LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2525-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JANUARY 14, 1987 — THIS PERMIT EXPIRES

RANDY PFEIFER — ISSUED TO

13515 S.W. 14 STREET ROCA, NE 68430 — ADDRESS

T8N; R6E; Sec 9; Lot 30 I.T.; 13515 S.W. 14 Street — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
JS	7-14-87	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2525-C

DATE: July 14, 1987

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 8N ; Range 6E ; Section 9 ;
   Block _____ : Lot 30 I.T. : Addition ~~Sec 9 Township 8N, R6 E of 6PM~~
   Street Address 13515 SW 14
2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____
3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Lagoon
4. Distance to public sewer: 0 MILES ft.

Signature of Applicant (Owner or Lessee)

13515 SW 14
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/14/87. Date Frwd. 7/14/87. ACTION: Approved ☒ Disapproved ☐ Signature: Jerold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 7/14/87. Date Frwd. 7/14/87. ACTION: Approved ☑ Disapproved ☐ Signature: [illegible]
3. City or County Engineer : Date Rec'd. 7/14/87. Date Frwd. 7/14/87. ACTION: Approved ☑ Disapproved ☐ Signature: Larry V. Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 7/20/87 by: J.C. Hood need signs, lock & drawing
Date: 7/27/87 by: J.C. Hood
Date: 7/29/87 by: J.C. Hood

INSTALLATION FINAL WRITTEN APPROVAL
Date: 7/29/87 By: Jerold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

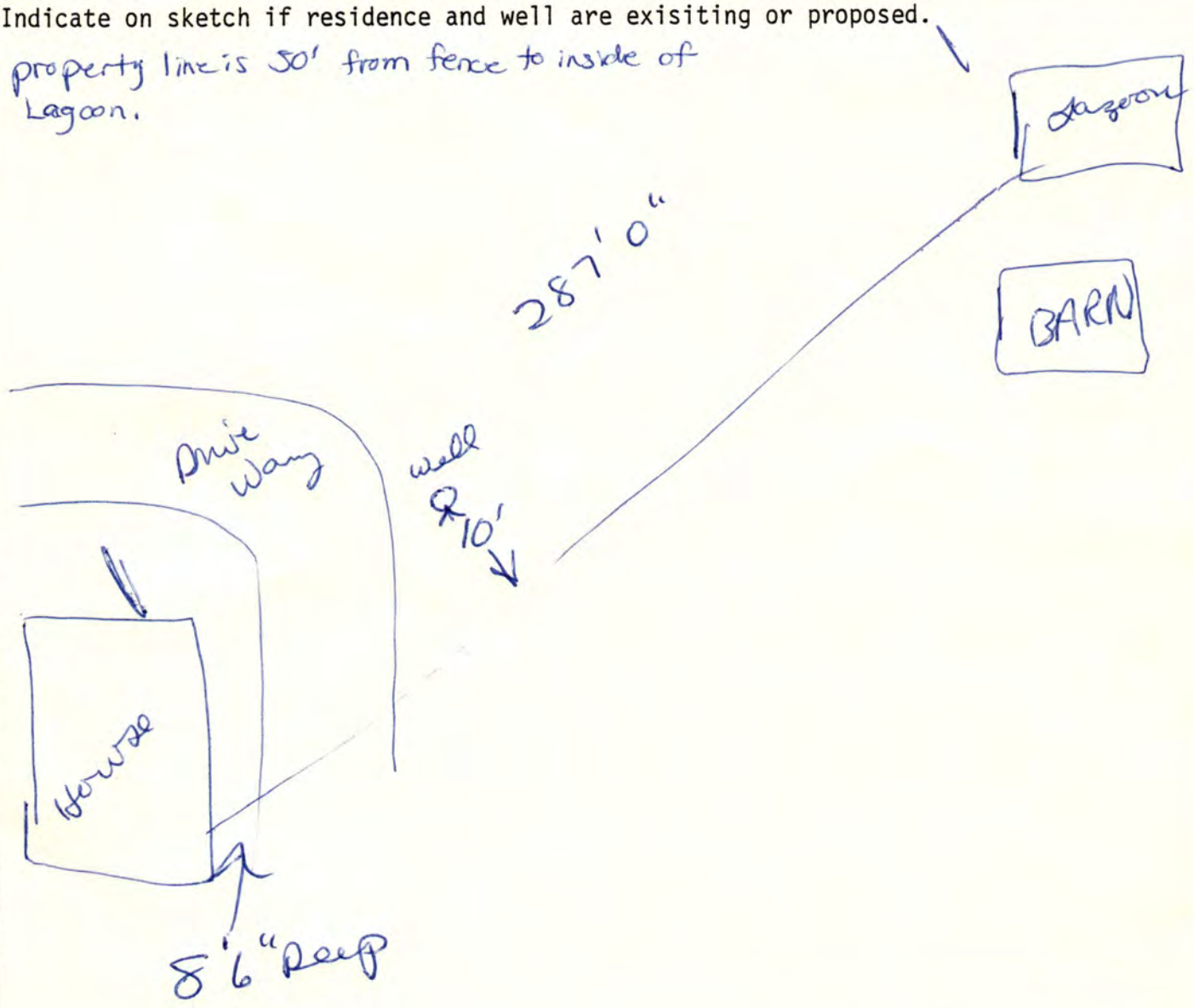
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1525-C

