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LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LO

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to request

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County

☐ Evaluation of the Individual Water System Date: 8-24-93

☐ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N ; RANGE 6E ; SECTION 2 ; BLOCK 2

LOT 1 ; ADDITION Wilderness Park Estates 6th ; Street Address 11601 S 5th

Directions to Property Hwy 77 + Saltillo Rd, West approx 1/2 mile to 5th St. turn South, 2nd Home on West Side

Location of Well 15 yds East (front yard) Tap Location: Inside ☐ Outside ☐

Location of Sewage System 100 yds NW of dwelling Year Installed

	NAME	ADDRESS	PHONE
Present Owner:	Mr+Mrs Miller	11601 S 5th Roca 68430	423-4850
Tenant/Buyer:	Shirley Slaby	6534 Sundance Crt	421-3166
Return to:	Coldwell Banker Dennis	4444 O St Lincoln 68510	475-4444

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Shirley Slaby Address 6534 Sundance Court Lincoln NE

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HEALTH DEPARTMENT USE ONLY

Date Received 08/26/93 Received $150.00 Check ☒ Cash ☐ #4724

PRELIMINARY STATUS--DATE AUGUST 27, 1993

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☐	Date 8/27/93 by LCH
Bacteria	☒	☐	Provisional:	☒	Date _____ by ____
Nitrate 0.1ppm	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: THIS SEWAGE SYSTEM WAS BUILT PRIOR TO REGULATIONS AND WAS NOT SIZED FROM A SOIL PERCOLATION TEST HENCE APPROVAL IS PROVISIONAL. THIS WAS NO EVIDENCE OF MALFUNCTION. See Attached Letter ☐

FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☐	Provisional Approval: ☒

APPROVED BY Lenold C. Hood R.E.H.S. DATE SEPTEMBER 2, 1993

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

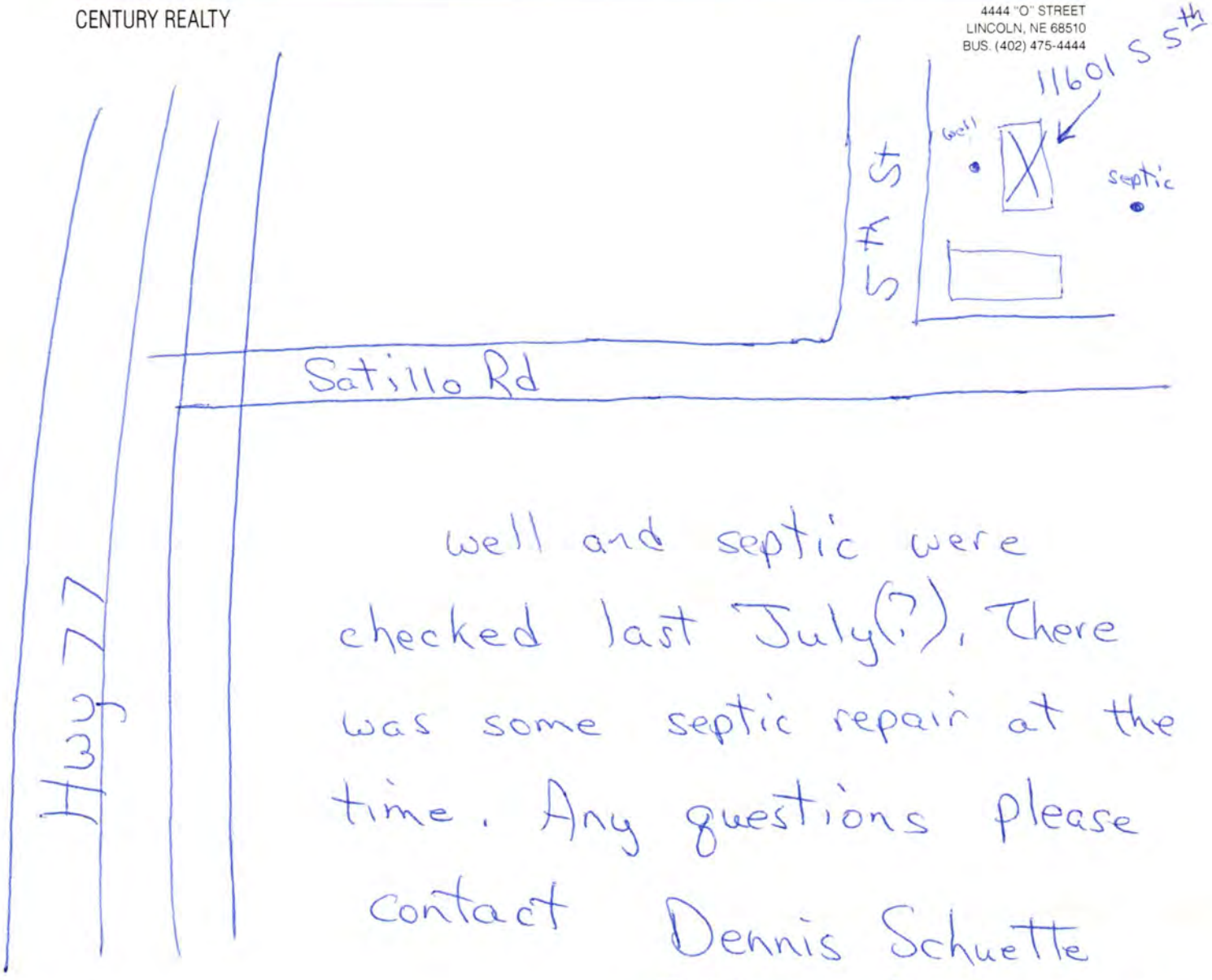
FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

030

COLDWELL BANKER

CENTURY REALTY

4444 "O" STREET
LINCOLN, NE 68510
BUS. (402) 475-4444



well and septic were checked last July(?). There was some septic repair at the time. Any questions please contact

Dennis Schuette
Coldwell Banker Century
4444 O St
Lincoln, Ne 68510
475-4444 / 432-5434

An Independently Owned and Operated Member of Coldwell Banker Residential Affiliates, Inc.

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 8/27/93 1:33PM (MO./DAY/YR./HOUR 9-16) BY J. C. Hood (17-28)

ADDRESS OR LOCATION LOT 1, BLK 2, WILDERNESS PARK ESTATES, SEC. 2, T8N, R6E (29-41)

NAME AND ADDRESS OF OWNER MR. MILAM
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL TEST: ____ (42)

0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)

1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 20875 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 /100 mL. (54-56)

FLUORIDE ____ mg/LITER (57-60)

NITRATE ____ mg/LITER (61-64)

TPC ____ /100 mL. (65-68)

LAB. PROCEDURE mf (69-75)

ANALIZED BY ____ (76-80)

IN

AUG 27 P2:02

OUT

AUG 28 P1:46

'93 AUG 27 P2:02 '93 AUG 31 P4:16

REPORTED

RECEIVED

LETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 159048

COLLECTED 8 (MO) 27 (DAY) 93 (YEAR) 1:33pm. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION MR. MILAM

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 2 TWNSHP 8 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY