LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1680-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JANUARY 31, 1981 — THIS PERMIT EXPIRES

THEES WALLMAN — ISSUED TO

ROUTE 1, BOX 96, MARTELL, NE 68404 — ADDRESS

T8N, R6E, Section 35 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1680-C

DATE: July 28, 1980

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 6E ; Section 35 ;
   Block _____ : Lot _____ : Addition SEE ATTACHED
   Street Address Rt. 1 Martell, Ne.

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 2 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Rhees P. Wallman & Marie V. Wallman
Signature of Applicant (Owner or Lessee)
Rt. 1 Box 96
Martell, Ne. 68404
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/30/80. Date Frwd. 7/31/80. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: Paul Bowen

3. City or County Engineer: Date Rec'd. 7-31-80. Date Frwd. 7-31-80. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11/7/80 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

PROVISIONAL
INSTALLATION FINAL WRITTEN APPROVAL *
Date: 6/19/81 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

* 36' of lateral running north has too much drop. May have to be compensated for later. Owner to be advised. 11/7/80

Percolation Test

	5:00 PM	5:30	6:00	6:30	7:00	7:30	8:00	8:30	9:00
1	6"	0 add 6	0 add 6	0 add 6	1 add 5	3½ add 6	3½	2	1½
2	6"	4½	3½	3	2½	2¼	2	2	1½
3	6"	3	2½	2	1¾	¾ add 6	3½	3	2½
4	6"	4	3½	3	2	1½	1	0 add 6	5
5	6"	3	2½	1½	¾	0 add 6	5	4	3½
6	6"	3½	3	3	2½	1½	1¼	1	¾

1. 37 + 1½ = 35½

2. 6 + 1½ = 4½

3. 12 + 2½ = 9½

4. 12 + 5 = 7

5. 12 + 3½ = 8½

6. 5 6¼ + ¾ = 5¼

A portion of Lot 12 I.T. in the southeast quarter of Section 35, T8N, R6E of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Commencing at the intersection of the west right-of-way line of U.S. Highway No. 77 and the north line of the southeast quarter of the southeast quarter of Section 35, Township 8 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska. Thence south on the said west line of U. S. Highway No. 77 a distance of 160.0 feet to the point of beginning, thence west on a line perpendicular to the said west line of U. S. Highway No. 77 a distance of 598.6 feet; thence left 90° a distance of 503.0 feet to the intersection with the northwest corner of Lot 3 I.T. of said Section 35; thence east 90° on the north line of said Lot 3 I.T. a distance of 135.8 feet to its intersection with the west line of Lot 11 I.T. of said Section 35; thence north on the said west line of said Lot 11 I.T. a distance of 153.0 feet, thence east 90° on the north line of said Lot 11 I.T. a distance of 462.8 feet to its intersection with the said west line of U. S. Highway No. 77; thence north on the said west line of said Highway, a distance of 350.0 feet to the point of beginning.

Containing 5.287+ acres.

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1680-C

PROPERTY WHERE SOIL TESTED:

Location: Township 8 ; Range 6 ; Section & ¼ Section SE ¼ Sec 35
Property Dimensions: 350 ft. x 598.6 ft. Area: 5.287+ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: July 28, 1980 to July 29, 1980. Weather: Precip. none Temp. 90°.

OWNER: Rhees T Hallmann
Address: Rt 1 Martell, Bot 96 Nebraska 68404

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	3 ft	7/28	5:00	7/29	5:00	7/29	6:00	6"	7-29 9:00	1½	240min	3½	30 ½ .5
2	3 ft	7/28	5:00	"	5:00	7/29	6:00	6"	9:00	1½	240	4½	60 ½ .5
3	3 ft	7/28	5:00	"	5:00	7/29	6:00	6"	9:00	2½	240	9½	½ .5
4	3 ft	7/28	5:00	"	5:00	7/29	6:00	6"	9:00	5"	240	7	1 1.0
5	3 ft	7/28	5:00	"	5:00	7/29	6:00	6"	9:00	3½	240	8½	½ .5
6	3 ft	7/28	5:00	"	5:00	7/29	6:00	6"	9:00	¾	240	5¼	¼ .25
													3.75
													6
													.54

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Rhees T. Hallmann + Marie N. Hallmann
Signature of Person Conducting Test

