Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

005245

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit

SEWAGE INSTALLATION
SEPTIC OR LAGOON PENDING PERCOLATION
TEST RESULTS

Permit # 04380285101

Issued 06/30/04
Expires 12/30/04
Revenue Code 3157

Establishment

ROD YANAGIDA
T8N R6E SEC 3 QTR NW
SW 1/4 OF NW 1/4 LOT 10

FEES: $200.00

Permittee

ROD YANAGIDA
6560 S 32 ST
LINCOLN NE 68516

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

RECEIVED
JUN 30 2004

A

Permit Number: 04380285101

Sewage Disposal System

Request for Site Clearance and Permit

PERC TEST PENDING

Include Form B, Form C and Applicable Fees with this Application.

☑ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

(SEE ATTACHED LEGAL)

A. System Location (Indicate correct number and street)

Address _____ City _____ NE, Zip _____

(no rural route)

Legal Description SW NW 3 8N 6E _____

1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name ROD YANAGIDA Signature _____

Address ~~65~~ 6500 S 32ND City/State/Zip LINCOLN NE 68516

☐ Check if owner designed system Home Phone 423-4055 Work Phone 423-6230

C. Contractor

Name STAN KROESE Company Name DIRT WORKS PLUS INC

Address 7801 LEIGHTON City/State/Zip LINCOLN NE 68507

☑ Check if contractor designed system Work Phone 560 1208

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☑ Residential Dwelling Number of Bedrooms 5 Is there a Whirlpool Bathtub YES NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☑ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process

☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 6/30/04 Date frwd _____ ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd _____ Date frwd 7/1/04 ACTION ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd _____ Date frwd _____ ACTION ☒ Approved ☐ Disapproved Signature _____

Installation Final Written Approval

By _____

Date 8/3/05

Business Office Use Only

Date Rec'd 06/30/04

Amt Paid 200.00

Rec'd By _____ Cash/Check No. 6938

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

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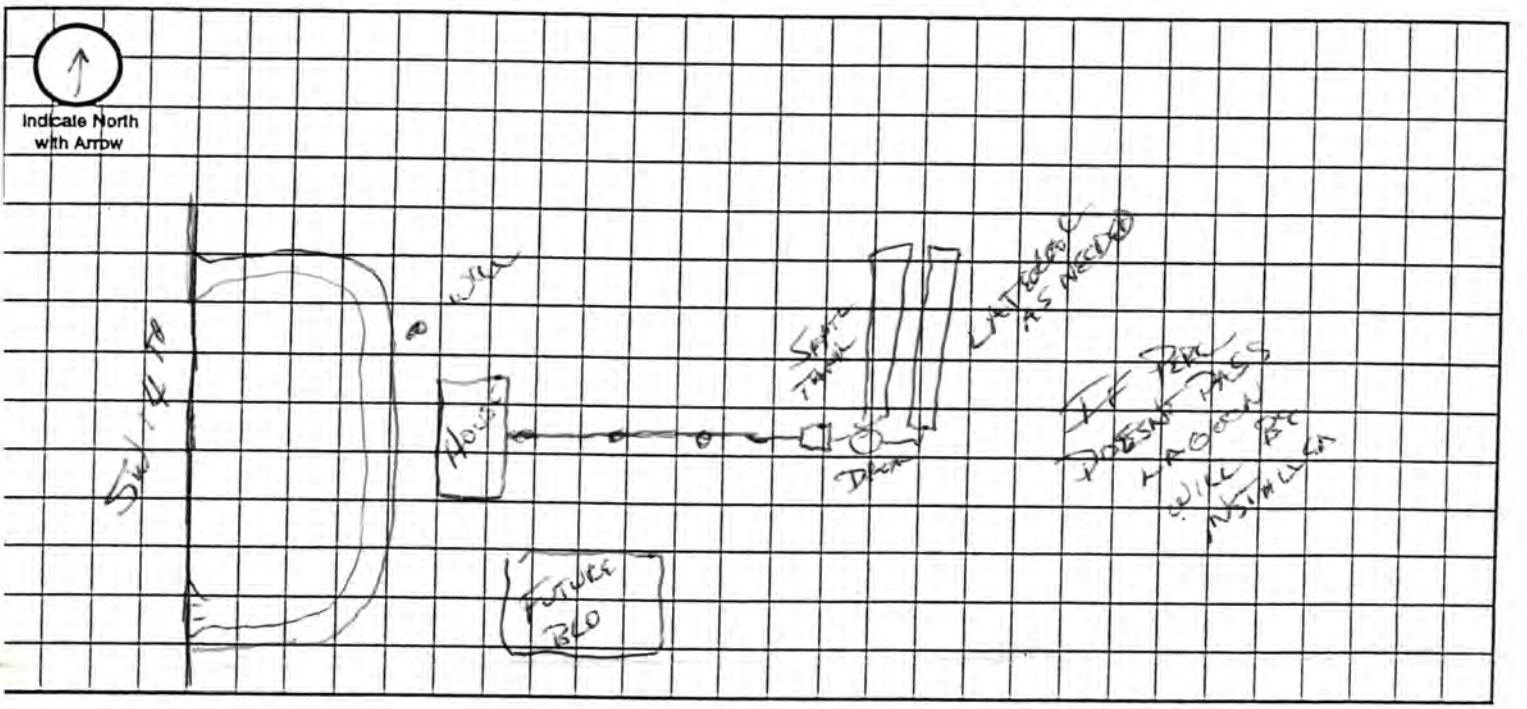
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C

