FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1072-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 6-6-77

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E ; Section 19 ;
Block ; Lot I.T. ; Addition
Street Address

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 2
Describe
Other Use ☐
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☒

4. Description of proposed alteration, extension or repair: Septic + Field.

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Carl Schwab Holes
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 816	00
b. Labor	$ 169	00
c. Other	$ 15	
TOTAL	$ 1000	

Earl Bohman by Ed Douglass
Signature of Applicant (owner or lessee)

Route 1, Martell, Nebraska 68404
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 6/6/77
Filing Fee: $ 15.00

2. Site Visits:
Date: 6/6/77 by: J.C.H.
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6/6/77 by: J. C. H.

008

RECEIVED MAR 06 1992

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-780(

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LO.

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 3-2-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 6E; SECTION NE¼ 19; BLOCK ___

LOT 6IT ADDITION ___; Street Address ___

Directions to Property From Lincoln TAKE Hwy 77 South to Hwy 33 Then West 4¼ miles West House on South Side

Location of Well Front of House Tap Location: Inside ☒ Outside ☒

Location of Sewage System East of House marked with Flags Year Installed 1977 ALTERED

	NAME	ADDRESS	PHONE
Present Owner:	MIKE Behmont	RT 1 Box 23 Martell	Days 794-4067
Tenant/Buyer:			
Return to:	MIKE Behmont	RT. 1 Box 23 Martell Nebr.	794-4067

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Mike Behmont Address RT 1 Box 23 Martell Nebr. 68404

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HEALTH DEPARTMENT USE ONLY

Date Received MARCH 6, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 3/10/92

NEW WELL

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☐	Date 3/10/92 by JCH
Bacteria	☒	☐	Provisional:	☒	Date ___ by ___
Nitrate <0.1ppm	☒	☐	Disapproved:	☐	Date ___ by ___

Comments: IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. PORTIONS OF THIS SYSTEM PREDATE REGULATIONS HENCE See Attached Letter ☐ APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION.

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☒

APPROVED BY Jerrold C. Wood R.E.H.S. DATE MARCH 13, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1072-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

December 6, 1977 — THIS PERMIT EXPIRES

Earl Bohmont — ISSUED TO

Route 1, Martell, NE 68404 — ADDRESS

T8N, R6E, Section 19, Lot 1 I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE (Alter)

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 15.00	$	$	$ 15.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

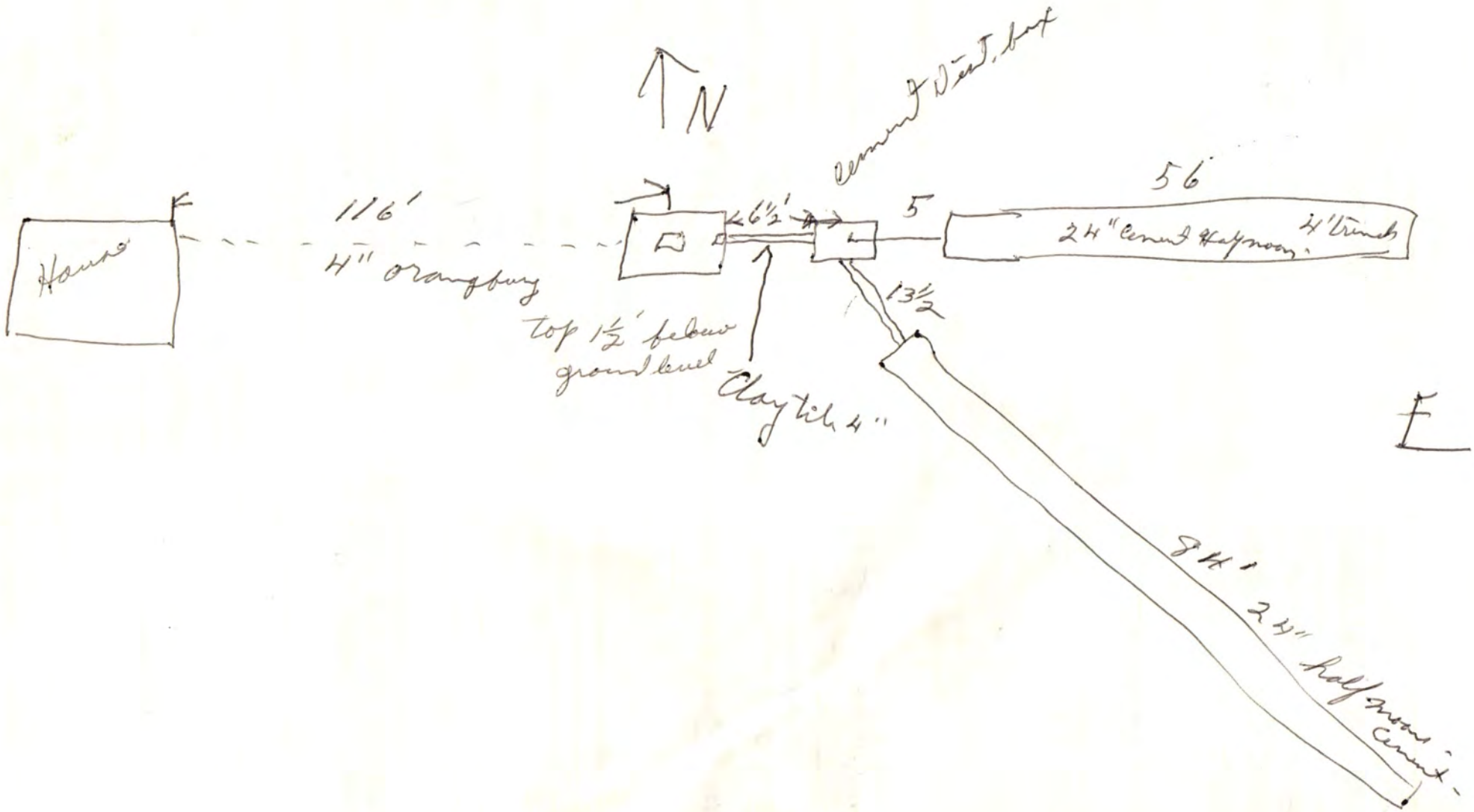
FRANK GOLDEN, Lancaster County Treasurer

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____


N
cement + Vent. pipe
56
116'
6½'
5
House
4" orangeburg
24" cement Halfmoon.
4" trench
top 1½' below ground level
13½
Clay tile 4"
E
3 H -
2 H - half moon cement -