LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1109-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 15, 1978 — THIS PERMIT EXPIRES

William Jones, 5421 West Benton, Lincoln, NE 68524

ISSUED TO — ADDRESS

T8N, R6E, Section NW¼ NE¼ of 2, Block 1, Lot 5, Wilderness Park 1st Add.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

HEALTH

ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1109-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: May 18, 1977

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 18 N ; Range 26E ; Section ~~(Irreg Tr)~~ Sec 2
Block 1 ; Lot 5 ; Addition Wilderness Park Estates First Add.
Street Address RED ROCA

2. Property Use: Residential ☑ ; Commercial ☐
No. of Bedrooms 3 . Describe:

Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: 4 miles ~~ft~~.

William J Jones
Signature of Applicant (Owner or Lessee)

5421 W. Benton Lincoln 68524
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/15/77 . Date Frwd. 7/15/77 . ACTION: Approved ☑ Disapproved ☐ Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 7-18-77 . Date Frwd. . ACTION: Approved ☑ Disapproved ☐ Signature: Tom Beasch

3. City or County Engineer: Date Rec'd. 7/18/77 . Date Frwd. 7/18/77 . ACTION: Approved ☐ Disapproved ☒ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [✓]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1109-C

DATE: July 8, 1977

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 8 N ; Range 6E ; Section NW^4 NE^4 & Pt Lot 1 Sec 2; Block 1 ; Lot 5 ; Addition Wilderness Park Estates 1st Add.
Street Address RFD Roca .

2. Property Use: Residential [✓]; Commercial [ ]
No. of Bedrooms 3
Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [✓]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

William J Jones
Signature of Applicant (owner or lessee)

5421 W. Benton, Lincoln 68524
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 9-22-77 by:
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ] 7/15/77
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9-22-77 by: Ron Mangum

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1109-C

PROPERTY WHERE SOIL TESTED:
Location: Township 8N : Range 6E
Section & ¼ Sect. NW¼ NE¼ Sec2
Property Dimensions: 208 ft. x 648 ft.
Area: 3.09 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: William J. Jones
Address: 5421 W. Benton Lincoln 68524

Dates of Tests: 6-12-77 to 6-13-77. Weather: Precip. 1/4" Temp. 70

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	24	6-12	12:30p	6-13	12:30p	6-13	12:32p	6	13:02p	5	30	1	30
2	24	6-12	12:32	6-13	12:33	6-13	12:35	6	13:05	5 1/4	30	3/4	40
3	27	6-12	12:35	6-13	12:38	6-13	16:09	6	16:39	4 1/4	30	1 3/4	17
4	27	6-12	12:40	6-13	12:40	6-13	12:41	6	13:11	5 1/8	30	7/8	33
5	30	6-12	12:43	6-13	12:42	6-13	12:43	6	13:13	4 7/8	30	1 1/8	27
6	30	6-12	12:47	6-13	12:46	6-13	12:47	6	13:17	4 7/8	30	1 1/8	27

Sum of Percolation Rates: 174
Average of Rates: 29
Mean of Rates:

William J Jones
Signature of Person Conducting Test

Address 5421 W. Benton - Lincoln
Phone 470-2140

(Do not write below this line)

REVIEWING ACTION

REMARKS: Wymore Silty Clay Loam (S.C.S.)
DATE: June 16, 1977

Approved Percolation Rate (a)
A. 27 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1109-C

