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LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: 10/4/92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8 N; RANGE 8 E; SECTION 14; BLOCK ____

LOT ____; ADDITION _____; Street Address 13200 So. 68 St

Directions to Property 1¼ Mile S. of S. Hill on Hwy to Hickman - East Side Yellow Mail Box

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System N.W. of ~~Hse~~ House - Pump + field Latitude Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	Nancy Smith	(Same)	792-2876
Tenant/Buyer:			
Return to:	Same		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Nancy Smith Address 13200 So. 68 St.

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HEALTH DEPARTMENT USE ONLY

Date Received OCTOBER 6, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE OCTOBER 7, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☐	Approved:	☒	Date 10/7/92 by LCH
Bacteria	☐	☐	Provisional:	☐	Date _____ by ____
Nitrate	☐	☐	Disapproved:	☐	Date _____ by ____

Comments: _____

_____ See Attached Letter ☐

FINAL STATUS RURAL WATER DISTRICT

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☐	Approved: ☒	Provisional Approval: ☐

APPROVED BY Lowell C. Hood R.E.H.S. DATE OCTOBER 7, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832