FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 400-C

DATE: 3-17-74

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 8 N ; Range 6 E ; Section 14 ; Block ; Lot ; Addition .
Street Address RR1 Roca.

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

X [signature]
Signature of Applicant (owner or lessee)

5730 "C" Lincoln, NB. 68510
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd:
Filing Fee: $ 30.00

2. Site Visits:
Date: by:
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 3/20/74
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/9/74 by: Jerrold C. Hood

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 400-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-17-74

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N; Range 6E; Section 14
   Block ——; Lot ——; Addition ——
   Street Address RR Roca 5½ A

2. Property Use: Residential ☒; Commercial ☐
   No. of Bedrooms 3. Describe: ——
   Other Use ☐
   Describe: ——

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: —— ft.

X Donald R. Owens
Signature of Applicant (Owner or Lessee)

5730 "L" Lincoln, NB 68510
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 3/20/74. Date Frwd. 3/20/74. ACTION: Approved ☐ Disapproved ☒ Signature: ——
2. Supt. Bldg. Insp.: Date Rec'd. ——. Date Frwd. ——. ACTION: Approved ☐ Disapproved ☐ Signature: ——
3. City or County Engineer: Date Rec'd. 3-20-74. Date Frwd. ——. ACTION: Approved ☑ Disapproved ☐ Signature: Walter Hoppe

REMARKS OR REASONS FOR DISAPPROVAL ——

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

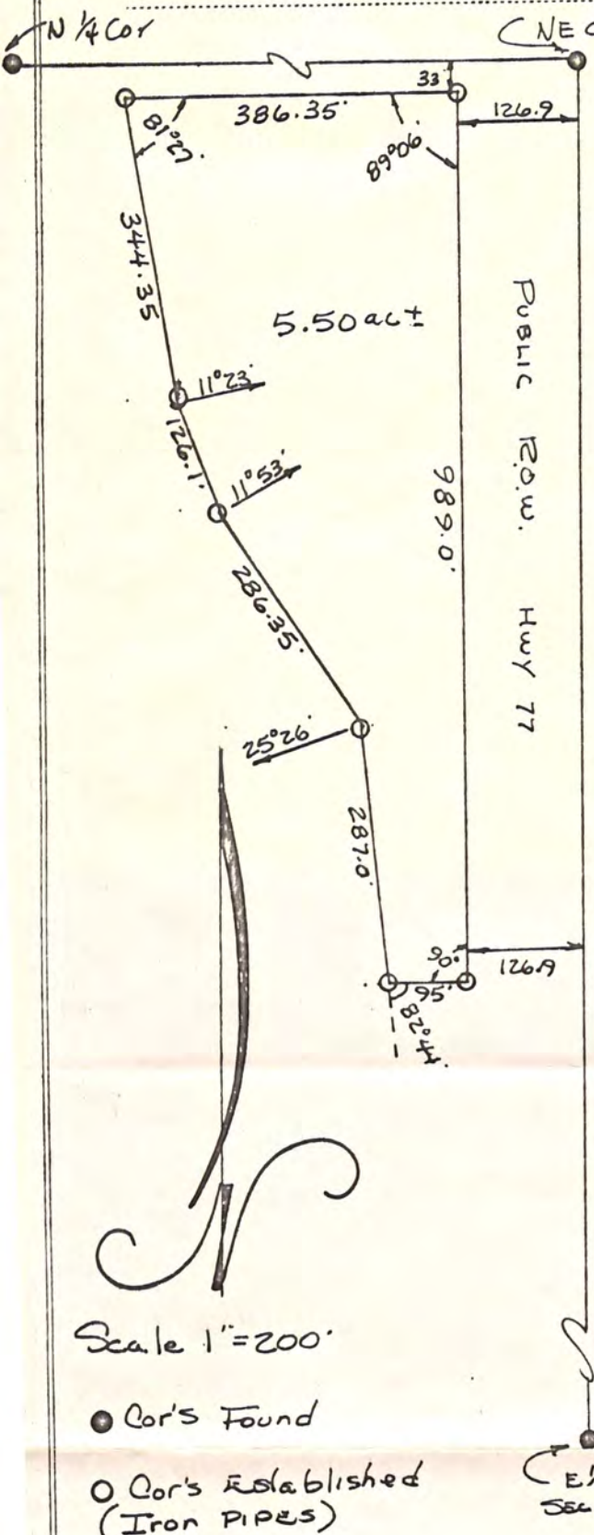
Baasch 3-20-74

Survey Record

LANCASTER COUNTY, NEBRASKA

BATES AND ASSOCIATES
911 ADAMS – LINCOLN, NEBRASKA PHONE 432–3724

Survey of: AN IRREG TRACT OF LAND SITUATED IN THE NE^4 NE^4 **Section** 14 **T.** 8 **N, R.** 6 **E of 6th P.M.**



