LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 613-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — November 7, 1975

TYPE OF PERMIT — THIS PERMIT EXPIRES

John S. Traudt — Route #1, Roca

ISSUED TO — ADDRESS

T8N; R7E; Sec. 14-NE¼;

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2
RECEIPTED BY	DATE	AMOUNT	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 613-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 5/7/75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 14. Part of N.E. ¼
Block _____; Lot _____; Addition _____ See attached
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: None ft.

John D Tranct
Signature of Applicant (Owner or Lessee)

RT 1 Roca
Address

488-1953

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/7/75 . Date Frwd. 5/7/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Wood

2. Supt. Bldg. Insp.: Date Rec'd. _____ . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 5-7-75 . Date Frwd. 5-7-75 . ACTION: Approved ☒ Disapproved ☐ Signature: Glenn X Cunningham

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

[illegible] good and sufficient warranty deed the following described real estate, to-wit:

All of the Real Estate East of the center of the Salt Creek Tributary in the North one half of the Northeast Quarter (N½ NE¼) of Section 14, T8N, R7E, Except the East Six hundred Seventy Six feet (676') thereof, all of said real estate being located in Township Eight(8) North, Range Seven (7) East of the 6th P.M., Lancaster County, Nebraska, composing a total of approximately 14.0 acres

and the said Second Parties covenant and agree to pay to First Parties, as husband and wife jointly with right of survivorship, the sum of $16800.00, in the following manner, to-wit: $7500.00 in cash, receipt of which is hereby acknowledged, and the balance of $9300.00 in the following manner: $2325.00 on January 10, 1976,

A more adequate legal description to be furnished

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO._____

DATE: 5/2/75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 8N ; Range 7E ; Section N.E. ¼. Sec 14 ; Block_____; Lot_____; Addition_____.
   Street Address_____.

2. Property Use: Residential_____ ☒; Commercial_____ ☐
   No. of Bedrooms 3 Describe:_____
   Other Use_____ ☐
   Describe:_____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

John S. Trandt
Signature of Applicant (owner or lessee)

RT 1 Roca
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;_____
   Filing Fee: $ 30.00

2. Site Visits:
   Date:_____by:_____
   Date:_____by:_____
   Date:_____by:_____

3. Date: 5/7/75 Approved ☒; Disapproved ☐
   by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date:_____by:_____

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township 8; Range 7
Section & ¼ Sect. N.E ¼ Sec. 14
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ▬; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: John D. Trumbull
Address RT. 1. Roca

Dates of Tests: 5/5 to 5/7. Weather: Precip. 0 Temp. ___F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	5/5	4:45	5/6	2:30	5/7	3:00	25½	3:30	20½	30	5	30/5
2	36"	5/5		5/6		5/7		21"	3:31	12½	30	8½	30/8½
3	36"	5/5		5/6		5/7		23"	3:32	17	30	6	30/6
4	36"	5/5		5/6		5/7		26"	3:33	24	30	2	30/2
5	36"	5/5		5/6		5/7		27½	3:34	25½	30	2	30/2
6	36"	5/5		5/6		5/7		27½	3:35	25½	30	2	30/2
7	36"	5/5		5/6		5/7		26	3:36	22½	30	3½	30/3½
8	36"	5/5		5/6		5/7		28½	3:37	24½	30	4	30/4
9	36"	5/5	6:00 PM.	5/6	3:00 PM.	5/7	3:08	28½	3:38	26½	30	2	30/2

Sum of Percolation Rates
Average of Rates: 3.89
Mean of Rates: 30 min

Terry Bauma
Signature of Person Conducting Test

Address Firth, Nebr.
Phone: 791-5730

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

DATE: _____

Approved Percolation Rate(s)
A. 8 min./inch
B. _____ min./inch
C. _____ min./inch

