970822004

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER/LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 17720 William Street, Murdell, NE 68404 3407

Twp 8 Range 6 Section 28 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property ___

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Roberta Brewer	601 So. 29th Street Lincoln, NE 68510	
Tenant/Buyer:	Daniel O. Fette		
Return to:	Capitol Title Attention: Marilyn Wimer	P. O. Box 6577 Lincoln, NE 68506-6577	434-3737

Signature of Applicant X Daniel O. Fette Address P. O. Box 38 Murdell Date 7/22/97

HEALTH DEPARTMENT USE ONLY

Date Received 7/31/97 Received $150.00 Check ☑ Cash ☐ #3535 CW.

PRELIMINARY STATUS--By Paul Dratzmann **DATE:** 7/28/97

shared system with neighbors

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☐	☑	Approved ☐	Date 8/18/97 by P.D.
Bacteria	☐ ____/ml	☐ ____/ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☐ ____ppm	☐ ____ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: Lagoon gate open, water level is high, Vegetation High. Well cap loose, several trees w/ dead limbs or dead altogether

See Attached Letter ☐

Paul D. Fette

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Paul Dratzmann Date 8/20/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

97 JUL 28 AM 11:28 RECEIVED

97 AUG 1 PM 2 58 REPORTED

AUG 5 1997

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 155117

DATE COLLECTED 7-28-97 (MO. DAY YEAR) 10:20 (HOUR)

SAMPLE COLLECTED BY P. DROZMANN

SAMPLE LOCATION Brewer; 17720 Williams, Mart.

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 28 TWNSHP 8 N S RANGE 6 E W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

LWN 88

'97 AUG 18 PM2:31

RECEIVED

REPORTED

COMPLETE INFORMATION BELOW

WATER MICROBIOLOGY

STATE LAB NO 14/7335

DATE COLLECTED 8-18-97 11:20
MO. DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROZMANN

SAMPLE LOCATION Brewer; 17720 Williams, Martell

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 28 TWNSHP 8 (N) S RANGE 6 (E) W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LCHD
3140 N ST
LINCOLN NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: X MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

X ☐ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY: SB

FOR ACCOUNTING USE ONLY

LWB 96