LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: Nov. 17, 1988

☒ Evaluation of the Sewage Disposal System ☐ Enclosed is $75.00

Legal Description of Property: TWP. 8N; RANGE 7E; SECTION 16; BLOCK ___

LOT 3 IT ADDITION SW 1/4; Street Address 15600 South 54th

Directions to Property ½ mile East Road

Location of Well SW of Home Tap Location: Inside ☑ Outside ☐

Location of Sewage System East Home Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	David White	9201 So 66	475-4081
~~Tenant~~/Buyer:	Joseph Schwartz Treuber Hickman, Nebr		792-2664
Return to:	Austin Realty Co % Lori Terpstra	3910 So. 48 St	489-9361

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Deborah K. Schwartz Address Rt. 1 Box 192 Hickman

12/29/88 J.C.H 12/20/88 J.C.H.

HEALTH DEPARTMENT USE ONLY 12/27/88 too much Cl

Date Received NOVEMBER 17, 1988 Received $75.00 Check ☒ Cash ☐

12/21/88 J.C.H.

PRELIMINARY STATUS--DATE NOVEMBER 21, 1988 12/19/88 too much cl. 12/20/88 cl 0.0

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:		
Construction	☒	☐	Approved:	☐	Date 11/21/88	by	J.C.H.
Bacteria	☒	☒	Provisional:	☒	Date 12/5/88	by	J.C.H.
Nitrate	☒	☐	Disapproved:	☐	Date 12/13/88	by	J.C.H. too much cl.

Comments: PARTS OF SEWAGE SYSTEM PREDATE REGULATIONS HENCE APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION. See Attached Letter ☐

House connected to Rural Water District No. 1 1-3-89 by mad 3.0 1-4-89 mam cl 0

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☐	Approved: ☐	Provisional Approval: ☒

APPROVED BY _____ DATE _____

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: Nov. 17, 1988

☒ Evaluation of the Sewage Disposal System ☐ Enclosed is $75.00

Legal Description of Property: TWP. 8N; RANGE 7E; SECTION 14; BLOCK ____

LOT 3 IT; ADDITION SW 1/4; Street Address 15600 South 54

Directions to Property ½ mile East Rear

Location of Well SW of Home Tap Location: Inside ☒ Outside ☐

Location of Sewage System East Home Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	David White	9201 So 66	475-4081
Tenant/Buyer:	Joseph Schwartz Trustee	Hickman Nb	792-2664
Return to:	Austin Peetz & Co Ltd/Tenants	3440 South St	489-9361

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Deborah K. Schwartz Address R.I. Box 192 Hickman

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HEALTH DEPARTMENT USE ONLY

Date Received NOVEMBER 17, 1988 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE NOVEMBER 21, 1988

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☐	Date 11/21/88 by LCH
Bacteria	☒	☒	Provisional:	☒	Date 12/5/88 by LCH
Nitrate	☒	☐	Disapproved:	☐	Date 12/13/88 by LCH

Comments: PARTS OF SEWAGE SYSTEM PREDATE REGULATIONS HENCE APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved:	Approved: ☐	Provisional Approval: ☒

APPROVED BY ____ DATE ____

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON: Cl. 0.0

3 MO. ____ WK. ____ DAY ____ SAMP/DAY ____
(2-3) (4) (5) (6-7)

1. FL 2. N
3. BOTH 4. TPC

ACCOUNT NO. ____ (16-22) ADD. TESTS ____ (23)

DATE COLL. 12/20/88 1:02 PM BY L.C. Wood
MO./DAY/YR./HOUR (9-16) (17-28)

ADDRESS OR LOCATION SEC. 16, T8N, R7E LOT 5 I.T. (29-41)

NAME AND ADDRESS OF OWNER

DAVID WHITE
9201 SOUTH 66TH ST.
LINCOLN, NEBRASKA

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ~~2. Replacement~~ 1-check (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 42 (44-47)

DATE EXAMINED 12-20-88 (48-53)

COLIFORM 0 /100 mL. (54-56)

FLUORIDE ____ mg/LITER (57-60)

NITRATE ____ mg/LITER (61-64)

TPC ____ /100 mL. (65-68)

LAB. PROCEDURE ____ (69-75)

ANALIZED BY mjg (76-79)

IN
12-20-88
1605
mjg

OUT
12-21-88
1614
mjg

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOA

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to request

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: May 2, 1989

☑ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00

Legal Description of Property: TWP. 8N; RANGE 7E; SECTION 16; BLOCK ____

LOT 5; ADDITION _____; Street Address 1560 W So St CH

Directions to Property ½ Mile East of Roca

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of Home Year Installed 2 compartment 4/18/79

	NAME	ADDRESS	PHONE
Present Owner:	David White	9201 So 66	475-4081
Tenant/Buyer:	Paul Carney	200 No 33	435-3546
Return to:	Lancaster Rural Water Dist #1	3910 South St Lincoln - 655-6	488-4663

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Paul Carney Address 200 N 33rd Lincoln NE

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HEALTH DEPARTMENT USE ONLY

Date Received MAY 5, 1989 Received $75.00 Check ☒ Cash ☐

LANCASTER RURAL WATER DISTRICT #1

PRELIMINARY STATUS--DATE MAY 5, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☐	Approved:	☐	Date 5/5/89 by LCH
Bacteria	☐	☐	Provisional:	☒	Date _____ by ____
Nitrate	☐	☐	Disapproved:	☐	Date _____ by ____

Comments: PORTIONS OF SEPTIC SYSTEM PREDATE REGULATIONS AND WERE NOT INSPECTED AT TIME OF INSTALLATION HENCE APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION. IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED.