James Reverka
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

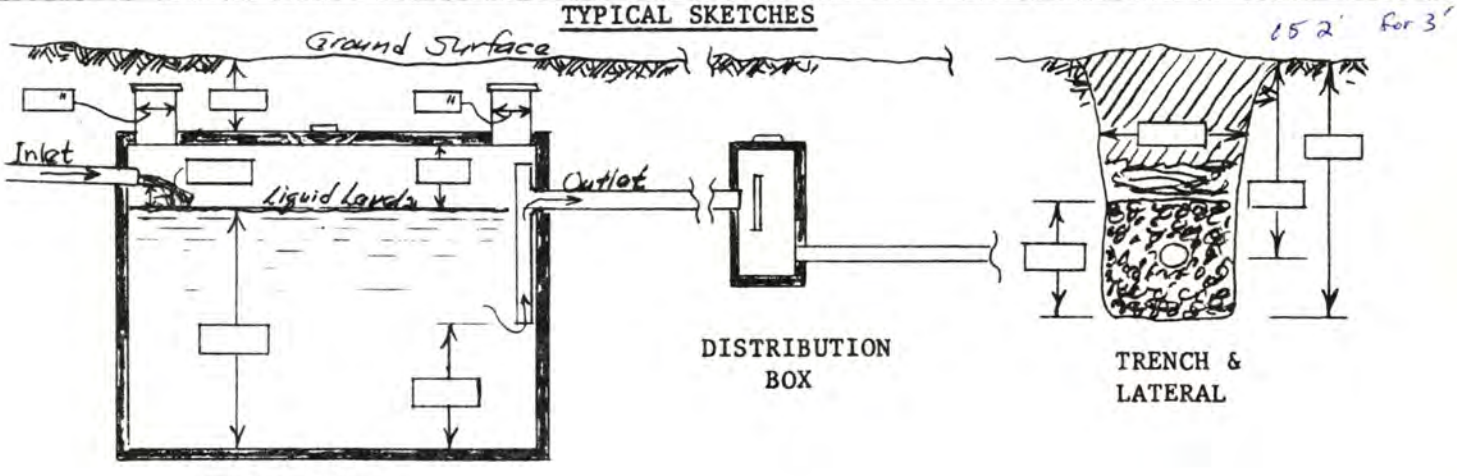
A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor 36 in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material cement; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☒ (Company precast)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material cement; No. available outlets 5.
2. Factory Built: Yes ☒, (Company precast)
No ☐
3. Dimension: Length 20 in.; Width 16 in.
Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: half moon Lateral
2. Lateral Lines: Depth below grade __in.
Number ____; Length of each line ___ft
Total length of Laterals 114 ft.;
Slope Level in/100 ft. Diameter of pipe ____ in.; Shape half moon
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.;
Width 48" in.
4. Filter Material: gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



152' for 3'

Signature of Applicant

Survey Record

_____ COUNTY, NEBRASKA

BATES AND ASSOCIATES
911 ADAMS – LINCOLN, NEBRASKA PHONE 432-3724

REC'D JUN 2 1975

Survey of:.....

.....Section.....T.....N, R.....E of 6th P.M.

L EGAL DESCRIPTION

An irregular tract of land situated in the $N\frac{1}{2}NE\frac{1}{4}$ of section 14, T8N R7E of the 6th P.M., Lancaster County, Nebr., more particularly described as follows;

Beginning at a point 528.0' east of the northwest corner of the $NE\frac{1}{4}NE\frac{1}{4}$ of said section thence S89°10'52"W al ong the north line of said sec., a distance of 619.52' to a point in the centerline of the creek extending north and south; thence S7°22'09"E, 701.25'; thence S16°26'51"E, 181.19'; thence S37°22'22"E, 99.18'; thence S17°42'19"W, 165.25'; thence S49°22'06"E 151.20'; Thence N66°09'30"E, 233.92'; thence S3°38'04"W, 166.24'; thence S22°34'35"W, 42.24' to a point on the south line of the northeast quarter of the northeast quarter of said section; thence N89°08'31"E along the south line of the $NE\frac{1}{4}NE\frac{1}{4}$ of said section, a distance of 175.0' thence north on a line 528' east of and parallel to the west line of the $NE\frac{1}{4}NE\frac{1}{4}$ of said section, a distance of 1319.74' to the point of begining, the said tract containing 14.75 acres of land more or less subject to 0.47 acres of county road right of way.