LEGAL DESCRIPTION

AN IRREGULAR TRACT OF LAND SITUATED IN THE NE¼, NE¼ SEC. 14 T8N R6E OF THE 6th P.M., LANCASTER COUNTY, NEBR. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 126.9' WEST OF AND 33.0' SOUTH OF THE NE COR. OF SEC. 14-8-6E, THENCE WEST ALONG THE SOUTH R.O.W. LINE OF COUNTY ROAD 386.35'; THENCE SOUTHEASTERLY DEFLECTING 81°27' FROM THE LAST DESCRIBED LINE, 344.35'; THENCE DEFLECTING LEFT 11°23', 126.1';, THENCE DEFLECTING LEFT 11°53', 286.35', THENCE DEFLECTING RIGHT 25°26', 287.0', THENCE DEFLECTING LEFT 82°44', 95.0', to a POINT ON THE WEST RIGHT OF WAY LINE OF THE STATE HIGHWAY, THENCE NORTH ALONG THE SAID RIGHT OF WAY LINE, A DISTANCE OF 989.0' TO THE POINT OF BEGINING, THE SAID TRACT OF LAND CONTAINING 5.50 ACRES MORE OR LESS.

I, being a registered land surveyor in the State of Nebraska, hereby certify that I have carefully surveyed the said tract and that the plat of same is true and correct to the best of my knowledge.

Signed this 8th **day of** March **19**74

Name: Robert B. Bates Jr

Surveyor's license No. L.S. 252

Land Surveyor's Seal

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 400-C

SPECIFICATIONS

DATE: 3-17-74

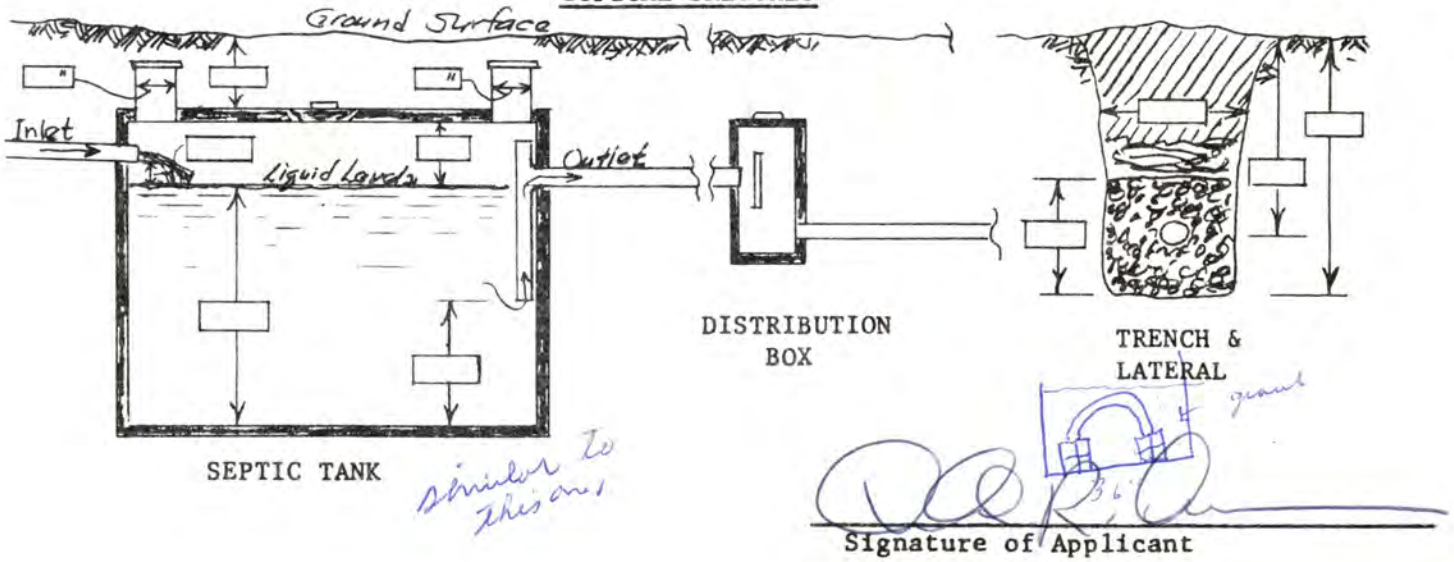
A. BUILDING SEWER:
1. Material Concrete; Diameter ____ in. 1500 gall Pre Cast
2. Distance above basement floor ____ in.; or below basement floor 8 in.
3. Distance between dwelling and septic tank 50 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 150 ft.;
Stream draw ~~ND~~ ft.; Pressure Line 0 ft.;
Property Line 30 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth ____ in.
3. Factory Built: Yes ☒ (Company Pre Cast) No ☐
4. Manholes: Over Inlet; diam. 6' in.
Over Outlet; diam. 6 in.
Below Grade 36 in.
5. Inlet: Baffle ☒; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade 36 in.
8. Distances To:
Well or Suction Line 150 ft.;
Stream ____ ft.; Pressure Line — ft.;
Property Line — ft.

