LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 988-C

INDIVIDUAL SEWAGE SYSTEM PERMIT — June 15, 1977

TYPE OF PERMIT — THIS PERMIT EXPIRES

Mrs. Bob Gilliam — Route #7, Lincoln, NE

ISSUED TO — ADDRESS

T8N; R6E; Section 30

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 988-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: Dec. 13, 1976

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 8N; Range 6E; Section 30
Block ~~8~~; Lot ~~8~~; Addition ~~Blue Stem Heights~~
Street Address 4301 Martell Road

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3. Describe:
Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: ft.

Mrs. Bob Gilliam
Signature of Applicant (Owner or Lessee)

Rt. #7 Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/15/76. Date Frwd. 12/15/76. ACTION: Approved ☐ Disapproved ☒ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. . Date Frwd. . ACTION: Approved ☐ Disapproved ☐ Signature:

3. City or County Engineer: Date Rec'd. 12/15/76. Date Frwd. 12/15/76. ACTION: Approved ☐ Disapproved ☒ Signature: Henry Graff
Rec'd 12/15/76

REMARKS OR REASONS FOR DISAPPROVAL Subject to approval of plat of Blue Stem Heights dedicating 50 feet of road on SW 42nd. or giving an easement of 17 feet along SW 42nd.

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 988

PROPERTY WHERE SOIL TESTED:
Location: Township _____: Range _____
Section & ¼ Sect. _____
Property Dimensions: _____ft. x _____ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: _____
Address: _____

Dates of Tests: _____ to _____. Weather: Precip._____Temp.____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Signature of Person Conducting Test

Address _____

Phone _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: Contractor will accept any system indicated by percolation rates when run.

DATE: December 15, 1976

Approved Percolation Rate (a)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 988

DATE: Dec. 13, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 8N ; Range 6E ; Section 30 ; Block [redacted] ; Lot [redacted] ; Addition [redacted].
   Street Address _____.

2. Property Use: Residential ☒ ; Commercial ☐
   No. of Bedrooms 3
   Describe: _____
   Other Use _____
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Mrs. Bob Gilliam
Signature of Applicant (owner or lessee)

Rt. #7 Lincoln
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 5-11-77 by: mm
   Date: _____ by: _____
   Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐ 12/15/76
   by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 5-11-77 by: Ron Maynard

LOTS 2 & 3

A tract of land described as follows; commencing at the northeast corner of Section 30, T. 8 N., R. 6 E. of the 6th P.M., Lancaster County, Nebraska and extending S. 88°-54' W. 409.0 feet along the north line of said Section 30 to the point of beginning;

thence S. 0°-00' W. 796.82 feet;

thence N. 90°-00' W. 359.0 feet;

thence N. 0°-00' W. 789.93 feet to the north line of said Section 30;

thence N. 88°-54' E. 359.0 feet along the north line of said Section 30 to the point of beginning, embracing an area of 6.54 acres, more or less.

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

Lots 2 & 3 Blk 1

FILE NO. _____

SPECIFICATIONS

DATE: _____

4301 W Martell Rd

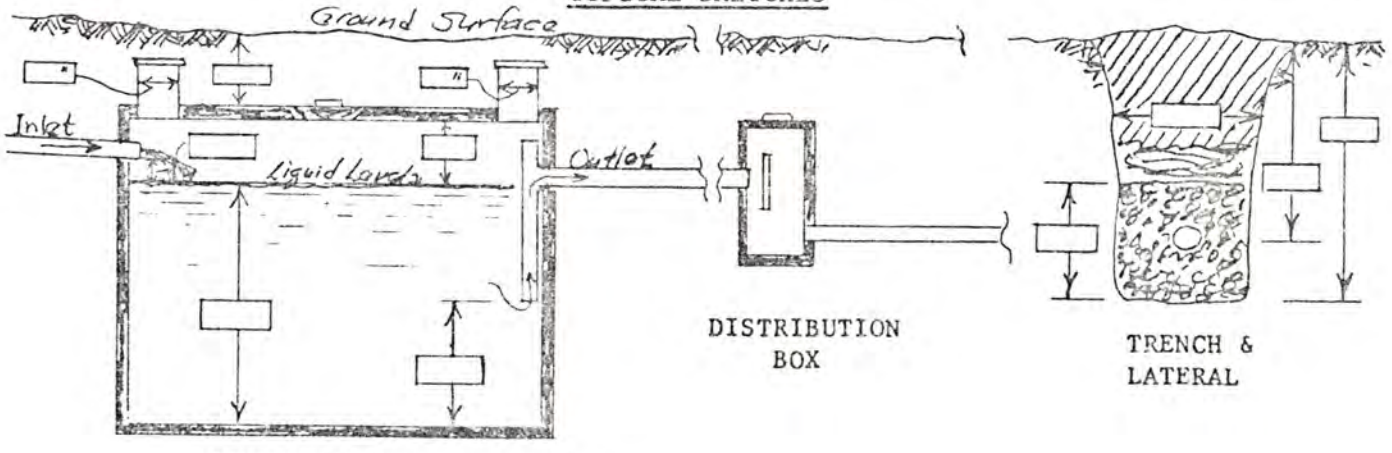
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity _____gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____)
No ☐
3. Dimension: Length ____in.; Width ___in.
Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in.
Number ____; Length of each line ___ft
Total length of Laterals ____ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant

LOTS 1 & 4

A tract of land described as follows; beginning at the northeast corner Section 30, T. 8 N., R. 6 E. of the 6th P.M., Lancaster County, Nebraska and extending S. 0°-00' W. 804.67 feet along the east line of said Section 30;

thence N. 90°-00' W. 409.0 feet;
thence N. 0°-00' W. 796.82 feet to the north line of said Section 30;

thence N. 88°-54' W. 409.0 feet along the north line of said Section 30 to the point of beginning, embracing an area of 7.52 acres, more or less

LOTS 2 & 3

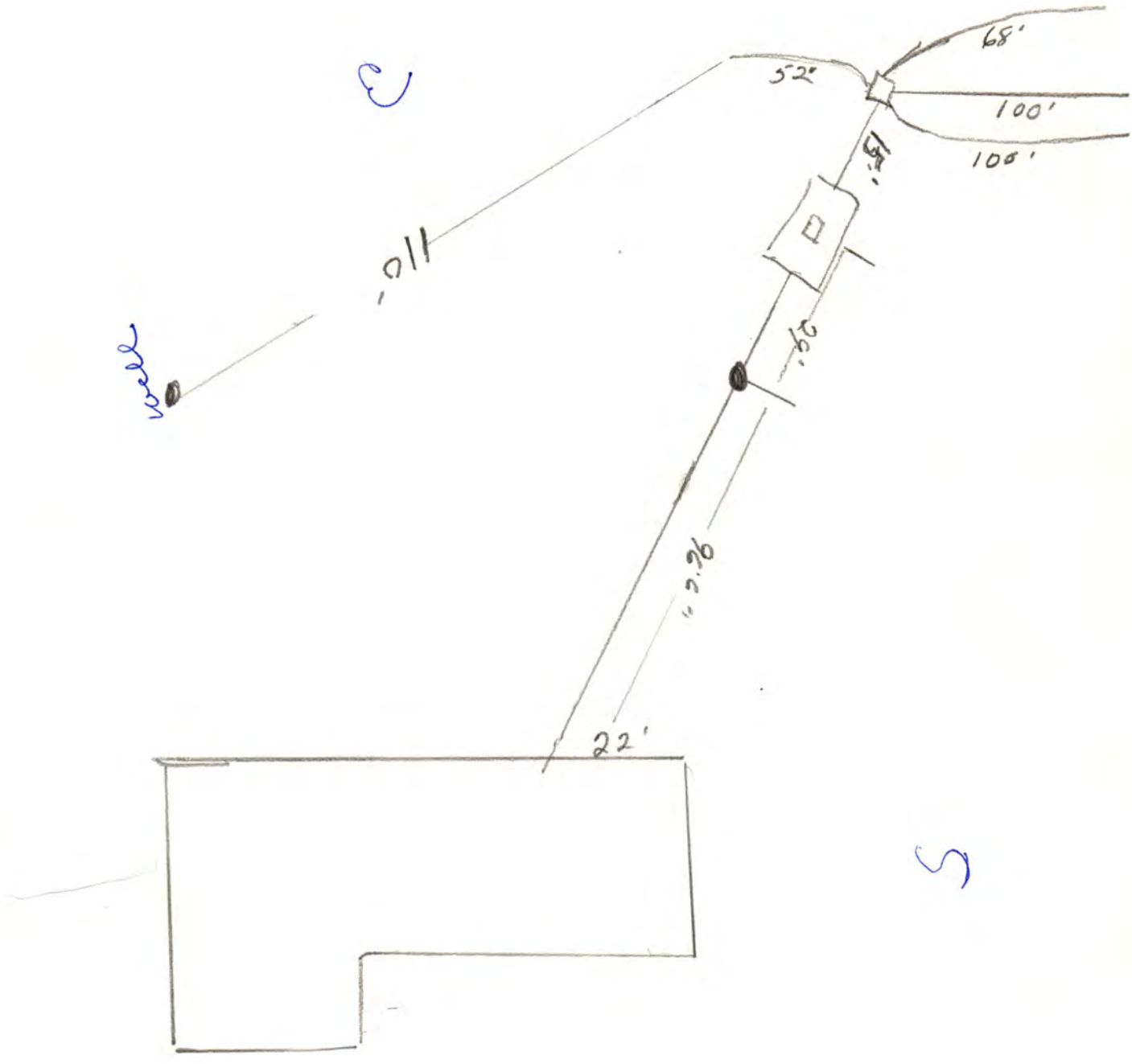
A tract of land described as follows; commencing at the northeast corner of Section 30, T. 8 N., R. 6 E. of the 6th P.M., Lancaster County, Nebraska and extending S. 88°-54' W. 409.0 feet along the north line of said Section 30 to the point of beginning;

thence S. 0°-00' W. 796.82 feet;

thence N. 90°-00' W. 359.0 feet;

thence N. 0°-00' W. 789.93 feet to the north line of said Section 30;

thence N. 88°-54' E. 359.0 feet along the north line of said Section 30 to the point of beginning, embracing an area of 6.54 acres, more or less.


68'
52'
100'
108'
15'
110'
well
29'
276'
22'
N
S
W