Signed this 19th day of May 19 75

Name: Robert A. Bates

Surveyor's license No. L.S. 252

Land Surveyor's Seal

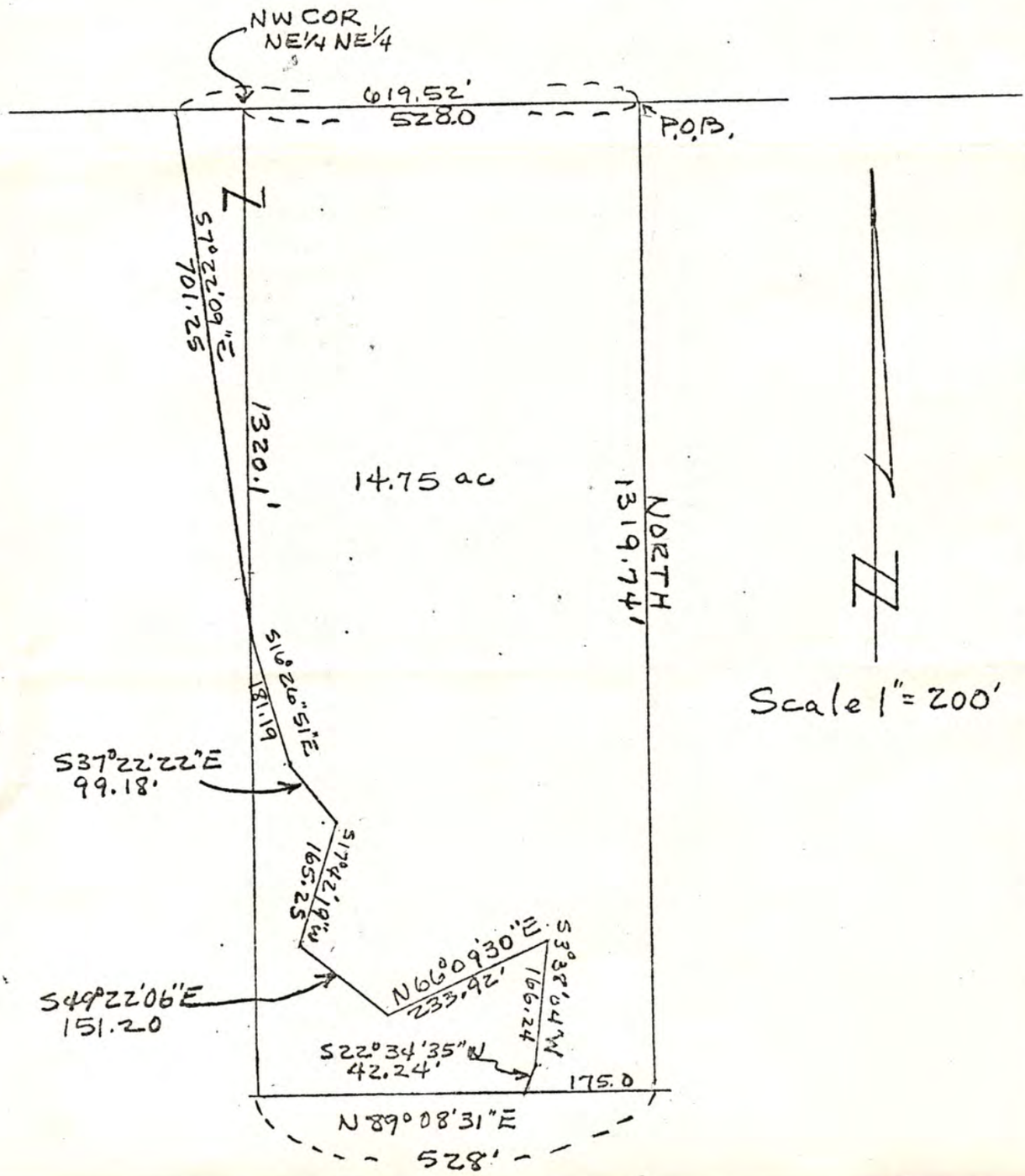
Survey Record

LANCASTER COUNTY, NEBRASKA

BATES AND ASSOCIATES
911 ADAMS – LINCOLN, NEBRASKA PHONE 432–3724

Survey of: AN IRREG TRACT OF LAND

SITUATED IN THE N½ NE¼ Section 14 T 8 N, R 7 E of 6th P.M.



