LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE SYSTEM REPAIR

No. 90390021401

Issued 10/24/90
Expires 04/24/91

ESTABLISHMENT

BRAD SOUTHWICK
T8N R6E SEC 31
LOT 2

FEES: Permit 018754 $50.00

Total $50.00

Issued By COUNTY HEALTH

PERMITTEE BRAD SOUTHWICK
701 E 4TH ST
HICKMAN NE 68372

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
11/8/90	PAID

9039000214

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10-23-90

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E ; Section 31 ;
Block _____ ; Lot 2 IT ; Addition _____
Street Address SW 58 & Sprague Rd SE corner

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Abandon Septa System
Install Sewage Lagoon

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$ 1425	00

Mickey James Brad Southwick
Signature of Applicant (owner or lessee)

Darlington, Wisconsen 7014 Hickman Ave
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 10-23-90
Filing Fee: $ 14250

2. Site Visits:
Date: 10-23-90 by: _____
Date: 12-10-90 by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Neal

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-10-90 by: _____

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER

This form must be completed and returned to request a real estate transfer inspection.
MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: _____

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is ~~$45.00~~ ~~$90.00~~ 150.00

Legal description of property: TWP. 8 N ; RANGE 6 E ; SECTION 31

BLOCK _____ ; LOT 2 I.T. ; ADDITION Irregular Tracts

Street Address ~~SW 58th + Sprague~~ 5741 W SPRAGUE RD.

Directions to Property Sprague Road to SW 4th 58th. Property on SE corner.

☒ Location of Well 12 FEET WEST OF HOUSE Tap Location: Inside ☐ Outside ☒ A

☒ Location of Sewage System NORTH EAST OF HOUSE ≃ 200' Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	Michael E James	600 E. Louisa, Darlington, WI	(608) 776-4310
Tenant/Buyer:	Don P. Hinds	SW 58th + Sprague	826-3372
Return To:	Avb Hall Real Estate	111 Piazza Terrace 68510	483-2551

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Don P. Hinds Address 5741 W. SPRAGUE Rd.

HEALTH DEPARTMENT USE ONLY $150.00

Date Received AUGUST 7, 1990 Received ~~$45.00~~ Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 8/8/90

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒	☐
Nitrate	☒	☐

SEWAGE SYSTEM: New lagoon installed

Approved: ☒
Provisional: ☐
Disapproved: ☒

SITE VISIT:
Date 8/8/90 by J.C.H
Date 10-23-90 by [illegible]
Date 10-24-90 by [illegible] tank abandoned

Comments: CLEANOUT CAP IN SEWER BROKEN. CATAILS GROWING IN WET AREA IN FIELD. IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT See Attached Letter ☐

~~IS NEEDED.~~ CORRECTED Lagoon Installed

FINAL STATUS

WATER SYSTEM:
Approved: ☒

SEWAGE DISPOSAL SYSTEM:
Approved: ☒ Provisionsal Approval: ☐

APPROVED BY Ron Mayer DATE 12-10-96

FN 20215-1079R
FORM 23-9

RECEIVED AUG 1 4 1990

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 8/8/90 2:50p.m (9-16) MO/DAY/YR./HOUR BY J.C. Hood (17-28)

ADDRESS OR LOCATION LOT 2 I.T., SEC. 31, T8N, R6E MICHAEL E. JAMES (29-41)

NAME AND ADDRESS OF OWNER
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA
68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 140-16228 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL

LAB. PROCEDURE mf Lw (69-75)

ANALIZED BY ____ (76-79)

AUG -8 P3:27

OUT

AUG -9 P2:

'90 AUG 10 A8:43

REPORTED

'90 AUG -8 P3:26

RECEIVED

CO[illegible]FORMATION BELOW

DA[illegible]ED 8 (MO) 8 (DAY) 90 (YEAR) 2:50PM (HOUR)

SA[illegible]LECTED BY JERROLD HOOD

SAMPLE LOCATION MICHAEL E. JAMES

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 31 TWNSHP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

WATER CHEMISTRY

STATE LAB NO. 150-59

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE – N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONT

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

RECEIVED AUG 1 4 1990

LWN 88

004

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address Rt. 1, Box 32 A, Hallam or 5741 W. Sprague Road

Twp 8N Range 6E Section 31 1/4 1/4 Block Lot 2IT Addition irregular tracts

Directions to Property Sprague Road to SWth 58th. Property on SE corner

Location of Well 12 feet west of house Tap Location: Inside ☐ Outside ☒

Location of Sewage System North east of house 200' Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	Donald P. Hinds	SW 58th & Sprague	794-4053
Tenant/Buyer:			
Return to:	First Commerce Mtg, Bobie	P.O. Box 81231, Lincoln, NE	434-4566

Signature of Applicant Donald P. Hinds Address 5741 W. Sprague Road Date 10 / 20 / 93

HEALTH DEPARTMENT USE ONLY

Date Received 10/22/93 Received $150.00 Check ☑ # 20934 Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood DATE: 10/25/93

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☐	Date 10/27/93 by J.C.H.
Bacteria	☒ 0 /ml	☐ /ml	Provisional ☐	Date / / by
Nitrate	☒ Soil ppm	☐ ppm	Disapproved ☒	Date / / by