SPECIFICATIONS

DATE: July 8, 1977

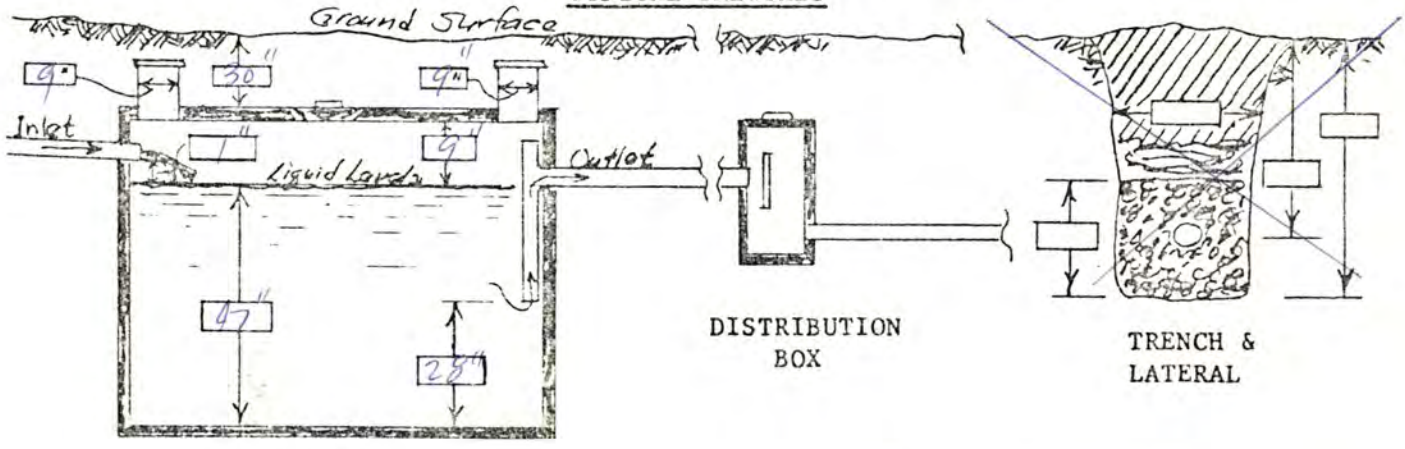
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor 54 in.; or below basement floor ___ in.
3. Distance between dwelling and septic tank 15 ft.
4. Number of clean-outs None.
5. Distances To:
Well or Suction Line 50+ ft.;
Stream — ft.; Pressure Line 30+ ft.;
Property Line 100+ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc; No. of compartments one.
2. Capacity 1000 gals.; Liquid depth 47 in.
3. Factory Built: Yes ☑ (Company Precast Step Co.)
No ☐
4. Manholes: Over Inlet; diam. 9 in.
Over Outlet; diam. 9 in.
Below Grade 8 in.
5. Inlet: Baffle ☐; or Tee ☐ None
6. Outlet: Baffle ☑; or Tee ☐
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade 30 in.
8. Distances To:
Well or Suction Line 50+ ft.;
Stream — ft.; Pressure Line 45 ft.;
Property Line 85 ft.

C. DISTRIBUTION BOX
1. Material Conc; No. available outlets 5.
2. Factory Built: Yes ☑, (Company Precast Step Co) No ☐
3. Dimension: Length 22 in.; Width 14 in. Depth 12 in.
4. Distance from Septic Tank 100 ft.
5. Serial Distribution: Yes ☐, No ☑ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Seepage Bed
2. Lateral Lines: Depth below grade 12 in.
Number 3; Length of each line 60 ft
Total length of Laterals 178 ft.;
Slope 1 in/100 ft. Diameter of pipe 24 in.; Shape Half-round
Material: concrete ☑; fiber asbestos ☐; clay ☐; other ___
Distance between lateral lines 10 ft.
3. Trench Dimensions: Depth 30 in.; Width 48 in.
4. Filter Material: Road Gravel.
Depth of material from trench bottom 22 in.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream — ft.; Pressure Line 50+ ft.
Property Line 20 ft.
6. Percolation Rate: 27 minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