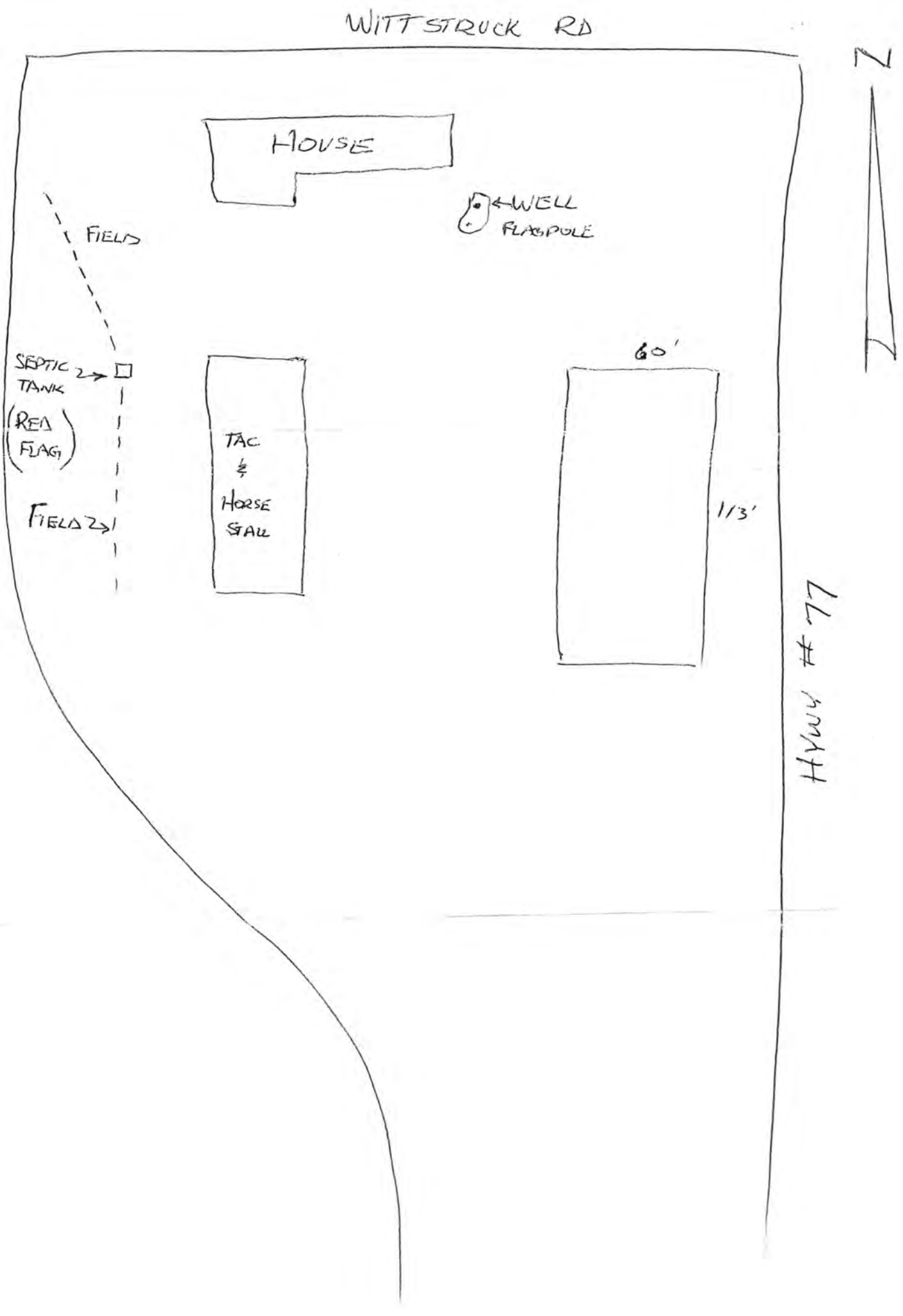
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 4.
2. Factory Built: Yes ☒, (Company Pre Cast) No ☐
3. Dimension: Length 24 in.; Width 15 in. Depth 16 in.
4. Distance from Septic Tank 8 ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Pre Cast 24" half moon tubing with gravel.
2. Lateral Lines: Depth below grade 12 in. Number 3; Length of each line 100 ft Total length of Laterals 224 ft.; ~~134~~ Slope 4 in/100 ft. Diameter of pipe 24" in.; Shape half moon Material: concrete ☒; fiber asbestos ☐; clay ☐; other ____ Distance between lateral lines 6 ft.
3. Trench Dimensions: Depth 48 in.; Width 48 in.
4. Filter Material: Gravel - . Depth of material from trench bottom 24 in.
5. Distances To:
Well or Suction Line 150 ft.;
Stream ____ ft.; Pressure Line — ft.
Property Line ____ ft.
6. Percolation Rate: 48 minutes/inch

