APPLICATION FOR WELL REGISTRATION AND SAMPLING

DATE: 1-22-96

Legal Description of Property 32-8-6 Lot 8 T. NE¼
Directions to Property _____

Land Owners
Name: Stephen Kramer
Address: R.1 Box 170 Marshall N. 68464
Phone: 794-4487

Send Results to:
Name: Amy Blum
Address: Commercial Federal Bank
Phone: 473-0802 Fax

Land Owners Signature Stephen W. Kramer
I hereby authorize the Health Department to inspect, sample, and register the well on the above property.

Well Data: Please fill in the following information as thoroughly as possible. Leave blank any areas that are unknown.

Approximate Depth of well _____
Casing Material _____
Casing Diameter _____
Is well located in a pit no
Type of pump Submersible

POINT SOURCES - DISTANCE WITHIN 1/2 MILE OF WELL FROM: UPHILL/DOWNHILL FROM WELL

HOUSE FOUNDATION	50+ (distance)	FEET	U/D
CESSPOOL	_____	FEET	U/D
SEPTIC TANK	_____	FEET	U/D
SEWAGE DISTRIBUTION FIELD	_____	FEET	U/D
WASTE STABILIZATION LAGOON	100+	FEET	U/(D)
BARN YARD	_____	FEET	U/D
NEAREST WELL	_____	FEET	U/D
NEAREST PASTURELAND	_____	FEET	U/D
NEAREST CROPLAND	_____	FEET	U/D
SHOP	_____	FEET	U/D
GRAINERY	_____	FEET	U/D
FUEL TANKS	_____	FEET	U/D
OTHER POTENTIAL CONTAMINATION SOURCE	_____	FEET	WHAT? _____

ADM.0002/34

Samples collected 1-22-96 by P.D.

WATER CHEMISTRY

STATE LAB NO. 15 376

COMPLETE INFORMATION BELOW

DATE COLLECTED 1-22-96 2:30
MO DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Kramer Sprague Rd

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 32 TWNSHP 8 (N) S RANGE 6 (E) W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LLCHD
3140 N ST
LINCOLN NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

REPORTED '96 JAN 23 P3:18

RECEIVED '96 JAN 22 P3:02

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 2.9 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

WATER MICROBIOLOGY

STATE LAB NO. 14 1460

COMPLETE INFORMATION BELOW

DATE COLLECTED 1-22-96 2:30
MO DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Kramer Sprague Rd

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR _____ SECT 32 TWNSHP 8 N S RANGE 6 E W

REPORTED '96 JAN 23 P3:14

RECEIVED

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LLCHD
3140 N ST
LINCOLN NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☑ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☑ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

LWB 88