LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 859=C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

December 21, 1976 — THIS PERMIT EXPIRES

Daniel R. Egger — ISSUED TO

RR#2, Crete, NE 68333 — ADDRESS

T8N; R6E; Sec. 34; Lot 33; LAGOON — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH DEPARTMENT — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 859-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: June 12, 76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8 north; Range 6 E; Section 34
Block ____; Lot 33 LT; Addition ____
Street Address ½ mile South of Sprague road on SW 2nd St

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. of Bedrooms 3 . Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Lagoon

4. Distance to public sewer: 1 mile ft.

Daniel R. Eggen
Signature of Applicant (Owner or Lessee)

Crete Nebr 68333
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 6-18-76 . Date Frwd. 6/21/76 . ACTION: Approved ☐ Disapproved ☒ Signature: Ron Maynard

2. Supt. Bldg. Insp.: Date Rec'd. ____ . Date Frwd. 6/21/76 . ACTION: Approved ☒ Disapproved ☐ Signature: David Bates

3. City or County Engineer : Date Rec'd. 6-21-76 . Date Frwd. 6-21-76 . ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 859-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 8 N ; Range 6 E ; Section 34 ; Block _____ ; Lot 33 I.T. ; Addition _____.
Street Address ½ mile south of Sprague road on SW 2nd ST

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [ ]; Other [X] Lagoon

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Daniel R. Sager
Signature of Applicant (owner or lessee)

Crete Nebr
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 6-18-76
Filing Fee: $ 30.00

2. Site Visits:
Date: 5/13/87 by: J.C.H. need Drawing
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ] _____
by: Ronald Magnuson

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ by: _____

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 859-C

SPECIFICATIONS

DATE: _____

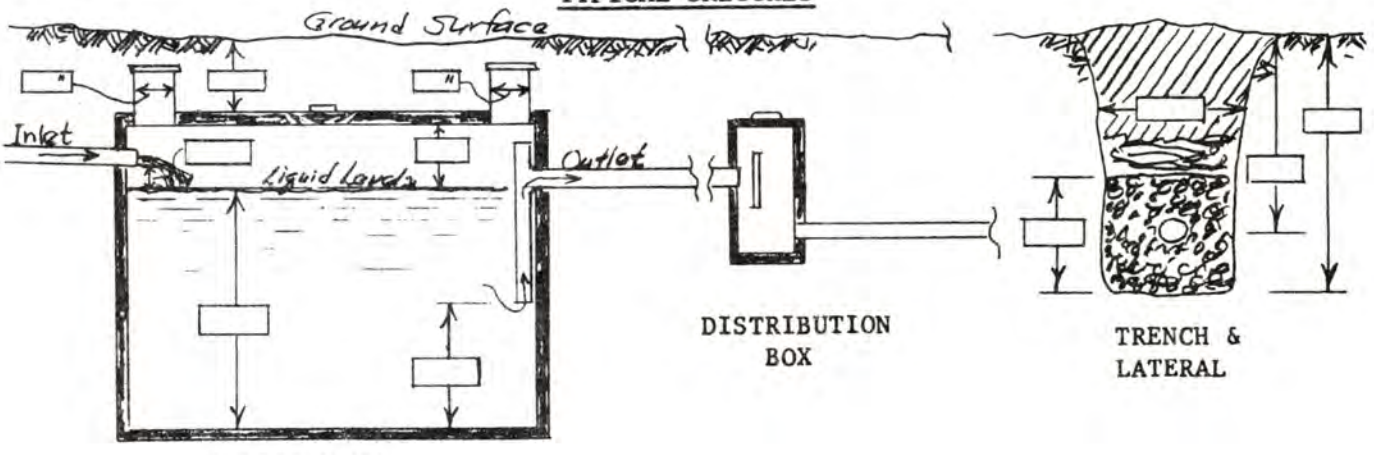
A. BUILDING SEWER:
1. Material cast; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs 2.
5. Distances To:
Well or Suction Line ____ft.;
Stream 300 ft.; Pressure Line ____ft.;
Property Line 90 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity _____gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals ____ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____ Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: _____. Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 859-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: _____
Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Dates of Tests: June 6, 76 to June 7, 76. Weather: Precip. ____ Temp. 78°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	6/6	7:30	6/7	8:30	6/7	8:40	20 1/8	9:10	20 5/8	30	1/8"	30 1/8
2	36	"	"	"	"	"		17 3/4	"	17 3/4	30	1/2"	30 1/2
3	36	"	"	"	"	"		16 7/8	"	17 3/16	30	5/16"	30 5/16
4	36	"	"	"	"	"		16 2/8	"	17 1/8	30	1/4"	30 1/4
5	32	"	"	"	"	"		10 1/8	"	10 1/8	30	1/8"	30 1/8
6	35	"	"	"	"	"	8:35	10	"	10 1/8	30	1/8"	30 1/8

