008

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER/LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address _____

Twp 8N Range 5E Section 26 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition _____

Directions to Property from hiway 33 and SW 86th St go south 1½ miles. House is on East side

Location of Well Southeast from house Tap Location: Inside ☐ Outside ☐

Location of Sewage System East from house Year Installed 1991

	NAME	ADDRESS	PHONE
Present Owner:	David + Denise Fikar	Rt 1 Box 223 Crete NE 68333	826-4422
Tenant/Buyer:			
Return to:	Present Owner WILL PICK UP		

Signature of Applicant David Fikar Address Rt. 1 Box 223 Crete, Nebr. 68333 Date 11/24/92

HEALTH DEPARTMENT USE ONLY

Date Received 11/24/92 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 11/24/92

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**		**Additional Site Visits**
Construction	☒	☐	Approved	☒	Date ___/___/___ by ___
Bacteria	☒ ___/ml	☐ ___/ml	Provisional	☐	Date ___/___/___ by ___
Nitrate	☒ 4.4 ppm	☐ ___ppm	Disapproved	☐	Date ___/___/___ by ___

Comments: _____

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Jerrold C. Hood R.E.H.S. Date 11/24/92

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 11/24/92 11:34A.M. (9-16) MO./DAY/YR./HOUR BY J.C. Hood (17-28)

ADDRESS OR LOCATION NW¼SEC.26,T8N,R5E (29-41)

NAME AND ADDRESS OF OWNER DAVID ~~B~~ FIKAR
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA
68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 142-29397 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL.

LAB. PROCEDURE MF (69-75)

ANALIZED BY RB (76-79)

IN 92 NOV 24 P2:45

OUT 92 NOV 25 P2:04

WATER CHEMISTRY

STATE LAB NO. 152-6295

COMPLETE INFORMATION BELOW

DATE COLLECTED 11 (MO) 24 (DAY) 92 (YEAR) 11:34 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DAVID BIKAR

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 26 TWNSHP 8 N RANGE 5 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 4.4 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY DW

FOR ACCOUNTING USE ONLY

LWN 88

REPORTED '92 NOV 25 P2:13

RECEIVED '92 NOV 24 P2:45

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: April 13, 1992

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 8N; RANGE 5E; SECTION 26; BLOCK ____

LOT ____; ADDITION _____; Street Address SW 86

Directions to Property Hwy 77 to Hwy 33, seven miles west, 1½ miles South, East side of road

Location of Well South east from house Tap Location: Inside ☐ Outside ☐

Location of Sewage System East from house Year Installed 1991

	NAME	ADDRESS	PHONE
Present Owner:	Douglas + Sandy Karl	Rt. 1 Box 223 Crete NE 68333	826-4022
Tenant/Buyer:	David + Denise Fikar	6616 N. 10th Broken Arrow OK 74012	918/251-9233
Return to:	Present owner		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Douglas A Karl Address Rt 1 Box 223 Crete NE 68333

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HEALTH DEPARTMENT USE ONLY

Date Received APRIL 15, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE APRIL 16, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☒	Approved:	☐	Date 4/16/92 by J.CH
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate 4.7 ppm N	☒	☐	Disapproved:	☒	Date Corrected 4/27/92 by D.C

Comments: LAGOON NEEDS TO BE COMPLETELY FENCED AND WARNING SIGNS PLACED UPON IT. GATE MUST BE CLOSED AND LOCKED. LAGOON SHOULD BE SEEDED WITH COMPATIBLE GRASS. See Attached Letter ☐

OLD WELL UNDER WINDMILL MUST BE PROPERLY ABANDONED. 4/16/92 lds. ds just decorative. J.CH.

FINAL STATUS Corrections made 4/27/92 D.C

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Doug Svoboda DATE 4/27/92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832