William J. Jones
Signature of Applicant

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1109-C

SPECIFICATIONS

DATE: July 8, 1977

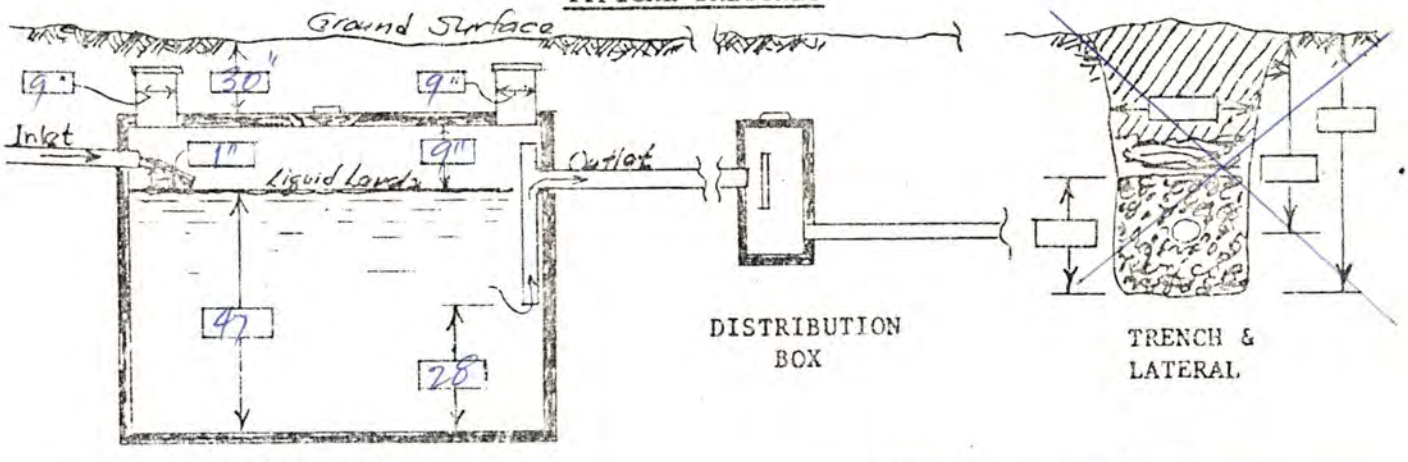
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor 54 in.; or below basement floor ___ in.
3. Distance between dwelling and septic tank 15 ft.
4. Number of clean-outs None.
5. Distances To:
Well or Suction Line 50+ ft.;
Stream — ft.; Pressure Line 30+ ft.;
Property Line 100+ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc.; No. of compartments one.
2. Capacity 1000 gals.; Liquid depth 47 in.
3. Factory Built: Yes ☑ (Company Precast Step Co.) No ☐
4. Manholes: Over Inlet; diam. 9 in.
Over Outlet; diam. 9 in.
Below Grade 8 in.
5. Inlet: Baffle ☐; or Tee ☐ None
6. Outlet: Baffle ☑; or Tee ☐
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade 30 in.
8. Distances To:
Well or Suction Line 50+ ft.;
Stream — ft.; Pressure Line 45 ft.;
Property Line 85 ft.

C. DISTRICTION BOX
1. Material Conc; No. available outlets 5.
2. Factory Built: Yes ☑, (Company Precast Step Co. No ☐
3. Dimension: Length 22 in.; Width 14 in. Depth 12 in.
4. Distance from Septic Tank 100 ft.
5. Serial Distribution: Yes ☐, No ☑ (If yes, show detailed plans.)

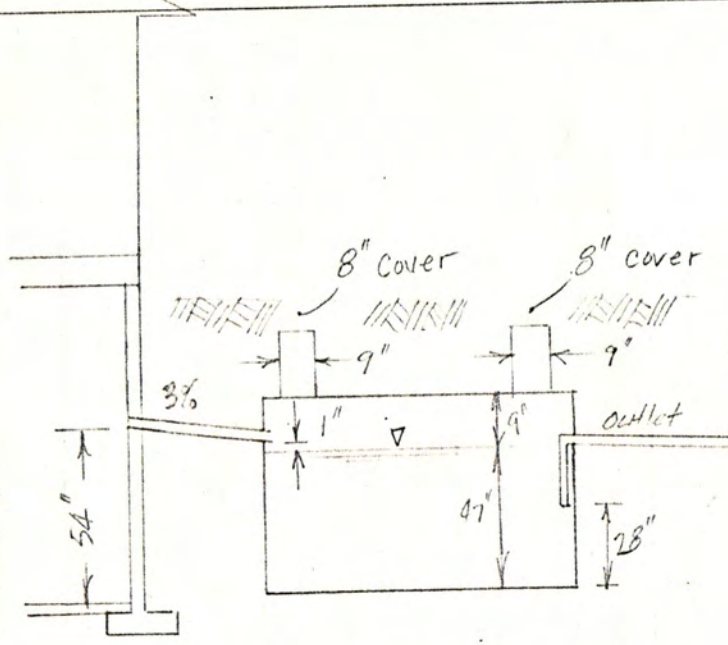
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Seepage Bed
2. Lateral Lines: Depth below grade 12 in. Number 3; Length of each line 60 ft Total length of Laterals 178 ft.; Slope 1 in/100 ft. Diameter of pipe 24 in.; Shape Half-round Material: concrete ☑; fiber asbestos ☐; clay ☐; other ___ Distance between lateral lines 10 ft.
3. Trench Dimensions: Depth 30 in.; Width 48 in.
4. Filter Material: Road Gravel. Depth of material from trench bottom 22 in.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream — ft.; Pressure Line 150+ ft.
Property Line 20 ft.
6. Percolation Rate: 27 minutes/inch

TYPICAL SKETCHES



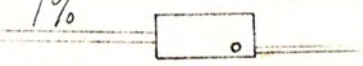
William J. Jones
Signature of Applicant

NATIONAL
42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-389 200 SHEETS 5 SQUARE