Sum of Percolation Rates 1 7/16"
Average of Rates: .24"
Mean of Rates: _____

Daniel R. Eggers
Signature of Person Conducting Test

Address Crete Nebr 68333
Phone: 826-4278

Mother's phone 792-2220
Crete: 826-4278

(Do not write below this line)

REVIEWING ACTION

REMARKS: Too slow for septic system. A sewage stabilization pond is recommended.

Approved Percolation Rate(s)
A. 120 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: _____

Ron Maynard
Signature of Reviewing Official

Rush - Please 005

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System - Rural Date: 7/3/92

☒ Evaluation of the Sewage Disposal System ☐ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 6E; SECTION 34; BLOCK ____

LOT 33; ADDITION _____; Street Address 19909 S.W. 2nd (Lot 33, SE 34-8-6

Directions to Property Hwy 77 So to Sprague Rd (Just South of Crete Turnoff) W to S.W. 2nd Turn South - Last home on rd on the right side

Location of Well Rural Tap Location: Inside ☐ Outside ☐

Location of Sewage System Lagoon Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Ronald Hemenway	19909 S.W. 2nd, Rt Box 278, Roca, NE 68430	794-4437
Tenant/Buyer:	Chris Tirthill	Staying temporarily until about closes	798-7471
Return to:	Sandra Harder Woods Bros; 3201 Pioneer 68502		483-4151

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Chris Tirthill Address 255 E. 5th Cortland NE 68331

==========

HEALTH DEPARTMENT USE ONLY

Date Received JULY 2, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JULY 6, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☐	Approved:	☐	Date 7/6/92 by J.C.H.
Bacteria	☐	☐	Provisional:	☐	Date 7-14-92 by PD
Nitrate	☐	☐	Disapproved:	☒	Date _____ by ____

RURAL WATER DISTRICT WATER

Comments: NEED WEEDS CUT A LITTLE MORE, NEED CATAILS KILLED OUT. NEED LITTLE MULBERRY TREE ON THE DIKE AND LITTLE CHINESE ELM TREE IN THE FENCE REMOVED. (Deficiencies corrected PD) See Attached Letter ☐

FINAL STATUS RURAL WATER DISTRICT WATER

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☐	Approved: ☒	Provisional Approval: ☐

APPROVED BY Paul Dyfmann DATE July 14, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

619

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System (LAGOON)

Legal Description of Property: Street Address 19909 SW 2ND ST. ROCA, NE

Twp 8N Range 6E Section 34 1/4 ___ 1/4 ___ Block ___ Lot 33 TL Addition ___

Directions to Property ___

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System SEE ATTACHED SURVEY Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	CHRISTINA TIRITILLI	RR1 BOX 27B ROCA, NE 68430	HO. 794-4088
Tenant/Buyer:	___	___	WK. 434-5100
Return to:	NATIONAL BANK OF COMMERCE; ATTN: G. CARBAUGH	BOX 83408 LINCOLN NE 68501	434-4807

Signature of Applicant Gary Carbaugh V.P. NBC. Address ___ Date 8/30/95

HEALTH DEPARTMENT USE ONLY

Date Received 9/6/95 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Jerold C. Wood **DATE:** 9/7/95

RURAL WATER

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ ____/ml	☐ ____/ml
Nitrate	☐ ____ppm	☐ ____ppm