TYPICAL SKETCHES



Signature of Applicant


WITT STRUCK RD
HOUSE
WELL
FLAGPOLE
FIELD 1
SEPTIC TANK
RED FLAG
FIELD 2
TAC & HORSE STALL
60'
113'
HWY # 77
N

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 1101 WITTSTRUCK RD. ROCA, NE.

Parcel ID ____-____-____-____-____-____ (i.e. 99-99-999-999-999)

Twp 8N Range 8E Section 14 1/4 ___ 1/4 ___ Block ___ Lot 17 Addition ___

Directions to Property HWY 77 TO WITTSTRUCK RD THEN WEST 1 FIRST HOUSE ON SOUTH SIDE.

Location of Well IN FLOWERS BY FLAG POLE. Tap Location: Inside ☐ Outside ☒

Location of Sewage System SW of House see DRAWING Year Installed 1974

Site Hazards (dogs, etc.) NONE

	NAME	ADDRESS	PHONE
Present Owner:	ARLENE OWENS		
Tenant/Buyer:			
Return to:	Mark & Robin Harmon	3710 Everett St. Lincoln NE 68506	489-2366 SAME (Fax)

Signature of Applicant Robin Harmon Address ___ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 5/29/02 Amount 200.00 Check No. 1674 Initials ___

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By ___ **DATE:** 5/30/02

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 0 /ml	☐ ___ /ml
Nitrate	☒ 1.2 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date ___/___/___ by ___

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: No visible malfunction of septic system noted. Recommend that septic tanks be checked to see if pumping is needed.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by ___ Date 06/06/02

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 400-C

PROPERTY WHERE SOIL TESTED:
Location: Township 8; Range 6
Section & ¼ Sect. NE¼ 14
Property Dimensions: 380+ ft. x 200+ ft.
Area: 5½ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [X]; Silty Clay Loam [ ]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Owner: Donald R Owens
Address 6730 W St Lin Ne

Dates of Tests: 3-16-74 to 3-17-74. Weather: Precip. Non Temp. 48°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	34	3/16	3:00 PM	3-17	3:00 PM	3-17	2:40	10 7/8	3:10	10 7/8	30	0	
2	34	3/16						12 5/8		12 3/4		1/8	
3	33	3/16						17 7/8		18 1/4		3/8	
4	33	3/16						14 7/8		14 7/8		6/8	
5	34	3-16						12		12 3/8		3/8	
6	33	3-16						14		14 1/8		1/8	
7	34	3-16						8 7/8		9		1/8	
8	33	3-16						12 3/4		13		2/8	