Conc. Septic Tank

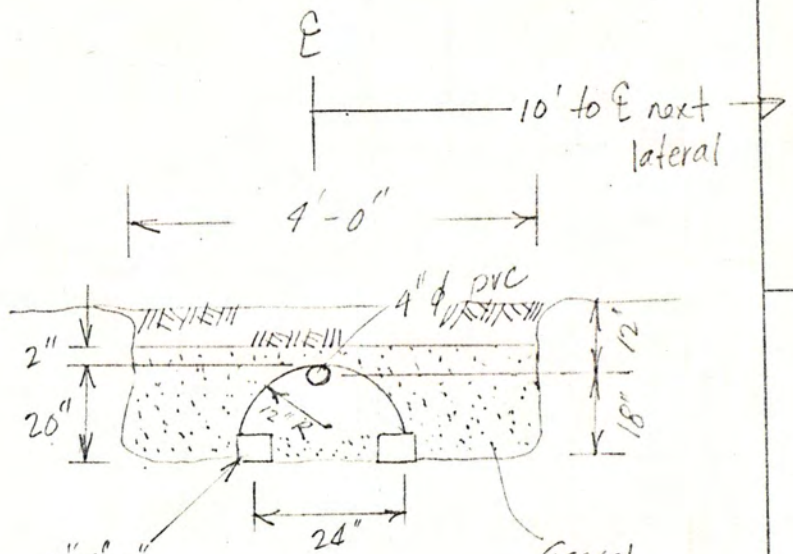
1000 gal.



Conc. Dist. Box

22" x 14" x 12"

ℓ w h



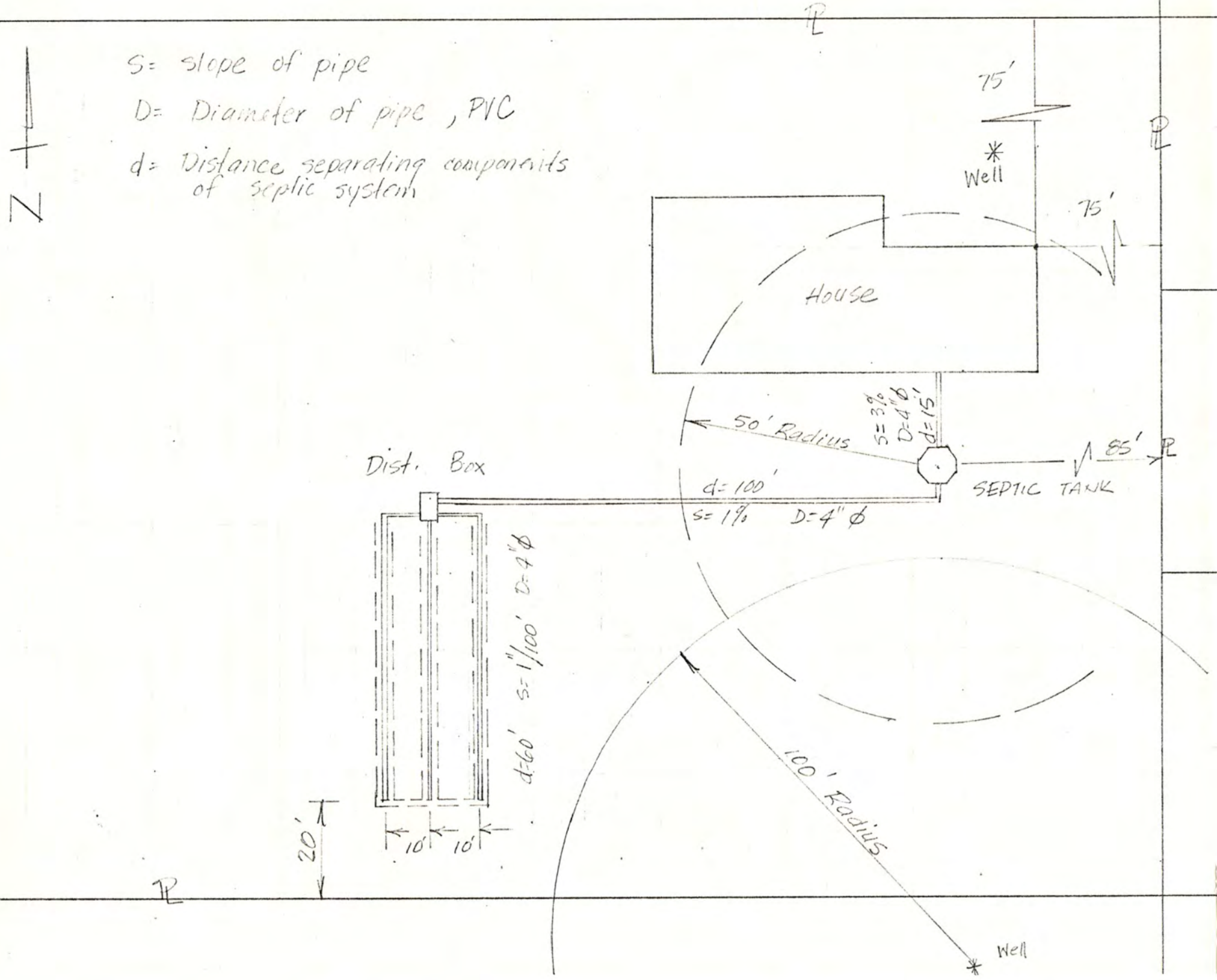
NATIONAL | 42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-389 200 SHEETS 5 SQUARE

