LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2535-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JANUARY 28, 1988 — THIS PERMIT EXPIRES

RODNEY J. SITTLER, C/O E. PETERSON BOX 40 — ISSUED TO

MARTELL, NE 68404 — ADDRESS

T8N; R6E; Sec SE¼ 7; 14005 S.W. 42 STREET — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2535-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-30-78

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 8N ; Range 6E; Section 7 SE¼ ;
Block ____; Lot ____; Addition ____
Street Address ____

2. Property Use: Residential X ☒; Commercial ____ ☐
No. Bedrooms 3
Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Replace 282' Sewer 5 cleanouts and 43'x43' lagoon 1000 lb bentonite - fill old tank

5. Work to be done by: Owner ☐ ; or Contractor ☒, LARRY SCHWARCK
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 1000
b. Labor	$
c. Other	$ 1000
TOTAL	$ 2000

Larry Schwarck
Signature of Applicant (owner or lessee)

Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 7/30/87 by: J.C.H.
Date: 8/3/87 by: J.C.H.
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/3/87 by: J.C. Hood

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2535-C

DATE: 7-28-87

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. ~~Centerville~~ 8N ; Range 6E ; Section 7 SE¼;
   Block _____ : Lot _____ : Addition _____
   Street Address 14005 SW 42nd SE¼

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑ Lagoon

4. Distance to public sewer: greater than ~~ft.~~ ½ mile

Send permit to
Rodney J. Sittler
c/o E. Peterson
Martell, Nebr Box 40 68404

794-4975 ⓦ Farm.

Rodney J. Sittler (Partner)
Signature of Applicant (Owner or Lessee)

4075 S. Sherman
Address Englewood, Co 80110

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/28/87. Date Frwd. ~~7/29/87~~. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 7/29/87. Date Frwd. 7/29/87. ACTION: Approved ☐ Disapproved ☐ Signature: Scott Malone

3. City or County Engineer: Date Rec'd. 7/29/87. Date Frwd. " . ACTION: Approved ☑ Disapproved ☐ Signature: Don Thomas

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: _____ by: _____
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

FORM 23-43

009

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 14005 SW 42nd 3095

Twp 8 Range 6 Section 7 1/4 NE 1/4 SE Block ___ Lot ___ Addition ___

Directions to Property ___

Location of Well on Farmstead Tap Location: Inside ☐ Outside ☒

Location of Sewage System North of Trees in Pasture Year Installed 2

	NAME	ADDRESS	PHONE
Present Owner:	Monte Bohmont	15000 SW 42 Martell, NE 68404	794-4475
Tenant/Buyer:	—Vacant		
Return to:	Jerry Haase	107 Wedgewood Dr Lincoln, NE 68510	483-4141 432-0541

Signature of Applicant Jerry Haase Address Same Date 7/11/96

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 07/12/97
Initials ___
Amount $ 150.00
Check No. 43990

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By PAUL DROTZMANN **DATE:** 7/15/96

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ <0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits
Date 7/24/96 by P.D
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: Fence sagging, no warning signs or locked gate, excessive weed and tree growth. Depression from old septic system. One clean-out cap missing. 7-24-96 Corrections made P.D. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Paul Drotzmann Date 7/24/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

'96 JUL 15 P3:20 RECEIVED

'96 JUL 16 PM 12 33 REPORTED

WATER MICROBIOLOGY

STATE LAB NO. 146-13799

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 7-15-96 2:57
MO. DAY YEAR HOUR

SAMPLE COLLECTED BY T. DROTZMANN

SAMPLE LOCATION Belmont; 14005 SW 42

PROPERTY LEGAL DESCRIPTION: COUNTY LANC

QRTR SE SECT 7 TWNSHP 8 N/S RANGE 6 E/W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LLCHD
3140 N ST
LINCOLN NE 68510

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY DW

FOR ACCOUNTING USE ONLY

LWB 88

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

WATER CHEMISTRY

STATE LAB NO. 156-4869

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 7-15-96 2:57
MO. DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Belmont ; 14005 SW 42

PROPERTY LEGAL DESCRIPTION: COUNTY LANC

QRTR SE SECT 7 TWNSHP 8 N S RANGE 6 W E W

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N Less than 0.1 mg/l

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

TEST(S) BY

FOR ACCOUNTING USE ONLY

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

LWN 88

RECEIVED '96 JUL 15 P3:20

REPORTED '96 JUL 16 PM 3 35

Rod Sittler
14005 SW 42nd
by Larry Schwarck

