LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 985-C

INDIVIDUAL SEWAGE SYSTEM PERMITS — TYPE OF PERMIT

June 13, 1977 — THIS PERMIT EXPIRES

James Becker — ISSUED TO

2137 South 39 Street, Lincoln, NE 68506 — ADDRESS

T8N; R7E; Section 5

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

NAME _____ DATE _____

TIME	DESCRIPTION OF ACTIVITY	HOURS	CODE
	Jim Becker 5135 Saltillo Rd.		
	1:40 2:45		
#1	1- $14\frac{3}{8}$ $15\frac{3}{8}$ $14\frac{1}{2}$ $15\frac{1}{2}$		
	$13\frac{1}{2}$ $14\frac{5}{8}$ $13\frac{3}{8}$ $14\frac{1}{2}$		
	$1\frac{1}{8}$ $\frac{3}{4}$ $\frac{7}{8}$ 1		
	$15\frac{7}{8}$ $16\frac{3}{4}$ 15 16		
#2	2- $14\frac{3}{8}$ $15\frac{1}{8}$ $13\frac{3}{8}$ 15		
	$1\frac{1}{2}$ $\frac{7}{8}$ $1\frac{5}{8}$ 1		
	$12\frac{7}{8}$ $13\frac{1}{4}$ $12\frac{1}{2}$ $13\frac{1}{8}$		
#3	3- $12\frac{1}{8}$ $12\frac{1}{8}$ $11\frac{3}{8}$ $12\frac{1}{2}$		
	$\frac{3}{4}$ $\frac{3}{8}$ $\frac{5}{8}$ $\frac{5}{8}$		

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 985-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: DEC 2, 1976

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein: W316.5 ft. of E944.5 of N728.5 ft of N2 NE4 except 5.002 ac No. 40 feet

1. Legal description of property: Twp. 8N ; Range 7E ; Section 5
   Block _____; Lot _____; Addition _____
   Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 2 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ ft.

James Becker
Signature of Applicant (Owner or Lessee)

2137 So. 39TH
Address

483-1735 after 5 –

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/13/76 . Date Frwd. 12/13/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hoed

2. Supt. Bldg. Insp.: Date Rec'd. _____ . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 12/13/76 . Date Frwd. 12/20/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 985-C

DATE: Dec. 2, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: W316.5ft. of E944.5ft of N728.5ft. of N½NE¼ Twp. 8N ; Range 7E ; Section 5 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential ☒ Commercial ☐
No. of Bedrooms 2
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☐ Other ☒

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

James Bucker
Signature of Applicant (owner or lessee)

2137 So. 39TH
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 4-29-77 by:
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 12/13/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-29-77 by: Ron Maynard

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 985-C

PROPERTY WHERE SOIL TESTED:
Location: Township 8N ; Range 7E
Section & ¼ Sect. N½NE¼
Property Dimensions: 315 ft. x 688 ft.
Area: 5.003± acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: JAMES + SANDRA BECKER
Address 2137 So. 39TH

Dates of Tests: DEC. 2 to DEC. 3. Weather: Precip. ____ Temp. ____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	24	12/2	3:00	12/2	7:00	12-3	3:15	14½	3:45		30		
2	24	12/2	3:30	12/2	7:30	"	"	15	"		"		
3	24	12/2	4:00	12/2	8:00	"	"	12½	"		"		

James Becker
Signature of Person Conducting Test

Address 2137 So. 39TH
Phone: 4831735

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

(Do not write below this line)

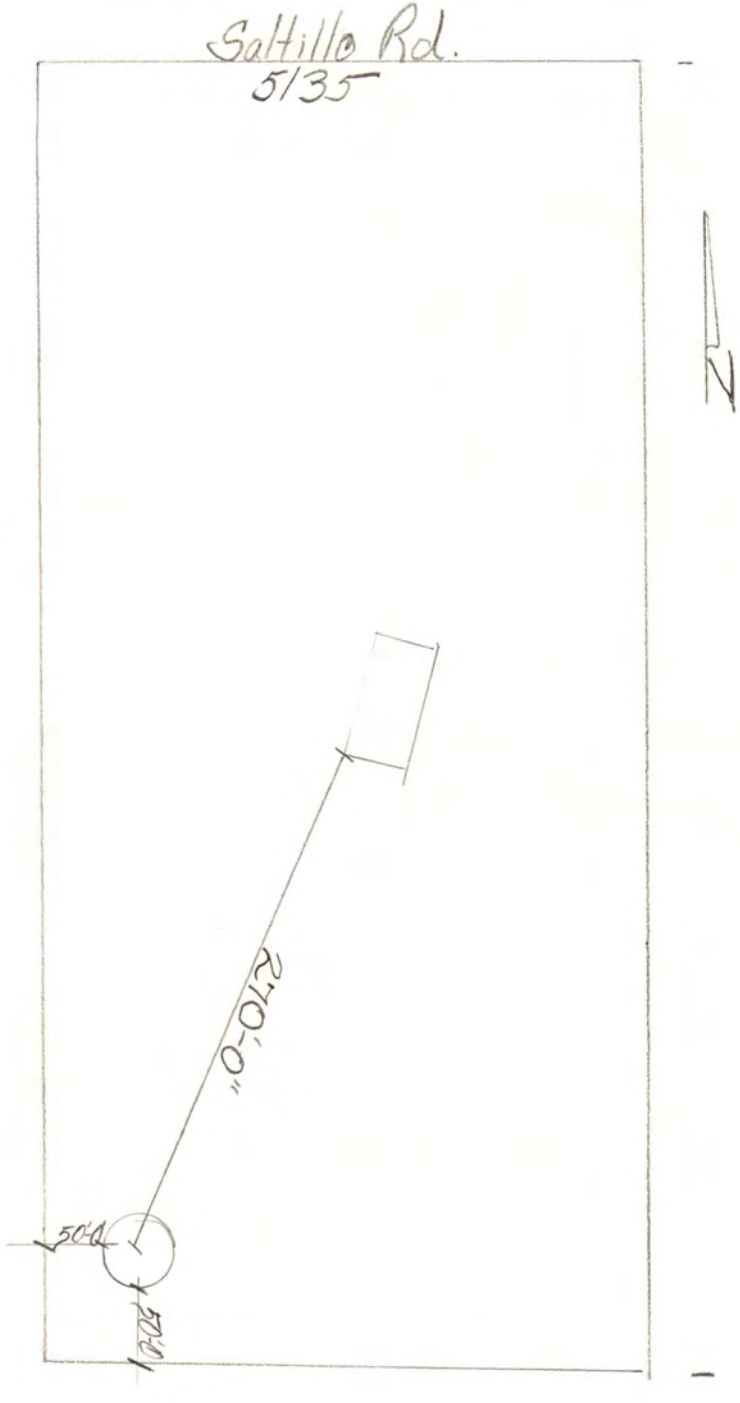
REVIEWING ACTION:

REMARKS: Df lagoon must be lined.

Approved Percolation Rate(s)
A. ____ min./inch
B. ____ min./inch
C. ____ min./inch

DATE: ____

Signature of Reviewing Official


Saltillo Rd.
5/35
N
270'-0"
50'-0"
100'-0"

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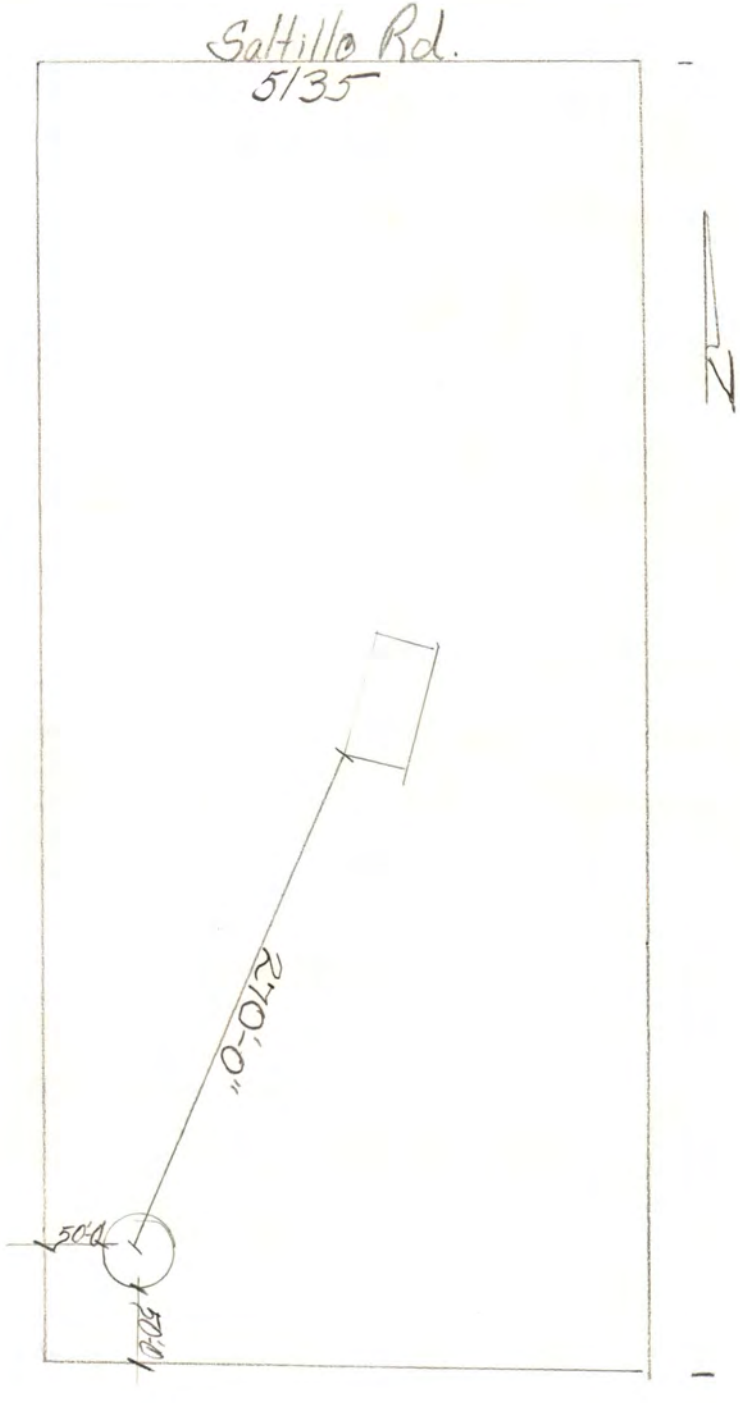
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