LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1094-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

December 29, 1977 — THIS PERMIT EXPIRES

Mary Anne Woodruff — ISSUED TO

3168 Puritan Ave., Lincoln NE — ADDRESS

T8N; R6E; Section 28; Block 1; Lots 2 & 3; Martell First Addition
North 242.4' of South 375.2 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE (Alter)

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 15.00	$	$	$ 15.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

Health — ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1094-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: JUNE-1-'77

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E ; Section 28 ;
Block 1 ; Lot 2 & 3 ; Addition MARTELL FIRST ADDITION
Street Address NORTH 242.4' OF SOUTH 375.2

2. Property Use: Residential RENTAL ☒; Commercial ☐
No. Bedrooms (2)-TWO
Describe
Other Use ☐
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: INSTALL - JUNCTION BOX - 84 LINEAL FT. 12" FIBER CLASS LATERALS - TRENCH 32" DEEP - 4 FT. WIDE - GRAVEL COVERS LATERALS ON 8" BLOCK

5. Work to be done by: Owner ☐ ; or Contractor ☒ , IRVIN L WENDELIN
Contractor's Name

6. (Estimated) cost of project:

a. Materials	$	660.00
b. Labor	$	258.00
c. Other	$	
TOTAL	$	918.00

Mary Anne Woodruff
Signature of Applicant (owner or lessee)

3168 Puritan Ave. Lincoln, Nebr.
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd:
Filing Fee: $ 15.00

2. Site Visits:
Date: 7-18 by: JGT
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-16-78 by: [illegible]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2753-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

6 MONTHS — THIS PERMIT EXPIRES

LLOYD SHANNON — ISSUED TO

R.R. 1, BOX 3 , MARGELL, NE 68404 — ADDRESS

T8N; R6E; Sec. 18; Lot 3; First Addition to Margell — LEGAL DESCRIPTION

REMARKS: NON -TRANSFERABLE ALTER, EXTEND, REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY: AG — DATE: 10-12-55 — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. ———

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2753-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E ; Section 28 ;
Block 1 ; Lot 3 ; Addition FIRST ADDITION TO MARTELL
Street Address _____

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 2
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: REPLACE SEPTIC TANK

5. Work to be done by: Owner ☐ ; or Contractor ☒, SCHWARCK TRENCHING
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ OVER $400.00

[signature]
Signature of Applicant (owner or lessee)

RR 1 Box 3, Martell, Nebraska
Address

(Do not write below this line)

REVIEWING ACTION

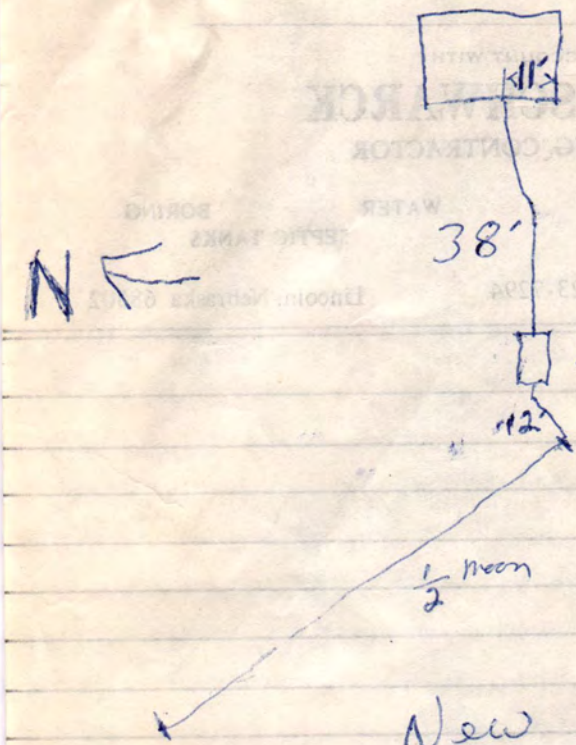
1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 10/11/88 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10/12/88 by: J. C. Hood