S= slope of pipe

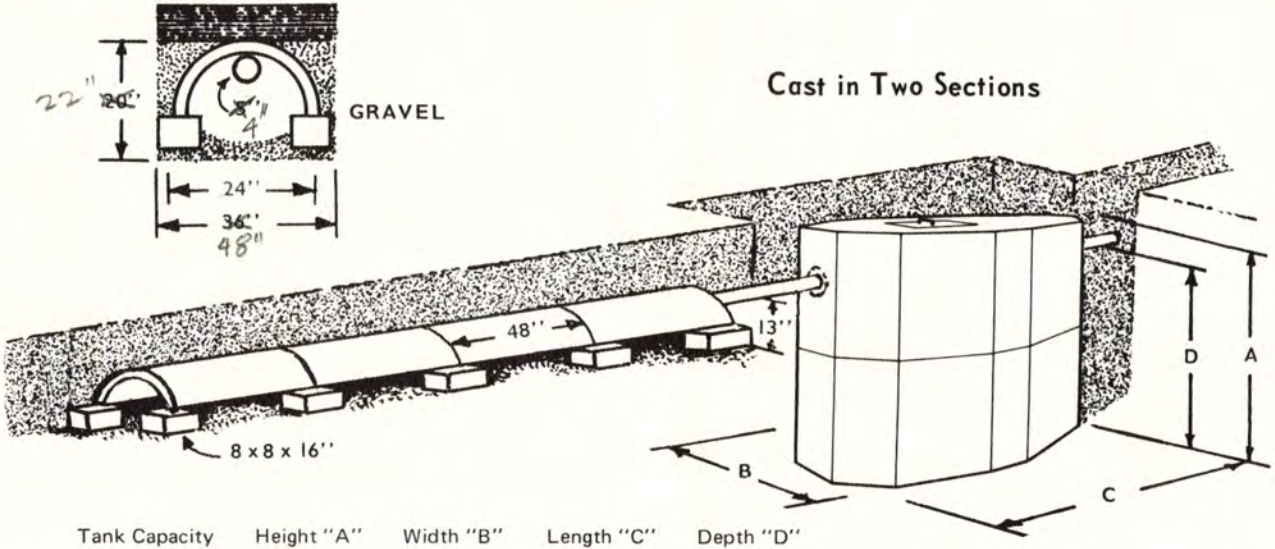
D= Diameter of pipe, PVC

d= Distance separating components of septic system

N



THE NEW MODERN PRE-CAST SEPTIC TANK AND DRAIN FIELD



Tank Capacity	Height "A"	Width "B"	Length "C"	Depth "D" Inlet
600 Gallons	62"	48"	84"	51"
1000 Gallons	62"	60"	96"	51"
1500 Gallons	86"	60"	96"	75"

THIS DRAIN SYSTEM IS CONSTRUCTED OF EXTRA RICH, DURABLE, CONCRETE TO INSURE DURABILITY AND LONG LIFE.