Permit Number: 043802851

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☑ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☑ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☑ Other Lateral Material: INFILTRATOR (GRAVEL LESS) HIGH

Capacity of Septic Tank 1500 gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width 4'

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☑	500 ☑	50 ☑	NA ☑	25 ☑	20 ☑	15 ☑	25 ☑	☑
Field (ft)	100 ☑	500 ☑	50 ☑	4 ☑	30 ☑	20 ☑	30 ☑	40 ☑	☑
Lagoon (ft)	100 ☑	500 ☑	50 ☑	N/A ☑	30 ☑	50 ☑	100 ☑	200 ☑	☐

E. Required Signatures

Home Building Contractor Herb Hammond Date 6/17/04

Installer _____ Date 6/29/04

RM 23-102 10-96

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D

Permit Number:

Sewage Disposal System
As Built Plans & Specifications

Date 6/14/05 ROD YAMAGIDA

System Location (Indicate correct number and street)

Address 12100 SW 14 (no rural route) City NE, Zip

A. Building Sewer

1. Material: CLS 160
   Diameter: 4 in.
2. Distance above basement floor: ____ in.
   or distance below basement floor: 36 in.
3. Distance between dwelling and septic tank: 399 ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line 60 ft.
   stream 100+ ft.
   pressure line 100 ft.
   property line 70 ft.

B. Septic Tank

1. Material: CONC
   Number of compartments: 1
2. Capacity: 1500 gal.
3. Factory built: ☑ Yes ☐ No
4. Manholes: Over inlet, diameter ____ in.
   Over outlet, diameter ____ in.
   Riser: ☑ above ☐ below grade 6 in.
5. Inlet: ☑ baffle ☐ tee
6. Outlet: ☑ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 12 in.
8. Distances to: Well or suction line 100+ ft.
   Stream 100+ ft.
   Pressure line 100+ ft.
   Property line 40 ft.