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

_____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: July 27, 1987

FILE NO. _____

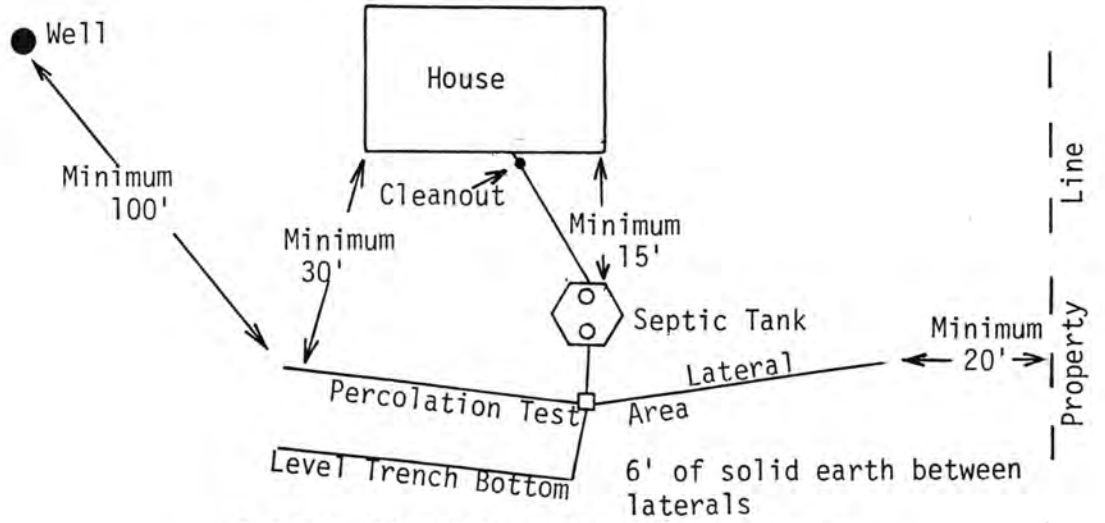
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material CI&PVC ; Diameter 4" in.
2. Distance above basement floor _____ in., or below basement floor 12 in.
3. Distance between dwelling and ~~septic~~ Lagoon ~~tank~~ 273 ft.
4. Number of clean-outs 4.
5. Distances to:
Well or Suction Line 19'9 ft.;
Stream _____ ft.; Pressure Line Water Hydr. 5'6 ft.; Property Line 50 ft.