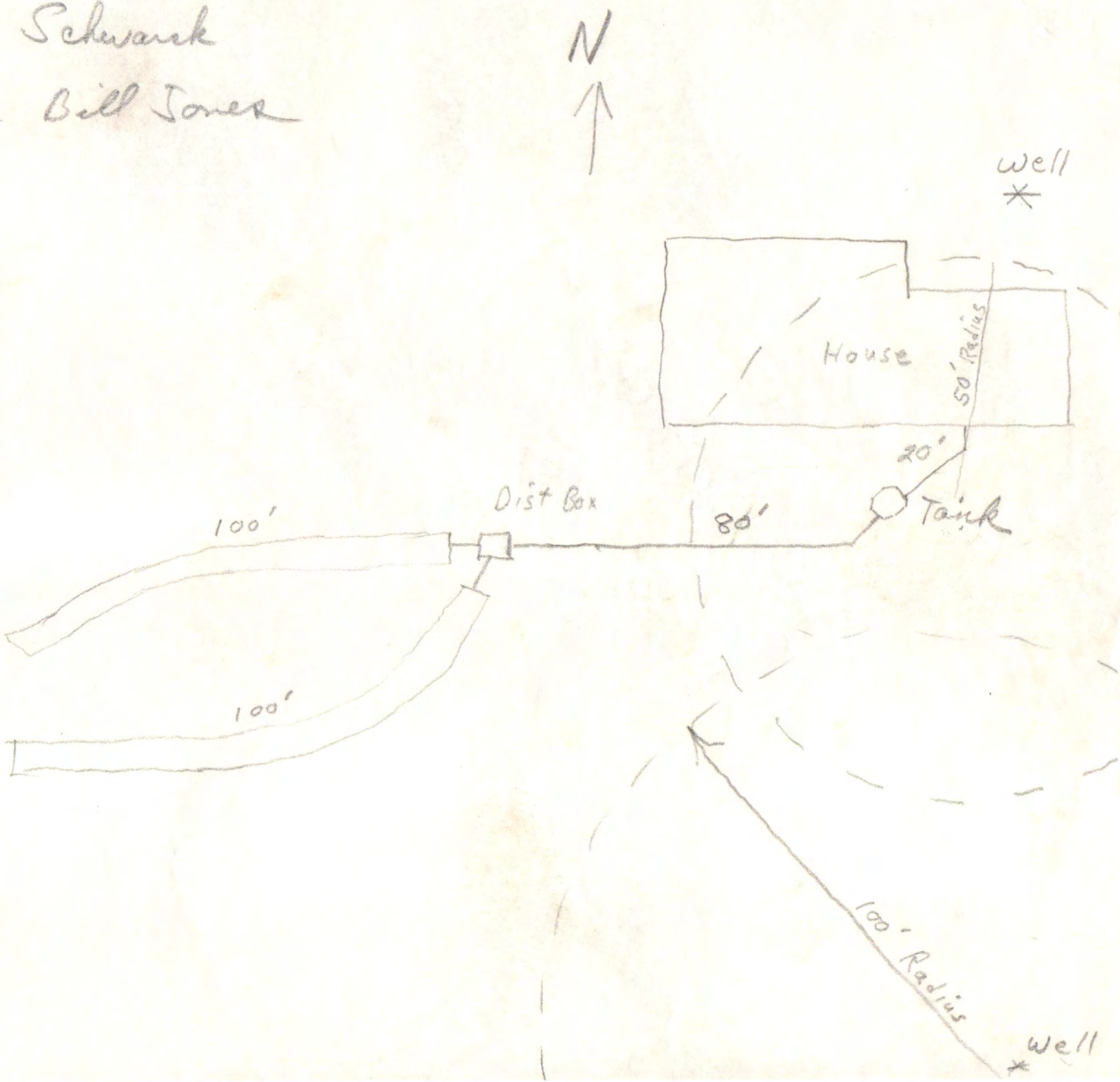
THIS SYSTEM IS MORE EFFICIENT DUE TO WATER STORAGE AND AERATION.

To protect the health of your family, get one of these modern State accepted precast concrete septic tanks.