SEWAGE SYSTEM

Approved ☐

Provisional ☐

Disapproved ☐

Additional Site Visits

Date 9/14/95 by J.C.H

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: NEED REST OF CATAILS REMOVED, SEWER PIPE EXTENDED FARTHER INTO THE LAGOON, LOCK ON GATE, PROBABLY A COUPLE OF FENCE POSTS REPLACED; LAGOON NEEDS MORE WATER IN IT See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☐ RURAL WATER 9/14/95 Corrected although would not like to have

SEWAGE DISPOSAL SYSTEM Approved: ☒ more water in lagoon J.C.H

Provisional Approval: ☐

Approved by Jerold C. Wood R.E.H.S. Date 9/14/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

000125004
MF

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

LCR 1769

Legal Description of Property: Street Address 19909 S.W. 2nd St., ~~Sprague~~ or Roca 68430-9649

Twp 8N Range 6E Section 34 1/4 SE 1/4 Block ___ Lot 33 Addition ___

Directions to Property Hwy 77 So. to Hickman + Sprague corner, go west 1 mile to S.W 2nd st, So. ½ mile, west side of road.

Location of Well rural water in front Tap Location: Inside ☐ Outside ☐

Location of Sewage System Lagoon - N.W of house Year Installed 1980

	NAME	ADDRESS	PHONE
Present Owner:	Christina Tiritilli		
Tenant/Buyer:	Candice L. Batton	8114 E. Ash Rd Firth, NE 68358	
Return to:	Woods Bros Realty Mike Poskochil	7141 "A" St Lincoln, NE 68510	432-3089 Mike cell #

Signature of Applicant Mike Poskochil for Candice Batton Address ___ Date 1 / 11 / 2000

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 1 / 12 / 00
Initials ___
Amount $150.00 ✓
Check No. 2079 ✓

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Lerrold C. Hood **DATE:** 1 / 13 / 00

RURAL WATER

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ ____/ml	☐ ____/ml
Nitrate	☐ ____ppm	☐ ____ppm

SEWAGE SYSTEM

Approved ☐
Provisional ☐
Disapproved ☒

Additional Site Visits

Date 1 / 21 / 2000 by JH
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: LITTLE TREES MUST BE REMOVED FROM INSIDE FENCE AROUND THE LAGOON. WHEN GROWING SEASON STARTS CATAILS MUST BE KILLED OUT AND REMOVED. LAGOON NEEDS MORE WATER. See Attached Letter ☐

FINAL STATUS RURAL WATER

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Lerrold C. Hood R.E.H.S. Date 1 / 24 / 00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Plot Plan

