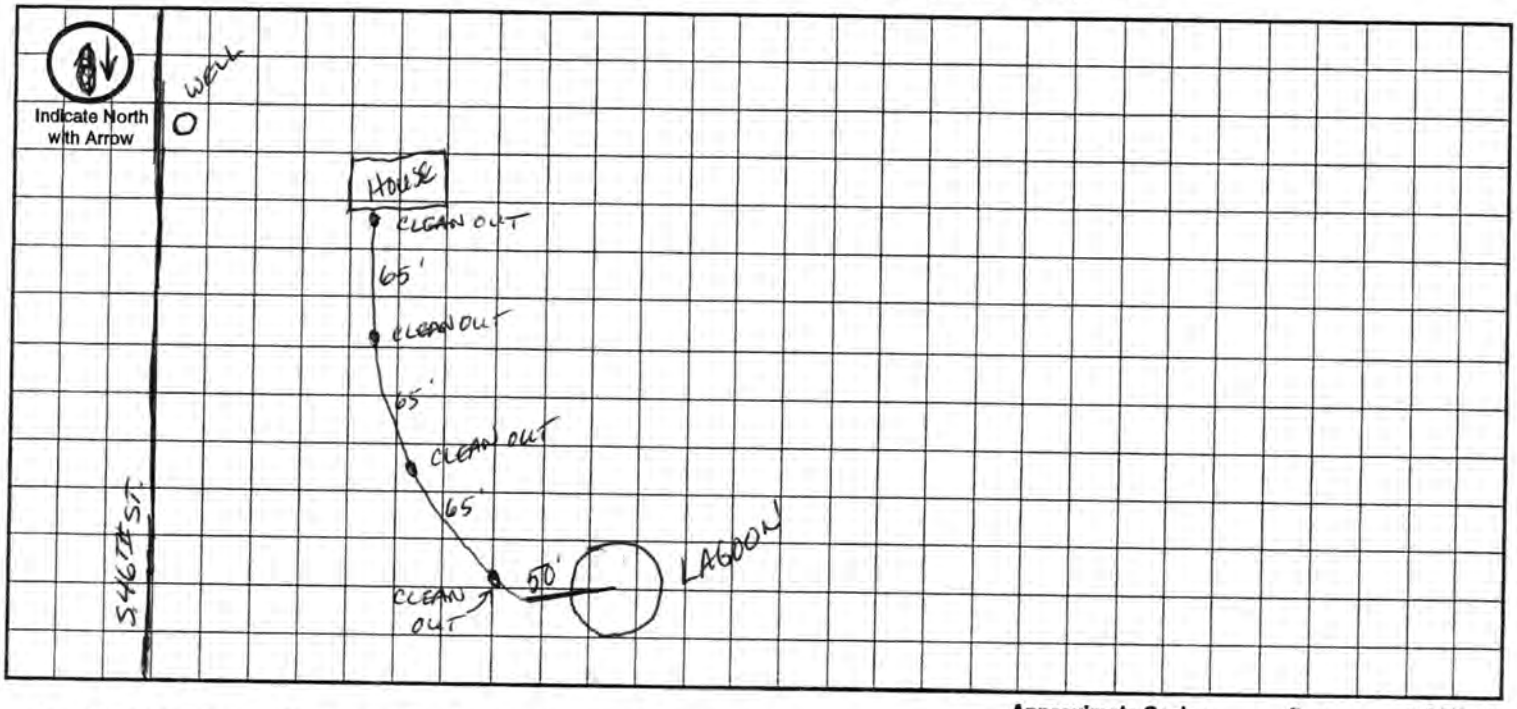
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number: 0738 02568

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor VANTAGE POINTE HOMES Date 11/20/02

