LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

No. 95390043901

Permit
SEWAGE SYSTEM REPAIR

Issued 04/28/95
Expires 10/28/95
Revenue Code 18754

Establishment
BRAD SOUTHWICK
T8N R7E SEC 14

FEES: $50.00

TOTAL $50.00

Permittee
BRAD SOUTHWICK
17201 S 72 ST
HICKMAN NE 68372

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-25-95

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 7E ; Section ~~23~~ 14 ;
Block _____; Lot _____; Addition _____
Street Address 50 96th

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: additional 50' of Fiberglass 4" round

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ 700 00

Larry Hueniuk by Brad Southwick
Signature of Applicant (owner or lessee)

RFD Roca 17201 S. 72 Hickman 68372
Address

(Do not write below this line)

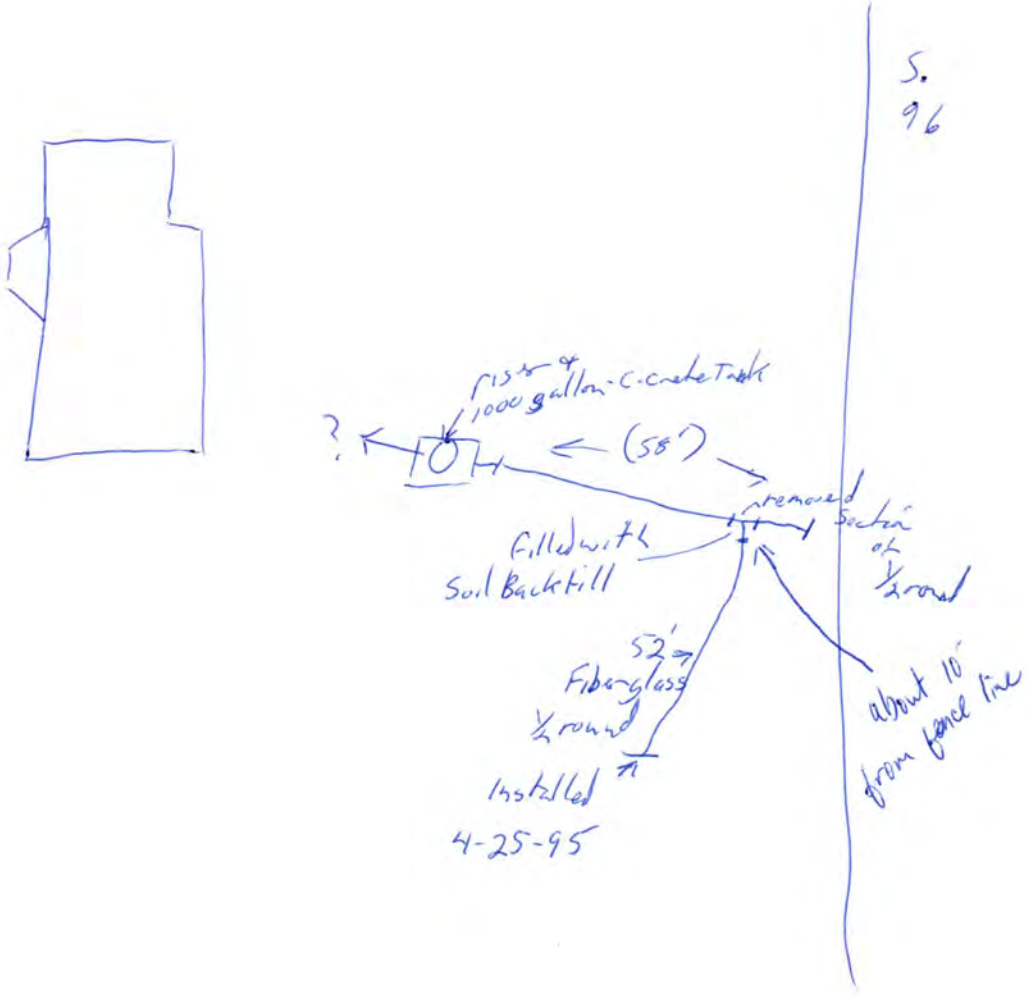
REVIEWING ACTION

1. Date Rec'd: 4-25-95
Filing Fee: $ 50 cc

2. Site Visits:
Date: 4-25-95 by: PD
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐
by: Paul Wojtaszek

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-25-95 by: Paul Wojtaszek


N
E
S.
96
rister &
1000 gallon C. concrete Tank
?
(58')
removed
Section
of
½ round
Filled with
Soil Backfill
52'
Fiberglass
½ round
Installed
4-25-95
about 10'
from fence line