Edward D Douglas
Signature of Person Conducting Test

Address Portland Ne 6837
Phone: 798-7680

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

(Do not write below this line)

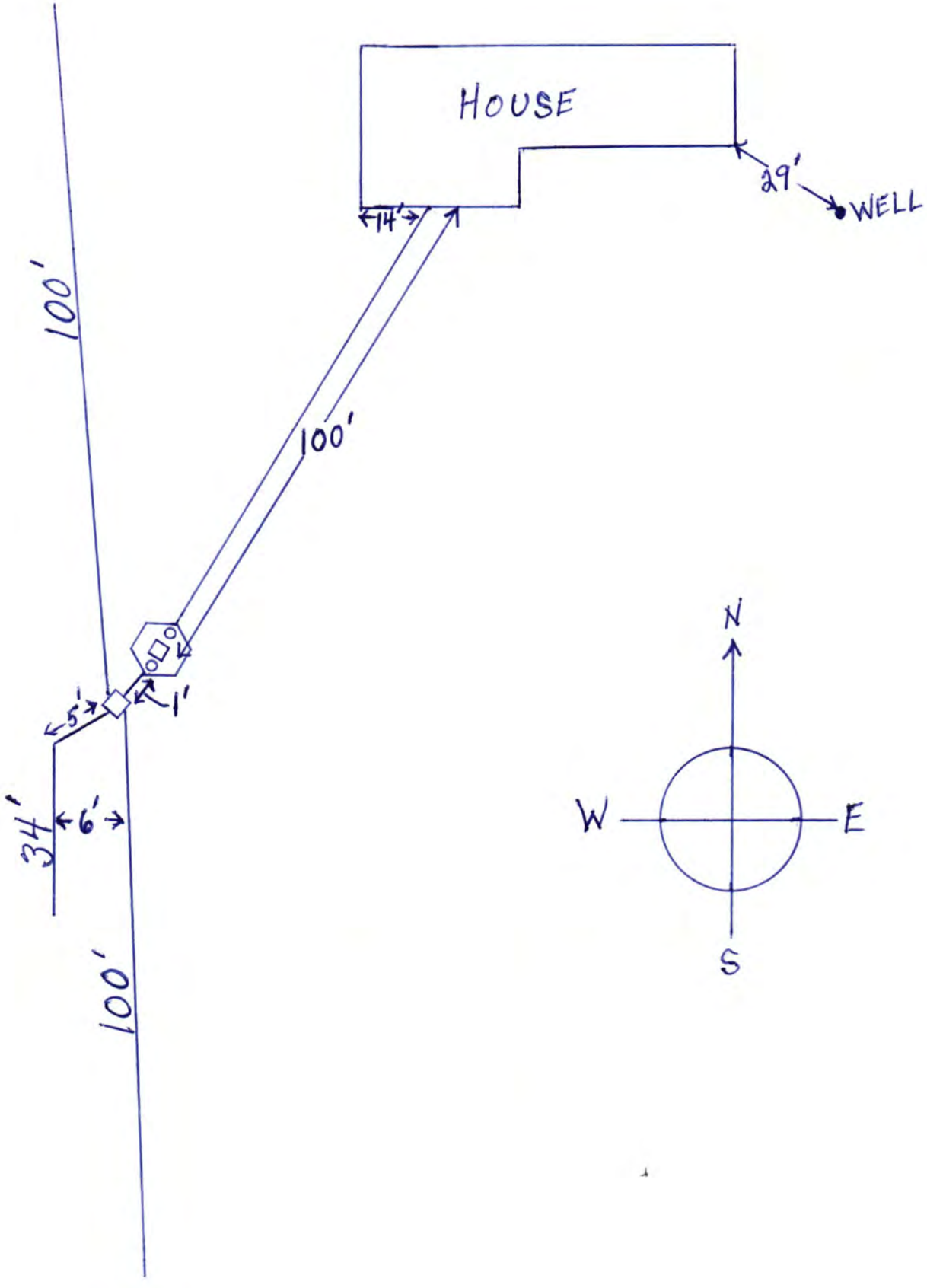
REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 80 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: March 18, 1974

Jerrold C. Wood
Signature of Reviewing Official


HOUSE
29'
WELL
14'
100'
100'
5'
1'
34'
6'
100'
N
W
E
S