Installer D. C. Larson Date 11/20/02

FORM 23-102 10-96

Official Survey Record

LANCASTER County, Nebraska

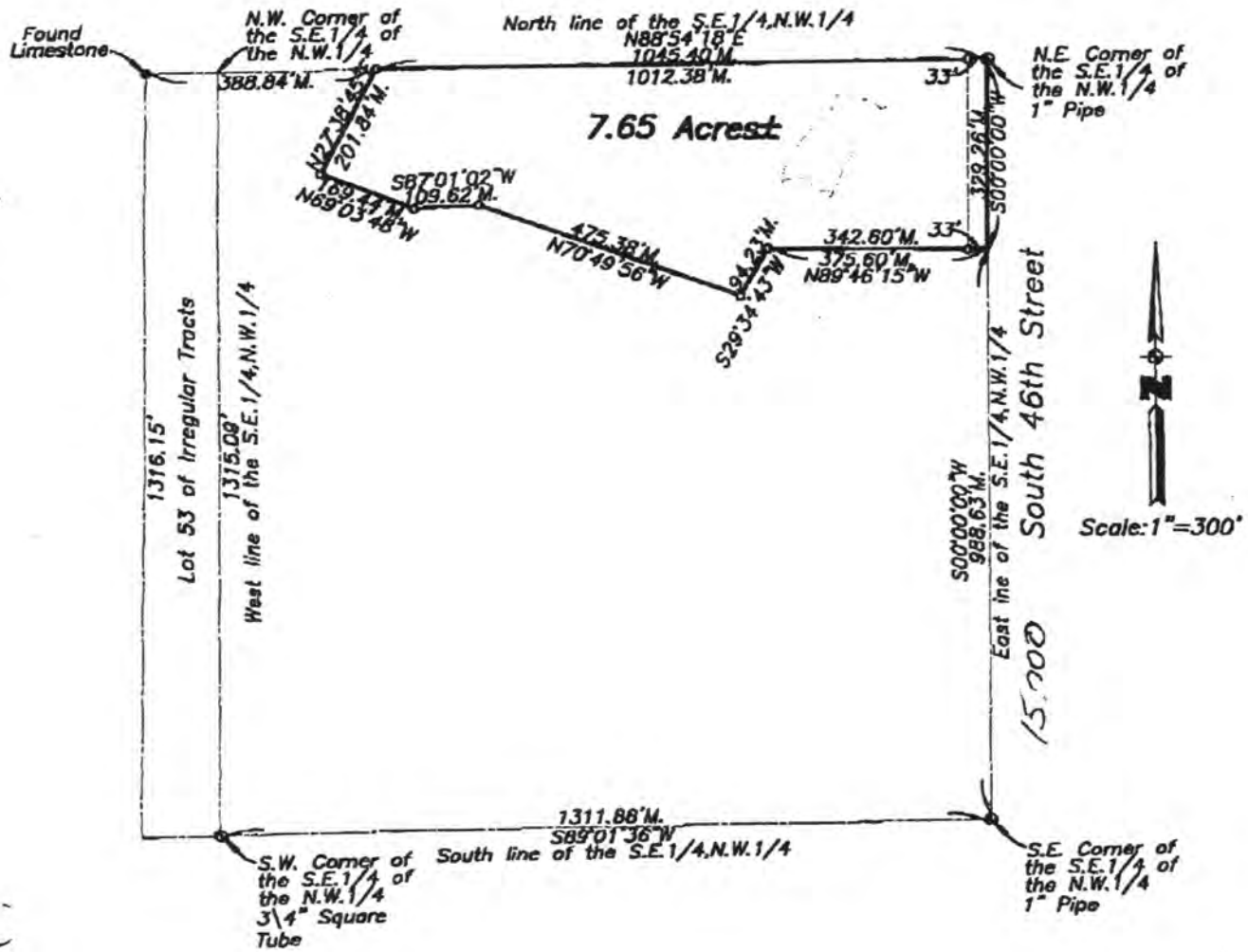
Phone (402) 434-2686
Fax (402) 434-2687

ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street - Suite "A" - Lincoln, Nebraska 68516

Survey of a 7.65 Acrest tract of land located in the Southeast 1/4 of the Northwest 1/4 Section 17 T. 8 N., R. 7 East of the 6th P.M.

Job No. 30695 Sheet 1 of 2

SEARS APPLIANCES W LINCOLN March 6, 2002



REGISTERED PROFESSIONAL LAND

LEGAL DESCRIPTION:

Beginning at the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section 17 Township 8 North Range 7 East of the 6th P.M., Lancaster County, Nebraska. THENCE in a Southerly direction on the East line of the Southeast Quarter of the Northwest Quarter of said Section 17 and on an assumed bearing of South 00 degrees 00 minutes 00 seconds West for a distance of 329.26 feet.

THENCE North 89 degrees 46 minutes 15 seconds West for a distance of 375.60 feet.

THENCE South 29 degrees 34 minutes 43 seconds West for a distance of 94.23 feet.

THENCE North 70 degrees 49 minutes 56 seconds West for a distance of 475.38 feet

THENCE South 87 degrees 01 minutes 02 seconds West for a distance of 109.62 feet.