Comments: No GATE IN LAGOON OPENING. NO LOCK. Corrected 10/27/93 J.C.H.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ SEWAGE DISPOSAL SYSTEM Approved: ☒ Provisional Approval: ☐

Approved by Jerrold C. Hood R.E.H.S. Date 10/27/93

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

028

'93 OCT 26 P2:16

REPORTED

'93 OCT 25 P2:34

RECEIVED

COMPLETE INFORMATION BELOW

WATER MICROBIOLOGY

STATE LAB NO. 1427139

FOR LABORATORY USE ONLY

DATE COLLECTED 10 (MO) 25 (DAY) 93 (YEAR) 1:03 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DONALD P. HINDS

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 31 TWNSHP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB 88

WATER CHEMISTRY

STATE LAB NO. 15137743

COMPLETE INFORMATION BELOW

DATE COLLECTED 10 (MO.) 25 (DAY) 93 (YEAR) 1:03 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DONALD P. HINDS

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR N.W. SECT 31 TWNSHP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

REPORTED

RECEIVED '93 OCT 25 P2:34

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

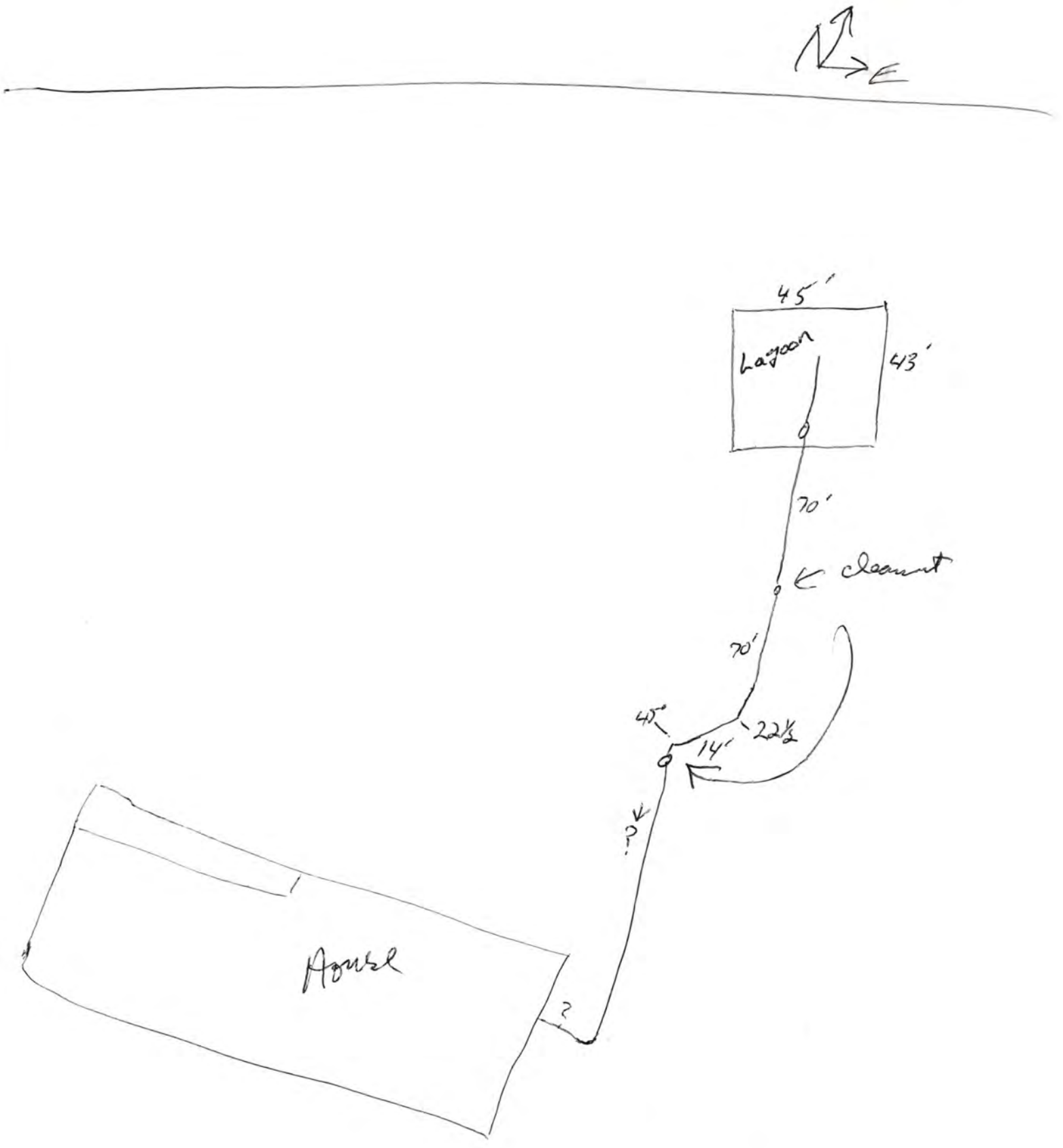
NITRATE — N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88


N
E
45'
Lagoon
43'
70'
← cleanout
70'
45°
22½
14'
?
?
House