See Attached Letter ☐

FINAL STATUS

LANCASTER RURAL WATER DISTRICT #1

WATER SYSTEM: Approved: ☐	SEWAGE DISPOSAL SYSTEM: Approved: ☐	Provisional Approval: ☒

APPROVED BY Gerald C. Hoad R.S. DATE MAY 5, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

034

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LO

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to request

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County

☒ Evaluation of the Individual Water System Date: 5-3-93

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 7E; SECTION 16; BLOCK ____

LOT 5; ADDITION SW¼ SW¼; Street Address 15600 S. 54th St., Roca NE 68430

Directions to Property _____

★ PLEASE RETURN TO US By 5-15-93. ★

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Barbara Plantz	15600 S. 54, Roca NE	423-5585
~~Tenant/Buyer:~~	_____	work #	471-9294
Return to:	Security Federal Savings	1330 "N" Street, POB 80609, Lincoln 68508 68501	474-4444

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Pamela L. Kemper for Security Federal Savings Address Security Federal Savings

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HEALTH DEPARTMENT USE ONLY

Date Received 05/03/93 Received $150.00 ✓ Check ☑ Cash ☐ 41227

PRELIMINARY STATUS--DATE MAY 5, 1993

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 5/5/93 by J.C.H.
Bacteria	☒	☐	Provisional:	☒	Date _____ by ____
Nitrate <10/ppm	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: MICE, BABY MICE & MOUSE NESTS SHOULD BE REMOVED FROM WELL HOUSE. CRACK IN WELL HOUSE FLOOR SHOULD BE PATCHED. SPACE BETWEEN WELL HOUSE FLOOR AND CASING SHOULD BE FILLED WITH TAR. PROVISIONAL APPROVAL ON SEWAGE SYSTEM BECAUSE PORTIONS WERE INSTALLED PRIOR TO REGULATIONS NO EVIDENCE OF MALFUNCTION. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☒

APPROVED BY _____ DATE _____

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

04

DLOGICAL EXAMINATION OF DRINKING WATER

MPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 5/5/93 11:31A.M. (9-16) MO./DAY/YR./HOUR BY J.C. Hood (17-28)

ADDRESS OR LOCATION LOT 5 I.T., SEC. 16, T8N, R7E (29-41)
BARBARA PLANTS

NAME AND ADDRESS OF OWNER
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 9588 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL

LAB. PROCEDURE MF (69-75)

ANALIZED BY ____ (76-79)

IN
MAY -5 P2:26

OUT
'93 MAY -6 P2:30

'93 MAY -4 P4:16

REPORTED

'93 MAY -5 P2:26

RECEIVED

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 154025

DATE COLLECTED 5 (MO) 5 (DAY) 93 (YEAR) 11:3/A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BARBARA PLANTS

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 16 TWNSHP 8 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY RPS

FOR ACCOUNTING USE ONLY

LWN 88

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 15600 S 54th St.

Parcel ID 15-16-300-004-000 (i.e. 99-99-999-999-999)

Twp 16 Range 8 Section 7 1/4 SW 1/4 Block ___ Lot 5 Addition ___

Directions to Property South on 54th – 1st house on East side past Roca Rd.

Location of Well Used for outside watering – House on Rural water system Tap Location: Inside ☐ Outside ☐

Location of Sewage System Directly on back side of house Year Installed Approx. 95

Site Hazards (dogs, etc.) ___

	NAME	ADDRESS	PHONE
Present Owner:	Allen R Jones	15600 S 54th Roca NE	432 8420
Tenant/Buyer:	David A Malcom & Michelle Applet	4801 S 47th Lincoln NE	304 0917 416 9550
Return to:	Buyers	" "	430 8127 cell 434 3602 (Fax)
	Copy to Mike Thomalla – Woods Bros –	7100 S 29th St Lincoln NE	

Signature of Applicant Michelle Applet Address 4801 S 47th Lincoln NE 68506 Date 9/23/03

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 09/24/03 Amount 200.00 Check No. 2614 Initials ___

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By DOUG SMITH **DATE:** 10/2/03

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☒
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☐ ___ppm	☐ ___ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits

Date 10/21/03 by LCH

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: See attached letter. Well abandoned by Earnest Hall. Lagoon fence ½ signs on, locks on gate. 10/21/03 L.C.H.

See Attached Letter ☒

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hook R.E.H.S. Date 10/21/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00