County Treasurer's Office
Lancaster County
Lincoln, Nebraska

**MISCELLANEOUS RECEIPT**

**No.** 5718

Date of Receipt: 8-2-78

Received of: Linc-Lanc Health Dept

Amount

For: 1378-C

Fund: Genl

**TOTAL** 15.00

FRANK GOLDEN
COUNTY TREASURER

By Weber

ORIGINAL

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1378-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 31, 1978

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E ; Section 20 SE 1/4 ;
Block _____ ; Lot _____ ; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. Bedrooms 3 Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Description of proposed alteration, extension or repair: Extend Drainfield 100'

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Big Clyde Sanitation
Contractor's Name

6. Estimated cost of project:

| | | |
|---|---|---|
| a. Materials | $ | |
| b. Labor | $ | |
| c. Other | $ | |
| TOTAL | $ | over $200 |

Ray Clawson
Martell, Ne

Brad Southwick
Signature of Applicant (owner or lessee)

701 E 4th Hickman Ne
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 15.00

2. Site Visits:
Date: 8-1-78 by: jw
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐
by: Gerald C. Hoab

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-2-78 by: jw

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1378-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

February 2, 1979 — THIS PERMIT EXPIRES

Brad Southwick — ISSUED TO

701 East 4th, Hickman, NE — ADDRESS

T8N, R6E, Section 20 SE¼

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE (EXTEND)

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 15.00 | $ | $ | $ 15.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

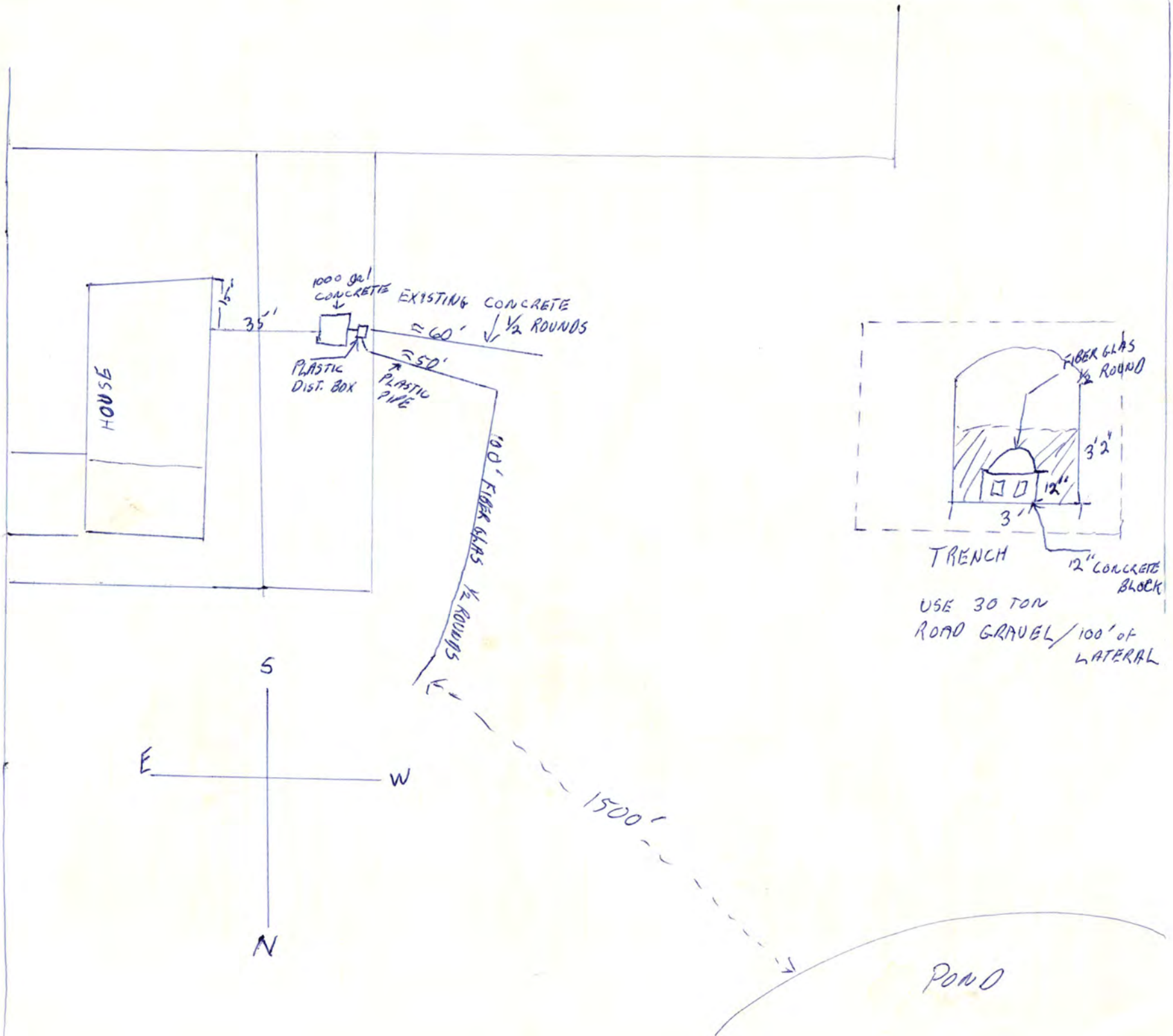
VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977


HOUSE
1½'
35'
1000 gal CONCRETE
PLASTIC DIST. BOX
EXISTING CONCRETE
½ ROUNDS
≈60'
≈50'
PLASTIC PIPE
100' FIBER GLAS ½ ROUNDS
1500'
S
E
W
N
POND
FIBER GLAS ½ ROUND
3'2"
12"
3'
TRENCH
12" CONCRETE BLOCK
USE 30 TON ROAD GRAVEL/100' of LATERAL