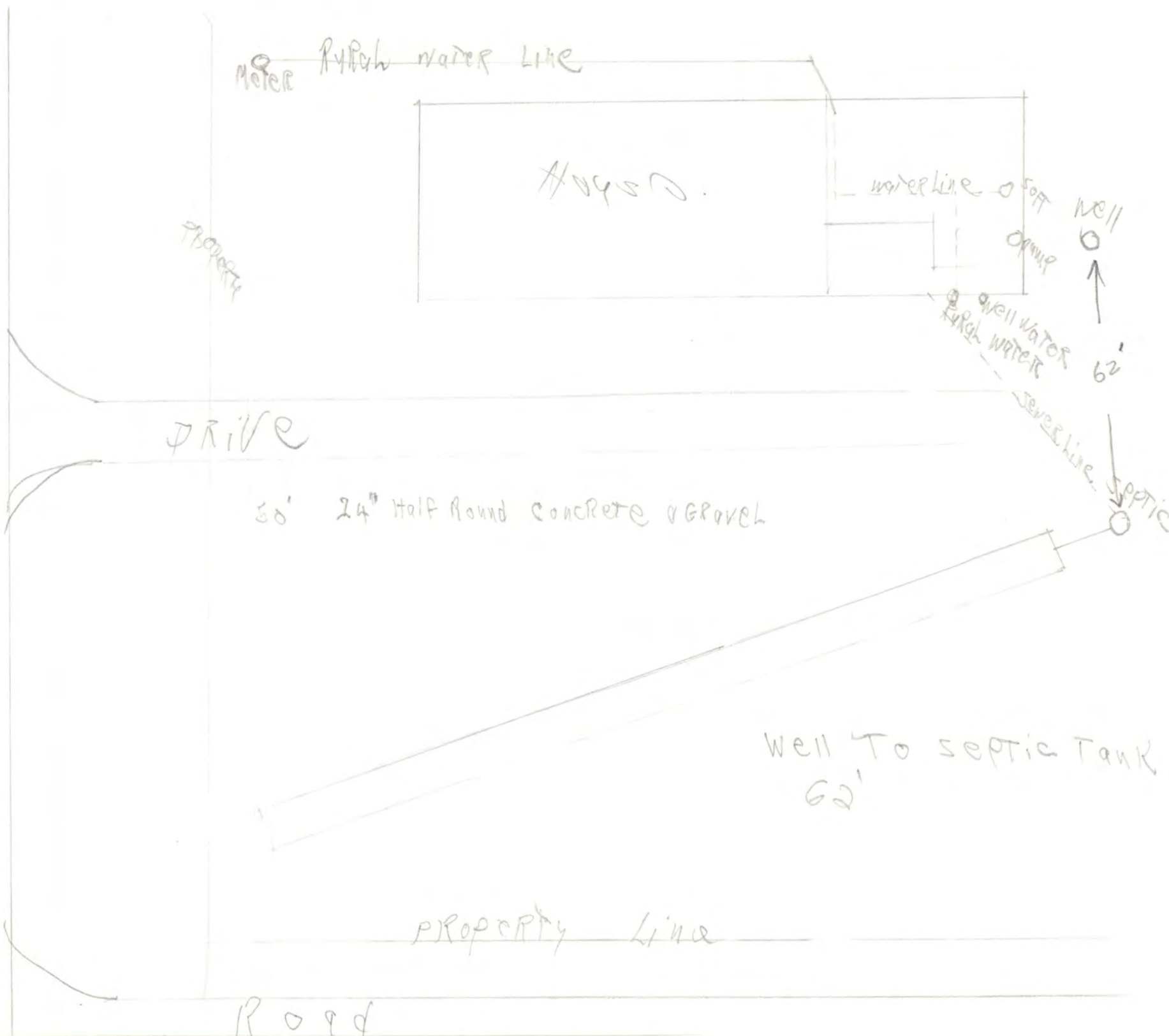
2635 W. Mantell Rd.