C. Distribution Box

1. Material: CONC
   Number available outlets: 3
2. Factory built: ☑ Yes ☐ No
3. Distance from septic tank: 9 ft.

D. Absorption Field

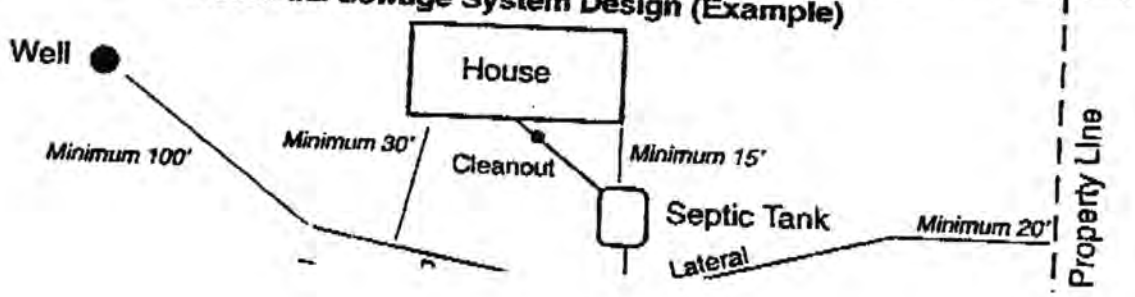
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: ____
   or perforated pipe: ____
   Material: ☐ fiberglass ☑ plastic ☐ concrete
   ☐ other INFILTRATOR HI CAP
2. Lateral lines: Number 3
   Length of each line: 121 ft. 121 ft.
   ____ ft. 71 ft. ____ ft.
3. Trench dimensions: Width 4 ft.
   Slope 0 in/100 ft.
   Average depth 24 in
4. Filter material: GRAVEL-LESS
   Depth of material ____ in.
5. Distances to: Well or suction line 100+ ft.
   Stream 100+ ft.
   Pressure line 100+ ft.
   Property line 40 ft.