LANCASTER County, Nebraska

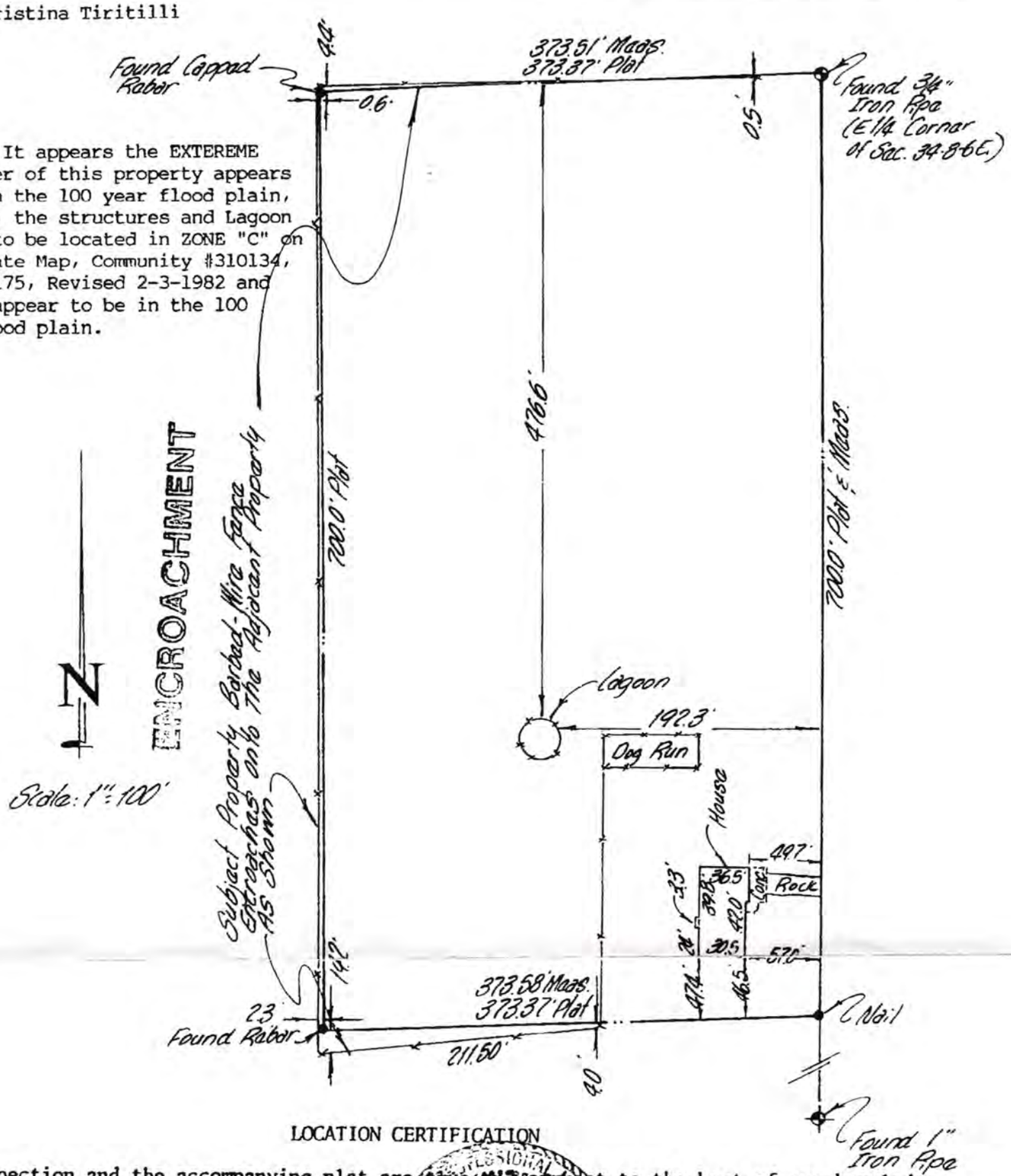
ALLIED SURVEYING AND MAPPING, INC.
LAND SURVEYORS
6120 South 58th Street - Suite "A" - Lincoln, Nebraska 68516
Phone (402) 434-2686
FAX (402) 434-2687

Sheet 1 of 1

19909 S.W. 2nd Street - Lot 33 of Irregular Tracts located in the Southeast Quarter of Section 34 T 8 N, R 6 E of the 6th P.M.
Roca, Lancaster County, Nebraska
Job No. 22410 August 28, 19 95

Buyer/Christina Tiritilli

*NOTE: It appears the EXTEREME SW Corner of this property appears to be in the 100 year flood plain, However, the structures and Lagoon appear to be located in ZONE "C" on Flood Rate Map, Community #310134, Panel #175, Revised 2-3-1982 and DO NOT appear to be in the 100 year flood plain.