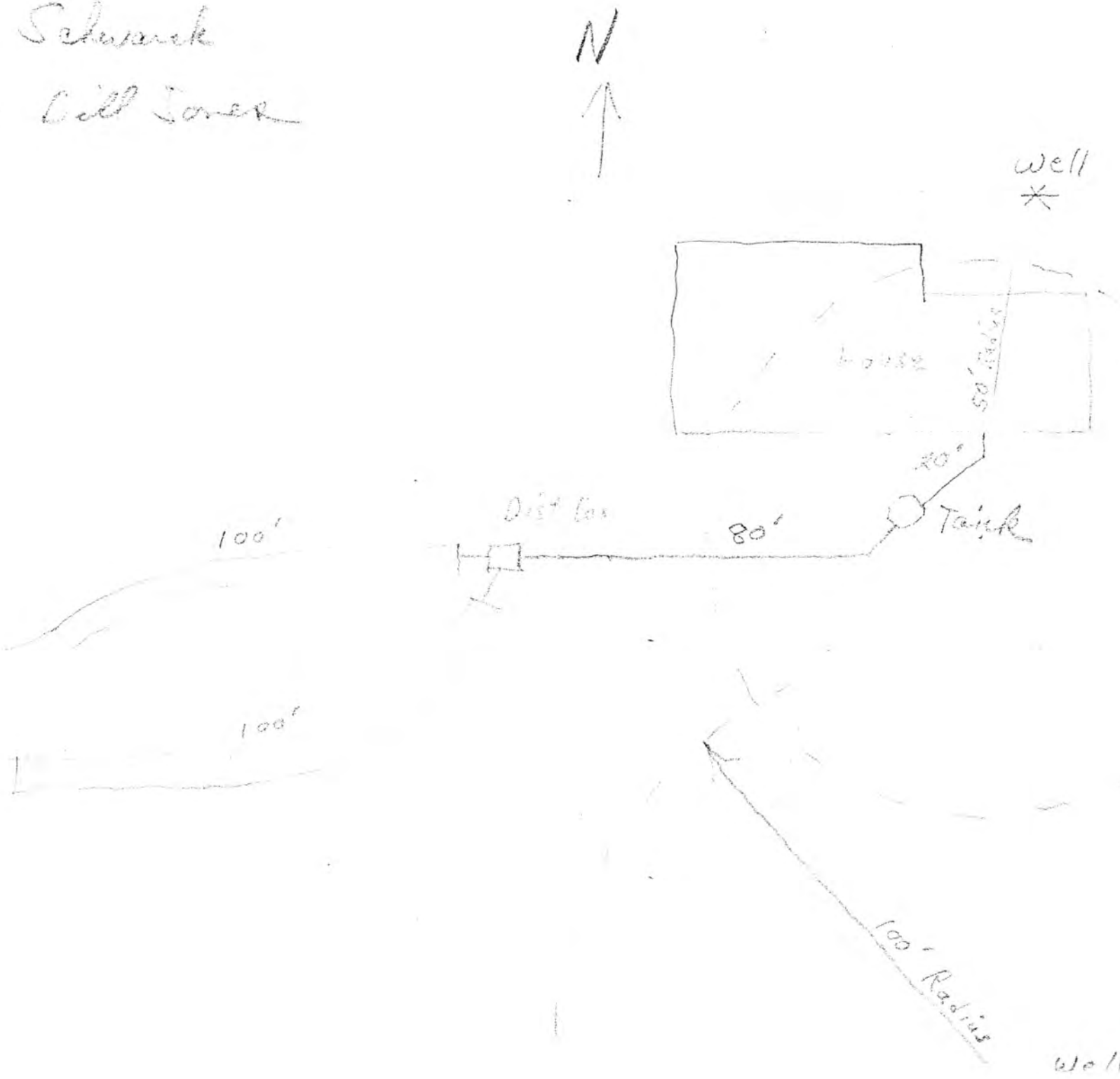
BE SAFE – Consult with your health department and get their recommendations. They have made a study of these systems and will be glad to help you in getting the best system.

EQUIP YOUR HOME TODAY !

Larry Schwark
for Bill Jones



Larry Schwenk
for Bill Lower



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 5/17/89

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00

Legal Description of Property: TWP. 8N; RANGE 6E; SECTION 2; BLOCK 1

LOT 1; ADDITION WILDERNESS PARK 1ST ADD.; Street Address 11751 So 7th Road Ne

Directions to Property Lot 5 Block 1 Wilderness Park - 7th Rd

So to Ella - about 3rd house on west side

Location of Well ? Tap Location: Inside ☐ Outside ☒

Location of Sewage System Septic Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Roger Pliska	11751 So 7th	421-2813 W-475-5941
Tenant/Buyer:		3910 So 16th	
Return to:	Elen Hoyt	Howe Realty So Street	489-93[illegible]

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Doug Ladd Address _____

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HEALTH DEPARTMENT USE ONLY

Date Received MAY 17, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE MAY 18, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 5/18/89 by J.C.H
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. SYSTEM IS GOING ONTO 12 YEARS OLD. MIGHT PUT See Attached Letter ☐

A SHOVELFUL OF DIRT AROUND LOW PLACE AROUND WELL.

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Donald E. Hoar R.S. DATE MAY 24, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 5/18/89 1:39 P.M. (9-16) BY J. C. Hood (17-28)

ADDRESS OR LOCATION SEC. 2, T8N, R6E (29-41)
BLK 1, LOT 1, WILDERNESS PARK 1ST ADDITION

NAME AND ADDRESS OF OWNER
ROGER PLIHAL
11751 SOUTH 7TH ST.
ROCA, NEBRASKA

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 44 (44-47)

DATE EXAMINED 5-18-89 (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ____ (57-60) mg/LITER

NITRATE 0.1 STATE TEST (61-64) mg/LITER

TPC ____ (65-68) /100 mL.