Address Rt 1 Martell, Bot 96 Neb. Phone 798-7671

(Do not write below this line)

REVIEWING ACTION

Remarks: Close to Pawnee Clay Loam
Soil Type (SCS): Wymore Silty Clay Loam
Date: July 30, 1980
Confirmed 11/7/1980 with much topsoil. Inclusion

Approved Percolation Rate (a)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

Ron Magnuson
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

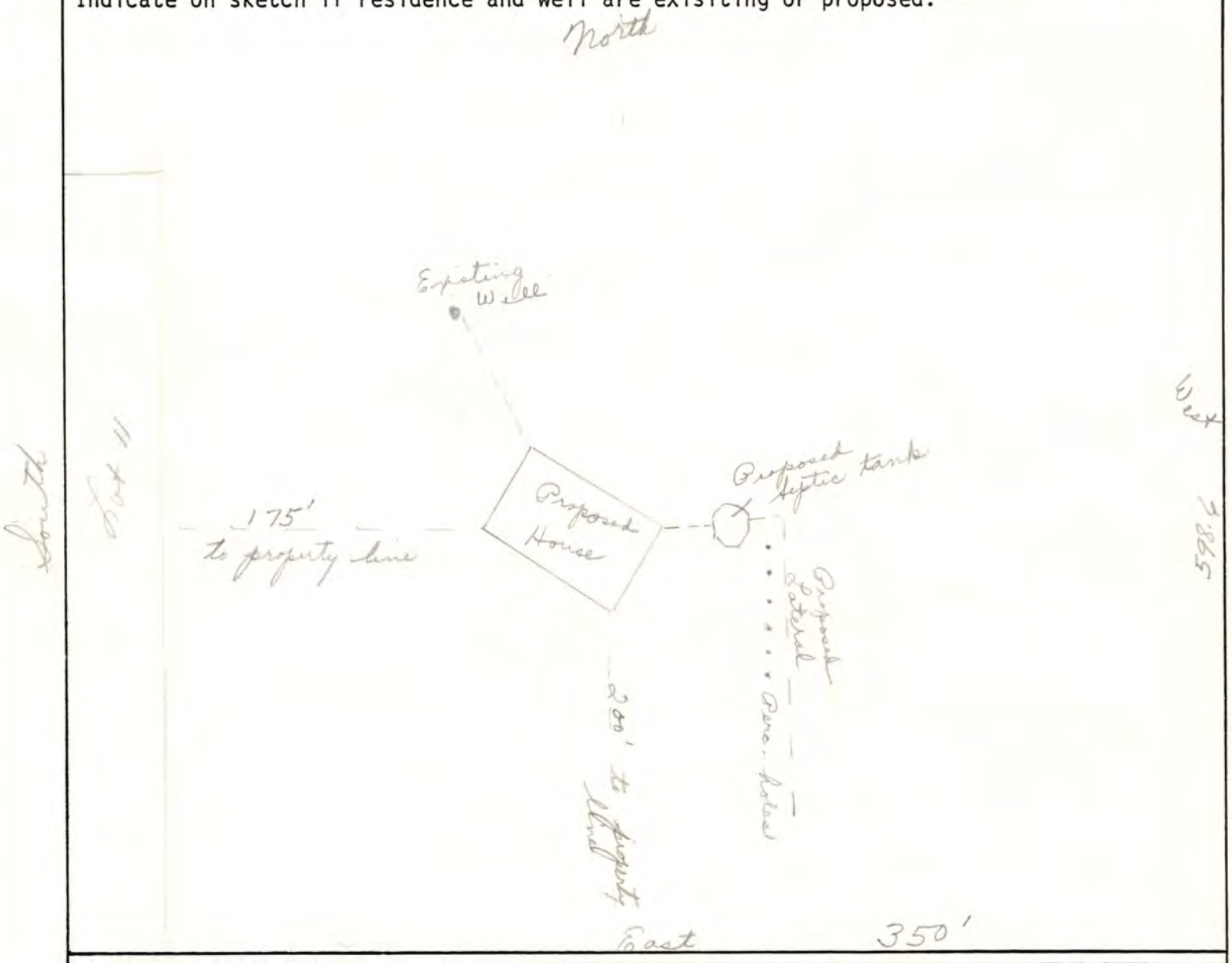
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
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C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

