LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE INSTALLATION

No. 90380010901

Issued 04/06/90
Expires 10/06/90

ESTABLISHMENT

WILLIAM MOSER
T8N R7E SEC 10 QTR SW
SW 1/4

FEES: Permit 019754 $150.00

Total $150.00

Issued By - COUNTY HEALTH

PERMITTEE

WILLIAM MOSER
703 E 4 ST
HICKMAN NE 68372

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

DATE AMOUNT

Paid

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

903800109

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

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FILING FEE: $ 150.00

FILE NO. _____

DATE: 3-15-90

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 7E ; Section 10 SW¼
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe Brick front & sides Ranch - walk out basement

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: 3 miles ~~ft~~. Must be sealed Lagoon

William N. Moss
Signature of Applicant (Owner or Lessee)

703 E. 4th Hickman, Ne
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 3/16/90. Date Frwd. 4/9/90. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 4-9-90. Date Frwd. 4-9-90. ACTION: Approved ☒ Disapproved ☐ Signature: Earl Baumer
3. City or County Engineer: Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Jim Ploger

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 10/11/90 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

FORM 23-43

LEGAL DESCRIPTIONS

PARCEL 1

An irregular tract of land situated in the southwest ¼ of section 10, T8N R7E of the 6th P.M., Lancaster County, Nebr., more particularly described as follows;
Referring to the Southwest corner of section 10, thence N0°31'E along the west line of the southwest ¼, a dist. of 408.00' to the point of beginning, thence Due East along a line 408.0' north of and parallel to the south line of said ¼, a dist. of 891.0', thence N30°20'02"W, a dist. of 364.18', thence S89°00'18"W along the south line of Lot 3,I.T. extended, a dist. of 130.26' to the southeast corner of lot 3, I.T., thence continuing along the south line of lot 3, a dist. of 574.2' to a point on the west line of the southwest ¼, thence S0°31'W along said west line, a dist. of 302.1' to the point of beginning, containing 5.66 acres more or less, subject to 0.23 acres of county road right of way.

PARCEL 2

An irregular tract of land situated in the southwest ¼ of section 10, T8N R7E of the 6th. P.M., Lancaster County, Nebr., more particularly described as follows:

Referring to the southwest corner of section 10, thence Due East along the south line of the southwest ¼, a dist. of 1155.3' to the point of beginning, thence Due North, perpendicular to the south line of said ¼, a dist. of 408.0', Thence N24°50' 30"W, a dist. of 345.4', thence Due North, a dist. of 274.04' to a point on the south line of lot 10, I.T., thence N89°23'15"W, along the south line of said Lot 10, a dist. of 427.2' to a point on the east line of Lot 3, I.T., thence S0°31'E along the east line of said Lot 3, a dist. of 280.0' to the southeast corner of said Lot 3, thence N89°00'18"E along the south line of Lot 3, extended, a dist. of 130.26', thence S30°20'02"E, a dist. of 364.18', thence Due East along the north line of Lot 13 I.T., said line being 408' north of and parallel to the south line of the southwest ¼, a dist. of 227.6', thence Due South on a line perpendicular to the south line of the southwest ¼, a dist. of 408.0' to a point on the south line of said ¼, thence Due East on said south line, a dist. of 33.0' to the point of beginning, containing 5.04 acres more or less, subject to 0.02 acres of county road right of way.