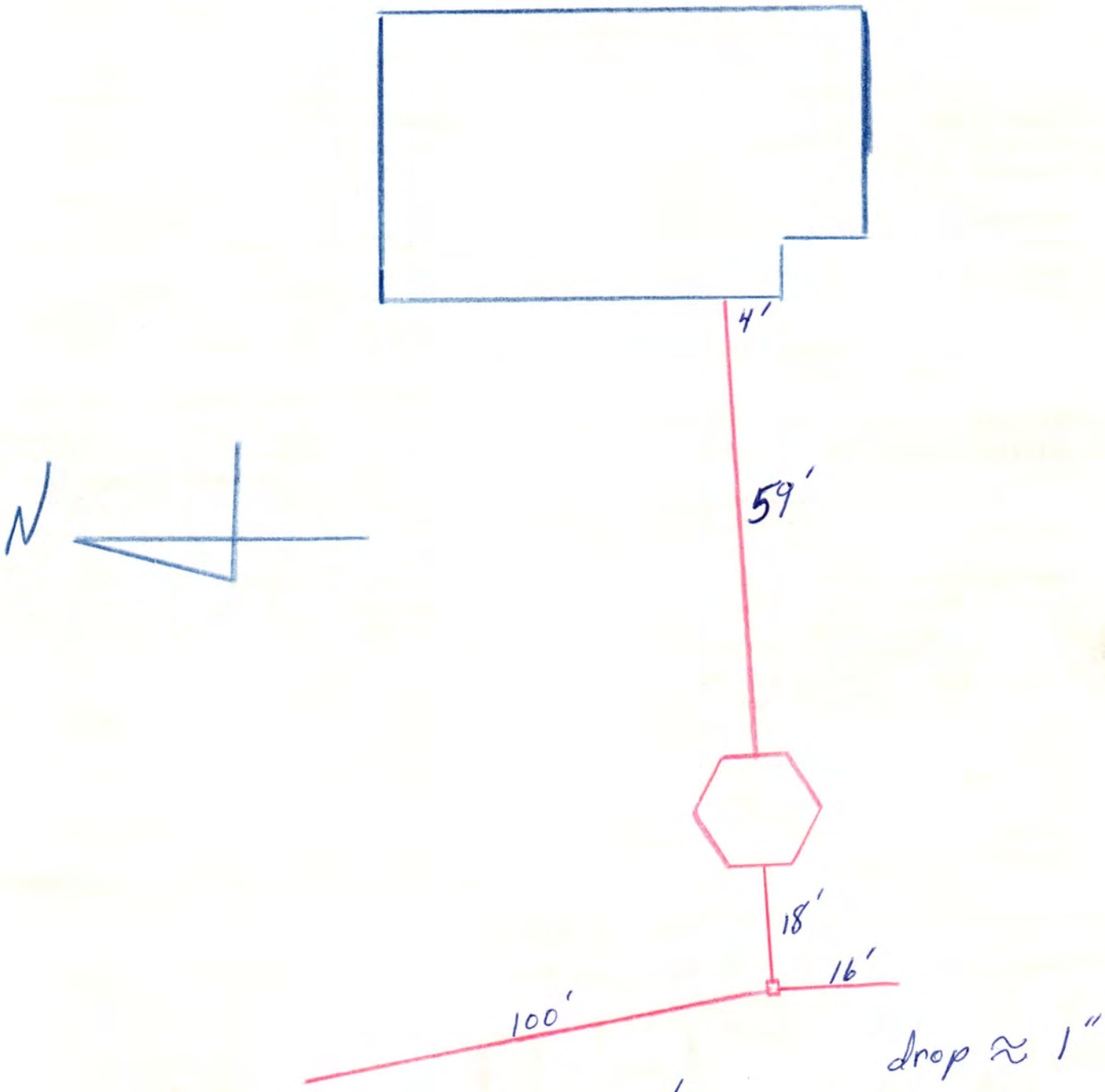
I, being a registered land surveyor in the State of Nebraska, hereby certify that I have carefully surveyed the said tract and that the plat is true and correct to the best of my knowledge.

Signed this 19th day of Nov 19[illegible]

Name: John B. Bates

Surveyor's license No. L.S. 252

Land Surveyor's Seal


4'
59'
N
18'
16'
100'
drop ≈ 1"
4' wide
3 - 3½ deep
half moons