B. SEPTIC TANK:
1. Material ~~CI&PVC~~ Lagoon ; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☐ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line 19'9 ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material _____; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☐
Diameter of Half Round _____ or
Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ;
concrete ☐ ; other _____.
2. Lateral Lines:
Number ___ ; Length of each line _____, _____, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.;
Slope _____ in/100 ft.; Average Depth _____ in.
4. Filter Material: _____
Depth of Material _____ in.
5. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

002

LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 12-2-91

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 6E; SECTION 9; BLOCK ____

LOT 30; ADDITION Irregular Tract in N.E 1/4; Street Address 13515 S.W 14th St, Raymond Nebr

Directions to Property Highway 77 So. to Crete corner Highway 33, west 2 miles, north 1.5 miles, west side of road.

Location of Well west of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System S.W of house, behind Red Barn Year Installed 1987 ?

	NAME	ADDRESS	PHONE
Present Owner:	Randall & Jil Pfeifer	13515 S.W 14th St	Vacant
Tenant/Buyer:	David & Debra Drucker	1447 Garfield St, Lincoln Nebr	476-9423
Return to:	Mike Poskochil Woods Bros. Realty	7141 "A" St, Lincoln Nebr	483-4741

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Michael Poskochil Agent for Sellers **Address** 7141 "A" St.

==========

HEALTH DEPARTMENT USE ONLY

Date Received DECEMBER 6, 1991 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 12/6/91 12/19/91 by J.C.H

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:	SITE VISIT:
Construction	☒	☒ corrected	Approved: ☐	Date 12/6/91 by L.C.H
Bacteria	☒	☐	Provisional: ☐ mailed	Date 12/11/91 by L.C.H.
Nitrate	☒	☐	Disapproved: ☒	Date 12/18/91 by L.C.H.

Comments: AIR VENT BROKEN OFF ON WELL, CONDUIT BROKEN GOING INTO WELL HEAD. THREE SEWER CLEANOUTS MISSING CAPS TWO OF THREE CLEANOUTS ARE BROKEN. NEED WEEDS AND CATAILS CLEANED OUT OF LAGOON. NEED WARNING SIGNS, NEED LOCKED GATE. SHOULD PUT IN MORE WATER BEFORE IT FREEZES UP. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☒

APPROVED BY Lon Maynard R.S. DATE 12-20-91

12/19/91 Everything Corrected except going to have to wait until spring to kill off Catails

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

WATER CHEMISTRY

STATE LAB NO. 156708

COMPLETE INFORMATION BELOW

DATE COLLECTED 12 (MO.) 6 (DAY) 91 (YEAR) 11:07 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RANDALL PFEIFER

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 9 TWNSHP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE – N no test mg/l
lab accident

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

RECEIVED DEC -6 P2:10 '91

REPORTED DEC -9 A9:15 '91

WELL REPAIRED

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS ____ (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL 12/9/91 9:33A.M. (9-16) MO./DAY/YR./HOUR BY J. C. Wood (17-28)

ADDRESS OR LOCATION LOT 30 E.T., SEC. 9, T8N R6E RANDALL PFEIFER (29-41)

NAME AND ADDRESS OF OWNER

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
1200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68508

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 29340 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM ○ ____ /100 mL. (54-56)

FLUORIDE ____ mg/LITER (57-60)

NITRATE ____ mg/LITER (61-64)

TPC ____ /100 mL. (65-68)

LAB. PROCEDURE MF (69-75)

ANALIZED BY ET (76-79)