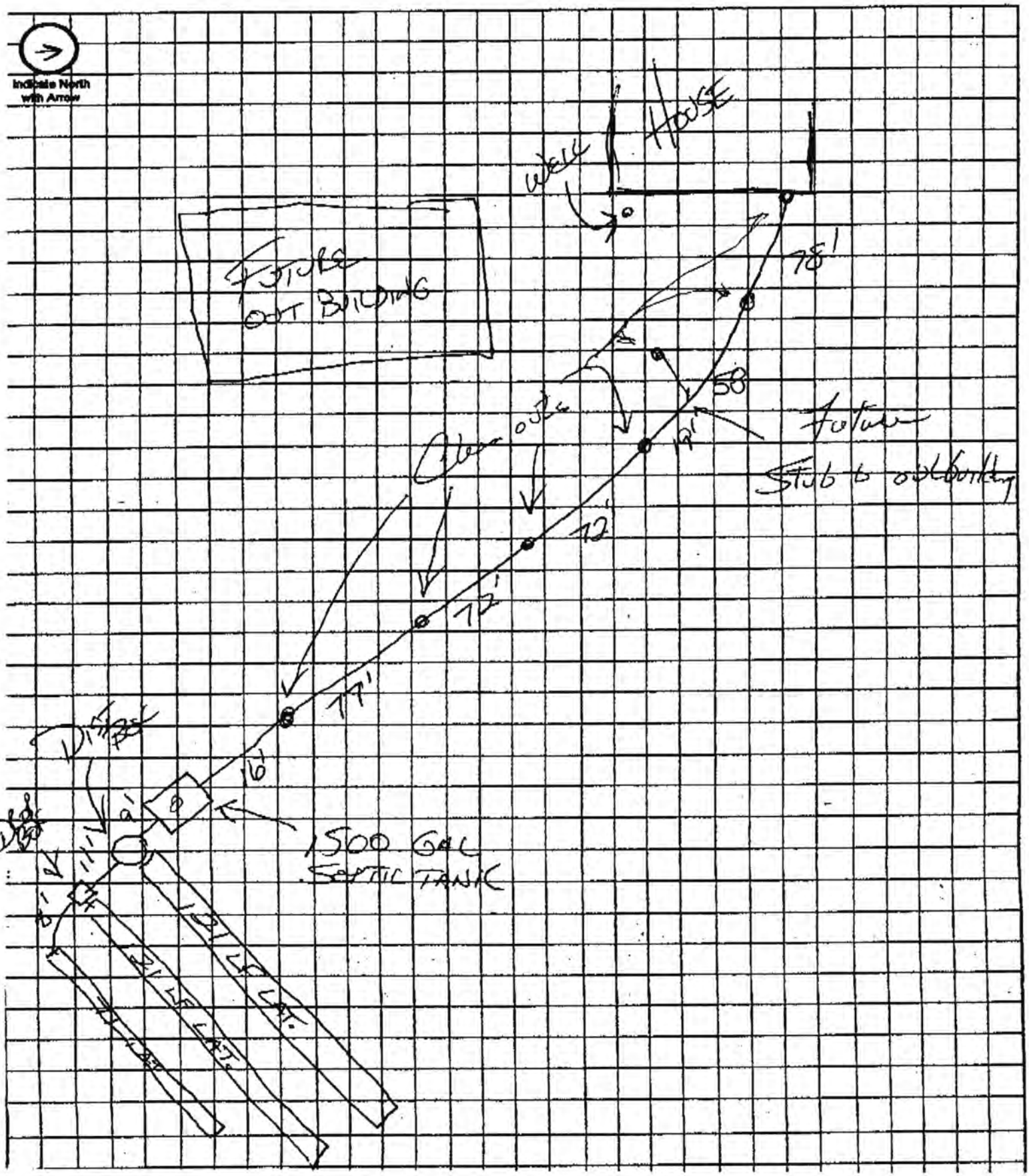
Scale North with Arrow

Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



As Built Drawing



InterLinc

Lancaster County

County Assessor/Register of Deeds
Property Information

Parcel Identification No: 08-03-100-006-000

Taxing District:	0160 RURAL
Property Class:	SGBA SUBURBAN FARM IN GRBLT
Neighborhood:	3400 MARKET AREA FOUR
Situs Address:	99999 **NO SITUS** ST RURAL
Final Value Summary for Tax Year 2004	
Total Value:	20,210

Property Owner:

YANAGIDA, RODNEY R & LISA L
6560 S 32 ST
LINCOLN NE 68516

Legal Description:

LOT 10 NW 3-8-6

Click Photo to Enlarge

Sale History:

Instrument #	Sale Date	Sale Pri
04-005610	01/29/2004	110,000
03-114084	11/14/2003	500,000
03-069033	05/14/2003	0

Land and Miscellaneous

Map

Treasurer's Information

County Assessor Property Information

Stan-
Here is the latest Legal description of our 20 acr lot
Need signed

04005610

INST. NO 2004

2004 JAN 30 P 4:06

005610

LANCASTER COUNTY NE

CHECKED
JS
ENTERED
EDITED

JUN 3 0

SURVIVORSHIP WARRANTY DEED

KNOW THAT ALL MEN BY THESE PRESENTS THAT **Michael G. Poe and Gale S. Poe, husband and wife**, herein called the grantor whether one or more, in consideration of **One Dollar and other valuable consideration** received from grantees, do hereby bargain, sell, convey, and confirm unto **Rodney R. Yanagida and Lisa L. Yanagida, husband and wife**, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in **LANCASTER** County, Nebraska:

A part of Lot Eight (8) of Irregular Tracts located in the Northwest Quarter of Section 3, Township 8 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska and more particularly described as follows: Referring to the Southwest Corner of the Northwest Quarter of said Section 3; thence in an Easterly direction on the South line of the Northwest Quarter of said Section 3 and on an assumed bearing of North 89 degrees 16 minutes 51 seconds East for a distance of 50.00 feet. Thence North 00 degrees 10 minutes 51 seconds East on a line 50.00 feet East of and parallel to the West line of the Northwest Quarter of said Section 3 for a distance of 42.39 feet to the Point of Beginning. Thence North 89 degrees 16 minutes 51 seconds East on a line parallel to the South line of the Northwest Quarter of said Section 3 for a distance of 1196.42 feet. Thence North 00 degrees 00 minutes 14 seconds West for a distance of 724.68 feet. Thence South 89 degrees 43 minutes 48 seconds West for a distance of 1193.97 feet to a point 50.00 feet East of the West line of the Northwest Quarter of said Section 3. Thence South 00 degrees 10 minutes 51 seconds West on a line 50.00 feet East of and parallel to the West line of the Northwest Quarter of said Section 3 for a distance of 734.07 feet to the Point of Beginning, also described as Parcel 3.

To have and hold above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and their assigns, or to the heirs and assigns of the survivor of them forever.

And the grantor does hereby covenant with the grantees and their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from any encumbrance **except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof;** that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

$5.50 Pd by NTC

Executed January 29, 2004

JAN 30 2004
$ 192.50 BY BP

Michael G. Poe

Gale S. Poe

STATE OF NEBRASKA
COUNTY OF LANCASTER

GENERAL NOTARY-State of Nebraska
DEXTER R. DICK WOLF
My Comm. Exp. Mar 31, 2005

The foregoing instrument was acknowledged before me this 29 day of January, 2004 by Michael G.