LAB. PROCEDURE ____ (69-75)

ANALIZED BY JP (76-79)

IN 5-18-89 330 P JP

OUT 5-A-89 3 30 P JP

'89 MAY 18 P2:49 '89 MAY 23 P3:39

REC. d3B

WATER CHEMISTRY

STATE LAB NO. 159-3805

COMPLETE INFORMATION BELOW:

DATE COLLECTED 5 (Mo.) 18 (Day) 89 (Yr) 1:39 PM (Hour)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION ROGER PLIHAL

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QUARTER NW SECTION 2 TOWNSHIP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

REC.

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
HEALTH DEPARTMENT
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14TH, LINCOLN, NE 68502

CHECK TESTS REQUESTED

- ☐ ALL TESTS BELOW
- ☐ pH _____
- ☐ CALCIUM _____ mg/l
- ☐ MANGANESE _____ mg/l
- ☐ CHLORIDE _____ mg/l
- ☒ NITRATE-N 0.1 mg/l
- ☐ FLUORIDE _____ mg/l
- ☐ SODIUM _____ mg/l
- ☐ IRON _____ mg/l
- ☐ SULFATE _____ mg/l
- ☐ TOTAL ALKALINITY _____ mg/l as $CaCO_3$
- ☐ TOTAL HARDNESS _____ mg/l as $CaCO_3$
- ☐ TOTAL DISSOLVED SOLIDS BY CONDUCTANCE _____ mg/l

NOT TESTED BECAUSE OF:

- ☐ DAMAGE
- ☐ INSUFFICIENT AMOUNT
- ☐ IMPROPER CONTAINER

☐ NITRATE AND BACTERIOLOGICAL PURITY COMBINATION TEST

TEST(S) BY: cc

FOR ACCOUNTING USE ONLY

LRWC 85

007

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 11 Sep 92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 6E; SECTION 2; BLOCK 1

LOT 6; ADDITION 1ST WILDERNESS PARK ESTATES; Street Address 11751 South 7th

Directions to Property One block West of Hwy 77 off of Saltillo

Lot 5, Block 1, Wilderness Park Estates 1st Addition L.C.N.

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Douglas C. and Virginia L. Ladd	11751 So 7th Roca	423-5517
Tenant/Buyer:	Same		
Return to:	Same		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address 11751 So 7th Roca

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HEALTH DEPARTMENT USE ONLY

Date Received SEPTEMBER 11, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 9-15-92

WATER SYSTEM:	Approved		Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒		☐	Approved:	☒	Date 9-15-92 by JL
Bacteria	☒	0	☐	Provisional:	☐	Date _____ by _____
Nitrate	☒	.1	☐	Disapproved:	☐	Date _____ by _____

Comments: IF The tank has not been pumped in Several years it is recommended that it Should be checked.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY John Jobes DATE 9-17-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832



FOR LABORATORY USE ONLY

SEP 15 P3:32 IN

SEP 16 P3:1 OUT

'92

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

NATION OF DRINKING WATER

SPECIAL REQUEST:
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION:
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 142-2228

DATE EXAMINED 6

COLIFORM /100 mL

FLUORIDE mg/LITER

NITRATE mg/LITER

TPC /100 mL

LAB. PROCEDURE

ANALIZED BY

D MAILED ON:

YR. DAY SAMP/DAY

ADD. TESTS 2 3. BOTH 4. TPC

ACCOUNT NO.

DATE COLL. 9/15/92 MO./DAY/YR./HOUR LADD

ADDRESS OR LOCATION

NAME AND ADDRESS OF OWNER
John Chess
Et
2200 Stanley
Lincoln NE 68502

SECTION BELOW
09 MO. 15 DAY 92 YEAR 3:10 HOUR
TED BY LADD Chess
DESCRIPTION: COUNTY LANCASTER
CT 2 TWNSHP 8 N RANGE 6 E W

NAME AND ADDRESS OF PERSON TO RECIVE EXTRA REPORT:
PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:
John Chess
2200 Stanley
Lincoln NE
68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORY
301 SOUTH 14th LINCOLN, NE 68502

RECEIVED

REPORTED

'92 EP

WATER CHEMISTRY
FOR LABORATORY USE ONLY

STATE LAB NO. 152-4869

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE – N 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT
☐ DAMAGE
☐ IMPROPER CONTAINER

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

LWN 8R