DEC 19 AM 10:28 '91 IN

DEC 20 PM 1:27 OUT

WATER CHEMISTRY

STATE LAB NO. 15-6812

COMPLETE INFORMATION BELOW

DATE COLLECTED 12 (MO.) 11 (DAY) 91 (YEAR) 2:31 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RANDALL PFEIFER

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 4 TWNSHP 8 N RANGE 6 E

REPORTED DEC 13 '91 P4:10

RECEIVED

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

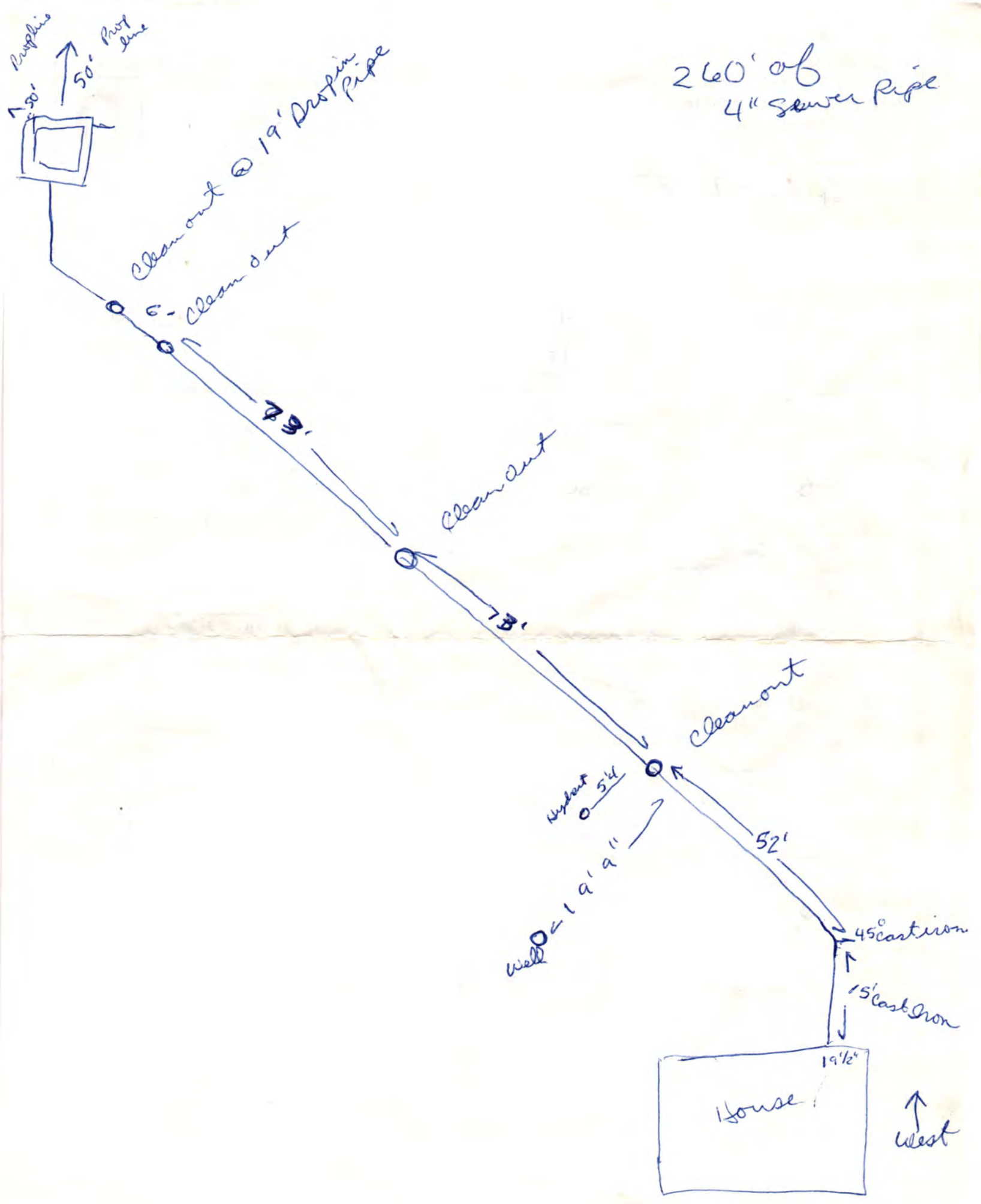
NITRATE — N 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY JW

FOR ACCOUNTING USE ONLY

LWN 88


260' of
4" Sewer Pipe
Property line
50'
50'
Cleanout @ 19' Dristpipe Pipe
6' - Cleanout
73'
Cleanout
78'
Cleanout
52'
45° castiron
15' Cast Iron
19½'
House
West
Hydrant 5'4"
Well
1'9"