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Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: July 30, 1980

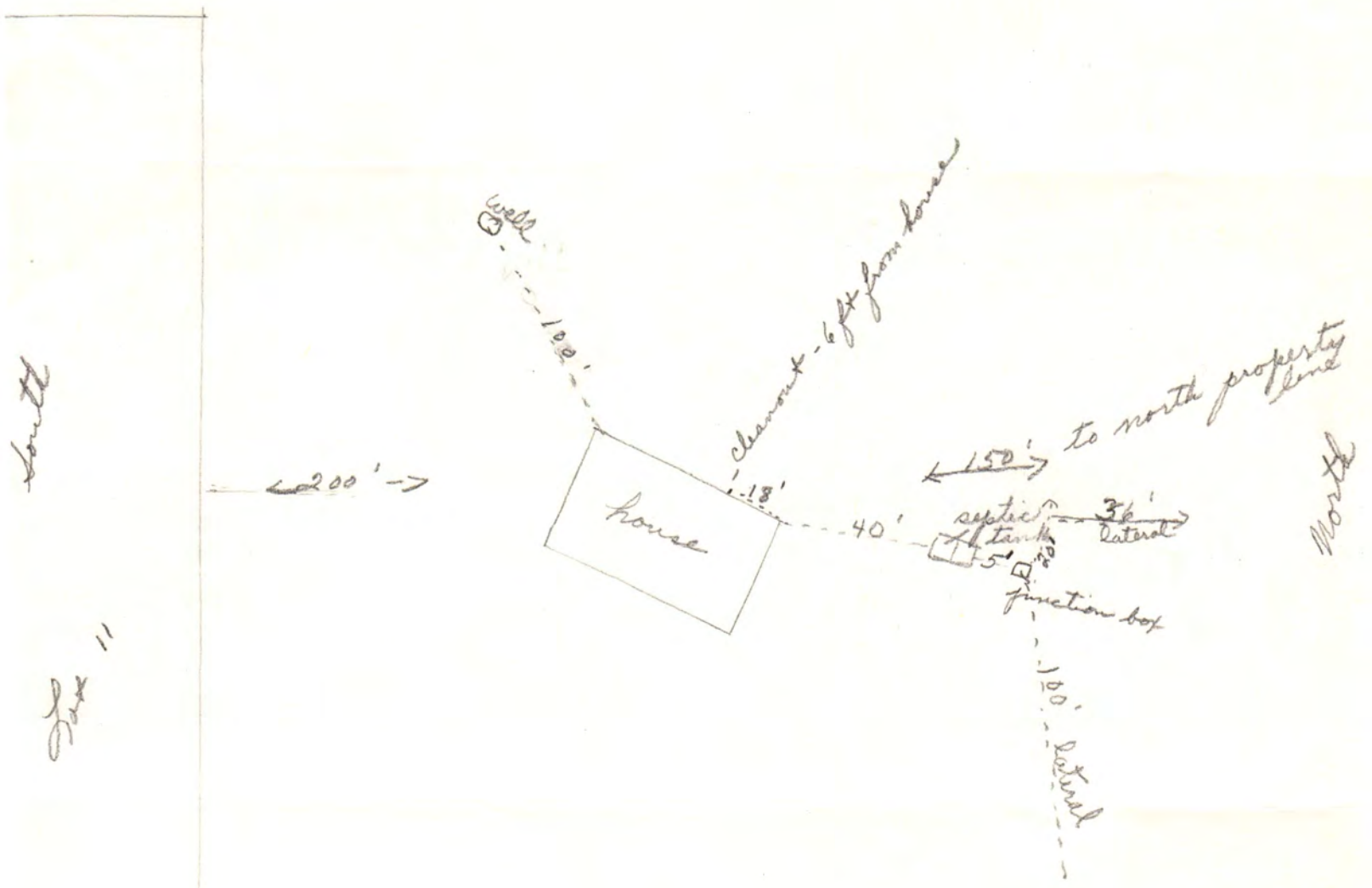
Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 156 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 625 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

Rhees & Marie Wallman
Rt. 1 Box 84A
Martell, Ne. 68404

West

MAR 19 1981



350'
East