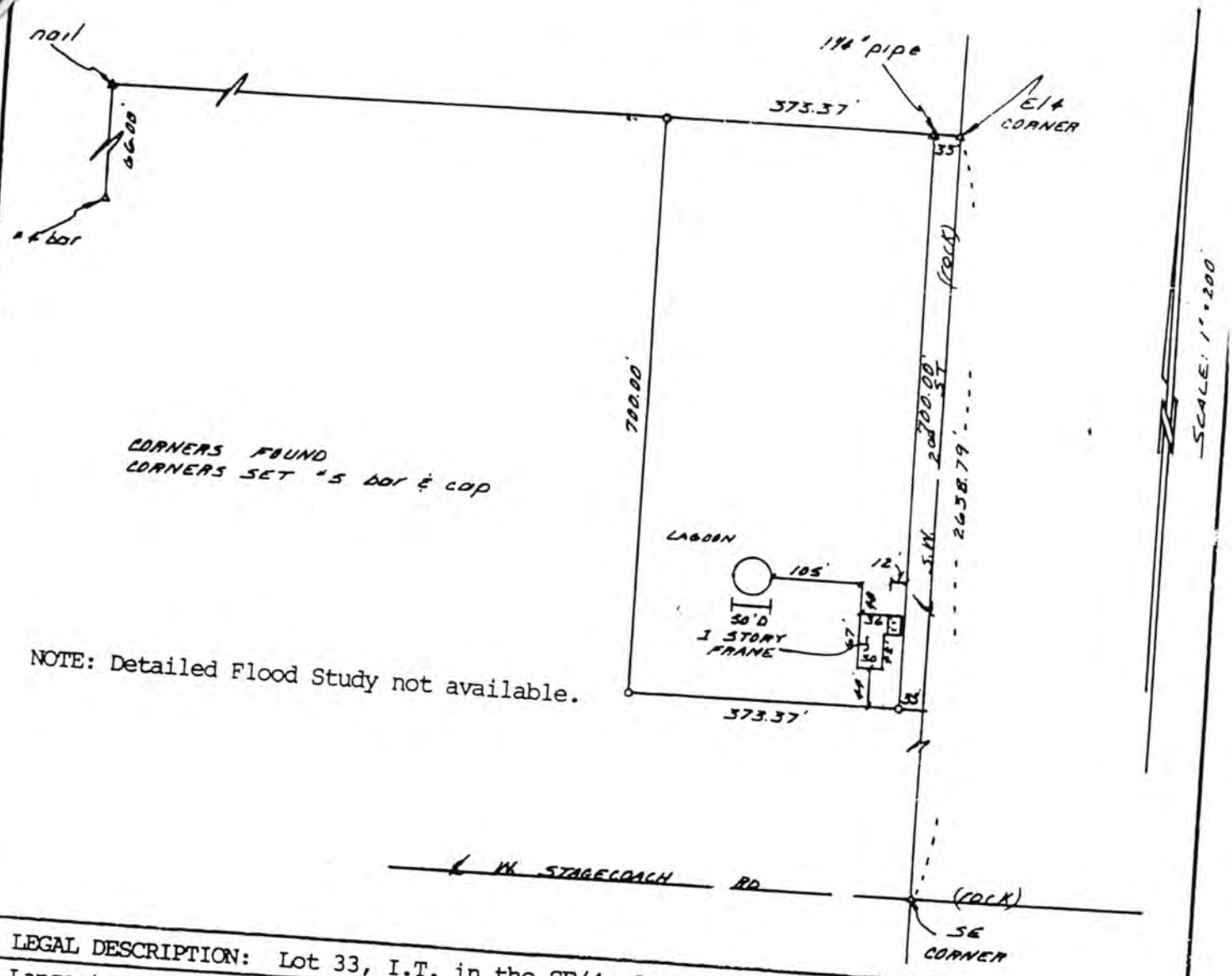
LOCATION CERTIFICATION

This inspection and the accompanying plat are true and correct to the best of our knowledge and belief and were prepared for mortgage title insurance only. This does not constitute a boundary survey and is subject to any inaccuracies that a subsequent boundary survey may disclose; no property corners were set, and is not to be used or relied upon for the establishment of any fence, structure or other improvements.

LS-348

, Date August 28, 19 95

PROPERTY IMPROVEMENT LOCATION PLAT



NOTE: Detailed Flood Study not available.

LEGAL DESCRIPTION: Lot 33, I.T. in the SE/4 of Section 34, T8N, R6E of the 6th P.M. Lancaster County, Nebraska.

DATE OF CERTIFICATE

5-14-87

REVISED

NEBRASKA REGISTERED LS-381 LAND SURVEYOR JESSE W. WININGER

SURVEYOR'S CERTIFICATE

To the Lienholders and/or the owners of the premises inspected, and to Mr. Ronald Hemenway, et al and Security Federal

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and is correct, and that there are no visible discrepancies, conflicts shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon, and that said property has access to and from a dedicated roadway. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and is not to be used for any purpose whatsoever other than those specifically stated above.

Jesse W. Wininger

Professional Surveyors, Inc.
123 SO. 84TH - SUITE B
LINCOLN, NEBRASKA
JESSE W. WININGER

PROJECT NO.