New 1000 gal tank

20' of # 160 To tank

12' of # 160 to lateral


Meter
Ryrah water Line
House
waterLine 0 soft
Opnip
well
property
well water
Ryrah water
62'
sewer line
septic
Drive
50' 24" Half Round Concrete & Gravel
Well To septic Tank
62'
property Line
Road

Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

011039

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit: SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Permit #: 07390087901

Issued: 06/21/07
Expires: 06/21/08
Revenue Code: 3157

Establishment:
LLOYD SHANNON
T8N R6E SEC 28
2635 W MARTELL RD-MARTELL

FEES: $160.00

Permittee:
LLOYD SHANNON
44 KIRKPATRICK LN
BELLA VISTA AR 72715-2810

TOTAL: $160.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

0739008790 1

JUN 19 2007

Application to Alter, Extend or Repair an Onsite Wastewater Treatment System

☐ Municipal Code 24.38 ☐ County Resolution Number 02-30

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☒ **REPAIR** an existing wastewater treatment system, complying with appropriate Ordinance or Resolution, as marked above with drawings attached.

LCR 5994

1. **Legal description of property:**
   Township 8 Range 6 1/4 ____ 1/4 ____ Section 28
   Block ____ Lot ____ Addition ____
   Parcel ID ____-____-____-____-____ (i.e. 99-99-999-999-999)
   Street Address (no rural route) 2635 West Martell Road Martell 68404

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe ____

3. **Type of Present Individual Disposal System** ☒ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** Replacing 4" perforated drain field with 200' of 4" infiltrator

5. **Work to be done by:** ☐ owner ☒ contractor's name Paul Weber - Weber Well

6. **Estimated project:**
   a. Repair, replace, or minor extension with a cost less than $400 (no fee required).
   (b.) Total cost is greater than $400 (Return fee with this application)
   c. A permit is required if the use, operation, location, or type of system is changed.

Print Name Lloyd Shannon Address 441 Kirkpatrick Lane Phone: 479-855-3181
Bella Vista Arkansas 72715-2810

Applicant Signature (owner or lessee) ____

Please include the permit fee ($160) with this application
Fee must be included before the application will be processed. Incomplete information will delay processing

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HEALTH DEPARTMENT USE ONLY

Date received 6/20/07 REVIEW: ☑ Approved ☐ Disapproved By: ____

Site visits
Date unknown By ____
Date ____/____/____ By ____
Date ____/____/____ By ____

Installation final written approval
Date 9/25/07 By DC

Return application to:
Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

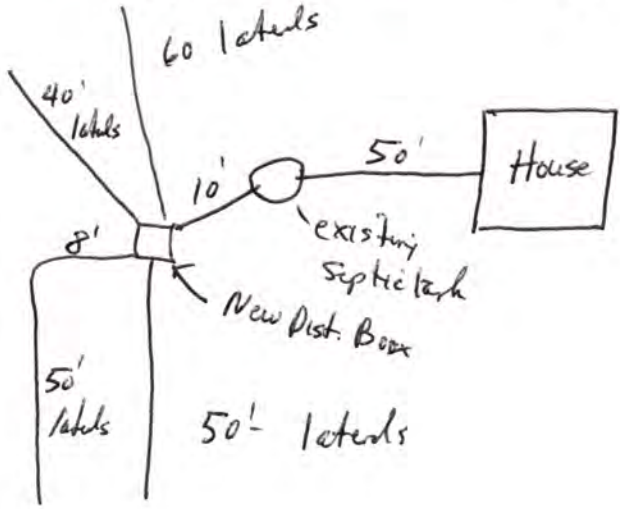
Business Office Use Only

Received: Date: 06/21/07 Amount 160.00 Check No. 1324 Initials ____

White - Division Copy Pink - Business Office Revised 9-06

JUL 18 2

Lloyd Shannon - Martell
2635 West Martell Road
Martell 68404



Weber Well Service
10133 Willow Cove Lane
Firth, NE 68358
(402) 791-3008

Nebraska Agriculture Resource Network
866-850-2166