THENCE North 69 degrees 03 minutes 48 seconds West for a distance of 169.44 feet.

THENCE North 27 degrees 38 minutes 45 seconds East for a distance of 201.84 feet to a point on the North line of the Southeast Quarter of the Northwest Quarter of said Section 17.

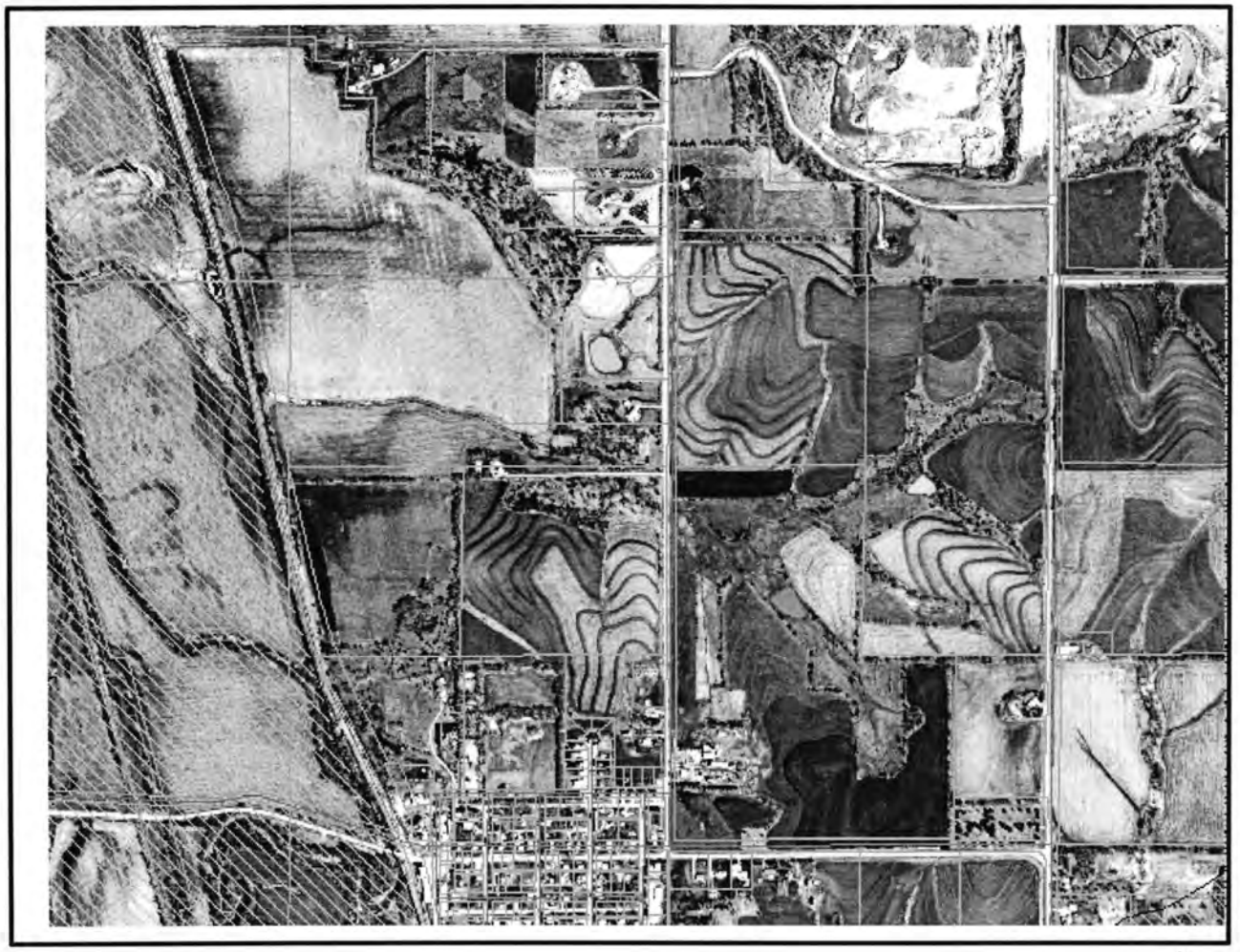
THENCE North 88 degrees 54 minutes 18 seconds East on the North line of the Southeast Quarter of the Northwest Quarter of said Section 17 for a distance of 1045.40 feet to the **POINT OF BEGINNING**.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 7.65 acres more or less.

ESRI ArcExplorer 2.0

15247 South 46th Street



Thursday, Nov 21 2002