# Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-REPLACE EXISTING LATERALS
AND SEPTIC W/ A LAGOON

Establishment

DALE NITZEL
T8N R5E SEC 17 QTR NE
LOT 9
RR 1, BOX 209A--CRETE

Permittee

DALE NITZEL
RRT 1 BOX 209A
CRETE NE 68333

Permit # 02390072501

Issued 06/05/02
Expires 12/05/02
Revenue Code 3157

FEES: $100.00

TOTAL: $100.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

002438

JUN 0 4 2002

# Application to Alter, Extend or Repair an Individual Sewage Disposal System

#023900725

☐ Municipal Code 24.38 ☒ County Resolution Number 2832

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☒ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township ~~HIGHLAND~~ 8N Range 5E Section 17 1/4 Section NE
   Block _____ Lot 9 Addition _____
   Parcel ID 02 - 17 - 100 - 003 - 000 (i.e. 99-99-999-999-999)

   Street Address RR#1 BOX 209A CRETE, NE 68333

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** REPLACE EXISTING LATERALS AND SEPTIC SYSTEM WITH A LAGOON.

5. **Work to be done by:** ☐ owner ☒ contractor's name G&A Excavating

6. **Estimated project:**
   a. Repair, replace or minor extension with a cost less than $400 (no fee required).
   b. Total cost is greater than $400 (Return fee with this application)
   c. A "construction permit" is required if the use, operation, location, or type of the system is being change.

Print Name DALE NITZEL Address RR#1 BOX 209A Phone 797-7797
Applicant Signature (owner or lessee) _____

**Please include the permit fee ($100) with this application**
Fee must be included before the application will be processed. Incomplete information will delay processing

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**HEALTH DEPARTMENT USE ONLY**

Date received 6/5/02 REVIEW: ☒ Approved ☐ Disapproved By: Jerrold C. Hood

**Site visits**
Date 6/7/02 By DS
Date ___/___/___ By ___
Date ___/___/___ By ___

**Installation final written approval**
Date 07/09/02 By DS

**Return application to:** Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

***Business Office Use Only***
Received: Date: 6/5/02 Amount $100.00 Check No. 874 Initials CW
6/5/02 $100.00 902 CW

White - Division Copy Pink - Business Office Revised 9/00

# Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 11801 W Witstruck Rd Crete Ne 68333

Parcel ID 02-17-100-003-000 (i.e. 99-99-999-999-999)

Twp 8N Range 5E Section 13 1/4 1/4 Block Lot 9 Addition

Directions to Property South on Hwy 77 to Hwy 33 then West to 114th go 1 mile North to Witstruck then 3/4 Miles west, South Side

Location of Well NE of House Tap Location: Inside ☐ Outside ☒

Location of Sewage System ~~West~~ South of House Year Installed 1973 ?

Site Hazards (dogs, etc.) None House is vacant Call Realtors Dick WOLF to get in 430-7238

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Tim & Liz Kuhlman | 7954 Hunters Ridge Rd # Lincoln Nebr 68516 | 484-2273 W 423-3300 |
| Tenant/Buyer: | Brian & Connie Caudill | | |
| Return to: | Tim Kuhlman | 7954 Hunters Ridge Rd Lincoln Nc 68516 | W 423-3300 H 484-2273 (Fax) |

Signature of Applicant Address 7954 Hunters Ridge Rd Lincoln Nc 68516 Date 4/19/04

### HEALTH DEPARTMENT USE ONLY

**RECEIVED** Date 4/19/04 Amount #200.00 Check No. 2276 Initials LO

**DATA ENTRY** Date ___/___/___ Case No. ___ Initials ___

**PRELIMINARY STATUS--By** Doug Smith **DATE:** 4/20/04

| **WATER SYSTEM:** | Approved | Disapproved |
|---|---|---|
| Construction | ☒ | ☐ |
| Bacteria | ☒ 0 /ml | ☐ ___ /ml |
| Nitrate | ☒ <10 ppm | ☐ ___ ppm |

| **SEWAGE SYSTEM** | |
|---|---|
| Approved | ☒ |
| Provisional | ☐ |
| Disapproved | ☐ |

**Additional Site Visits**

Date ___/___/___ by ___

Date ___/___/___ by ___

Date ___/___/___ by ___

**Comments:** Lagoon installed in 2002. House is currently vacant. The lagoon water line appears to have been adequate in the past although it is approximately 1 to 1½ feet low at the present time. New owners should maintain water level at 3 to 5 feet of depth. A 'No trespassing' or similar sign should be installed. See Attached Letter ☐

**FINAL STATUS**

**WATER SYSTEM:** Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Doug Smith Date 4/21/04

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

# Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

RR 1 BOX 209A CRETE NE 68333

Legal Description of Property: Street Address 11801 W. WITTSTRUCK Rd

Parcel ID 02-17-100-003-000 (i.e. 99-99-999-999-999)

Twp 8N Range 5E Section 17 1/4 ___ 1/4 ___ Block ___ Lot 91 Addition ___ 74

Directions to Property Hwy 77 So TO Crete EXIT Hwy 33 Spur, GO WEST TO SW. 114 TURN RIGHT GO 1-mile TO W. WITTSTRUCK Rd. TURN Left 1-2 BLKS USE FRONT

Location of Well SE CORNER of House By APPLE TREE. Tap Location: Inside ☐ Outside ☒

Location of Sewage System SOUTH of HOUSE - Lagoon Year Installed 2002

Site Hazards (dogs, etc.) NONE

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | DALE & Connie NITZEL | 670 W. Yankee Hill Rd Denton NE 68339 | 797-7797 |
| Tenant/Buyer: | Timothy & LIZABETH KUHLMAN | 3725 J. St Lincoln NE 68510 | 484-8273 |
| Return to: | Byron Yurth - Woods Bros | 7141 A ST LINCOLN NE 68510 | 434-3830 / 434-3801 (Fax) |

Signature of Applicant [signature] Address 3725 J ST LINCOLN, NE 68510 Date 1/30/03

P.S. Closes 2-18-03

### HEALTH DEPARTMENT USE ONLY

**RECEIVED** Date 1/30/03 Amount $200.00 Check No. 2123 Initials MS

**DATA ENTRY** Date ___/___/___ Case No. ___ Initials ___

**PRELIMINARY STATUS--By** Doug Smith **DATE:** 2/3/03

| WATER SYSTEM: | Approved | Disapproved |
|---|---|---|
| Construction | ☒ | ☐ |
| Bacteria | ☒ ___/ml | ☐ ___/ml |
| Nitrate | ☒ 1.9 ppm | ☐ ___ppm |

| SEWAGE SYSTEM | |
|---|---|
| Approved | ☒ |
| Provisional | ☐ |
| Disapproved | ☐ |

**Additional Site Visits**

Date ___/___/___ by ___

Date ___/___/___ by ___

Date ___/___/___ by ___

**Comments:** A Lagoon and No Trespassing Sign should be installed on the lagoon fence.

See Attached Letter ☐

### FINAL STATUS

**WATER SYSTEM:** Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Doug Smith Date 02/06/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00