Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

007940

(402) 441-8000

Permit: SEWAGE INSTALLATION
LAGOON

Permit # 05380304701

Issued 06/08/05
Expires 06/08/06
Revenue Code 3157

Establishment: JEFF HOLLMAN
T8N R5E SEC 14
20 ACRES
14980 SW 86 ST-CRETE

FEES: $200.00

Permittee: JEFF HOLLMAN
14980 SW 86 ST
CRETE NE 68333

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

JUN 0 7 2005 **A**

Permit Number: 05380304701

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 14980 SW 86th Street (no rural route) City Crete NE, Zip 68333

Legal Description 14 8 North 5 East SEE ATTACHED 2.0 ACRES
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Jeff Hollman Signature Jeff Hollman

Address 14980 SW 86th Street City/State/Zip Crete, NE 68333

☐ Check if owner designed system Home Phone 402-744-9287 Work Phone 402-540-1046

C. Contractor

Name Brad Southwick Company Name Southwick

Address _____ City/State/Zip Lincoln, NE

☐ Check if contractor designed system Work Phone 475-2462

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub YES NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 6/8/05 Date frwd 6/28/05 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 6-28-05 Date frwd 6-28-05 ACTION ☒ Approved ☐ Disapproved Signature Shawn Johnson
3. **City or County Engineer** Date rec'd 6-28-05 Date frwd 6-28-05 ACTION ☒ Approved ☐ Disapproved Signature Terry V. Uhrell

line + lagoon need fence

Installation Final Written Approval

By Doug Ahrens

Date 10/11/05

Business Office Use Only
Date Rec'd 6/8/05
Amt Paid 420.00
Rec'd By cw Cash/Check No. 1727.

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

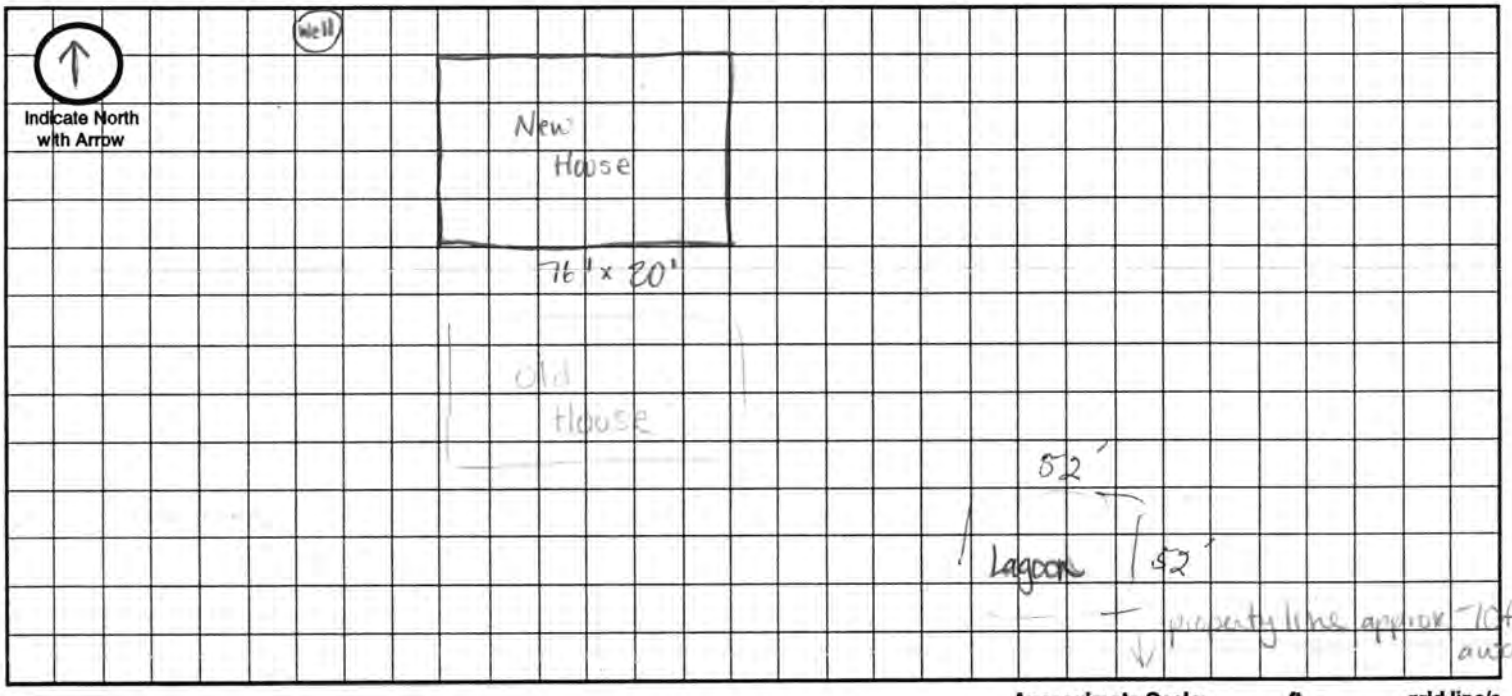
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number: 053803047

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 14980 SW 86th Street City Crete NE, Zip 68333

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: PAC 2/CP Land Slope: 10 %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☐	30 ☒	50 ☒	100 ☒	200 ☒	☒ (Trees)

E. Required Signatures

Home Building Contractor Jeff Hollman Date 6-2-05

Installer Brad Southwick Date 6-1-05

FORM 23-102 10-96

LEGAL DESCRIPTION

Description of a 20.10 acre tract of land located in the West One-Half of the Northwest Quarter of Section 14, Township 8 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska and more particularly described as follows:

Referring to the Southwest corner of the Northwest Quarter of said Section 14; thence in a Northerly direction, along the West line of the West One-Half of the Northwest Quarter of said Section 14, on an assumed bearing of North 00 degrees 00 minutes 00 seconds East for a distance of 942.43 feet to the **Point of Beginning**

THENCE South 82 degrees 54 minutes 59 seconds East for a distance of 555.18 feet

THENCE South 71 degrees 49 minutes 38 seconds East for a distance of 517.83 feet

THENCE North 71 degrees 57 minutes 08 seconds East for a distance of 280.87 feet to a point on the East line of the West One-Half of the Northwest Quarter of said Section 14

THENCE North 00 degrees 00 minutes 57 seconds East, along the East line of the West One-Half of the Northwest Quarter of said Section 14, for a distance of 698.44 feet

THENCE North 89 degrees 36 minutes 57 seconds West for a distance of 1310.22 feet to a point on the West line of the West One-Half of the Northwest Quarter of said Section 14

THENCE South 00 degrees 00 minutes 00 seconds East, along the West line of the West One-Half of the Northwest Quarter of said Section 14, for a distance of 564.27 feet to the **Point of Beginning**

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 20.10 acres more or less

Official Survey Record

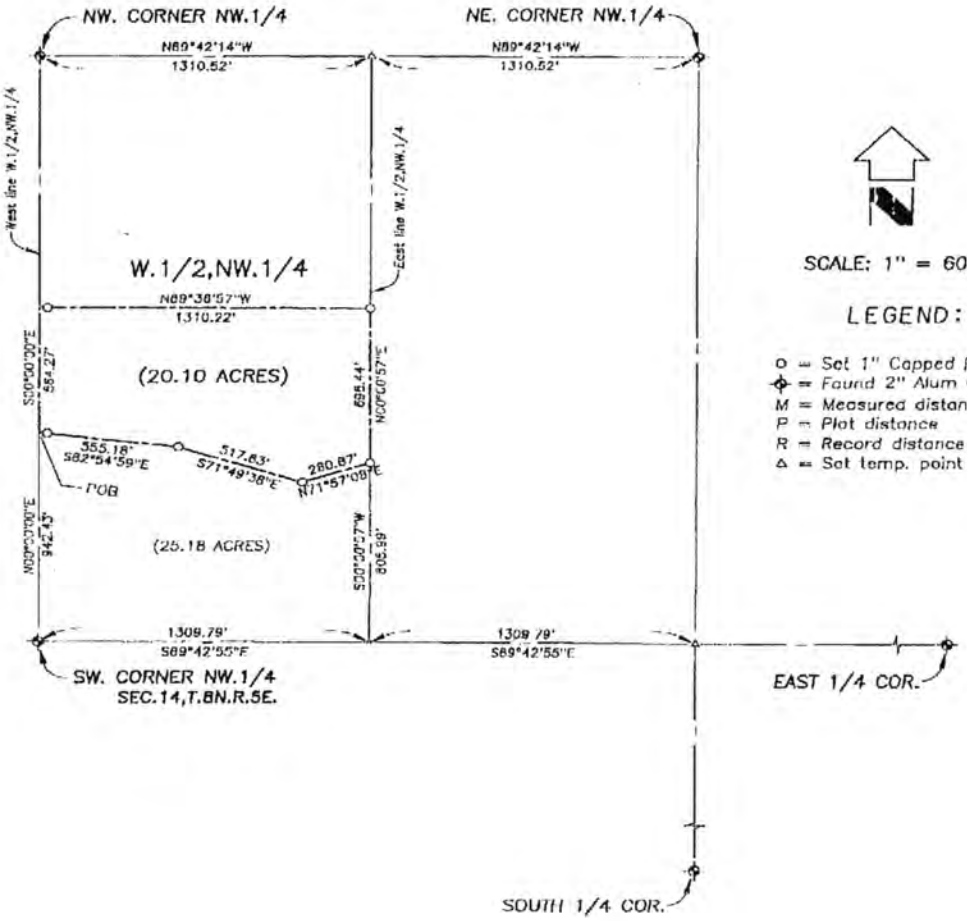
LANCASTER County, Nebraska

Phone (402) 434-2666
Fax (402) 434-2667

ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516

Survey of a 20.10 acre tract of land located in the West One-Half of the Northwest Quarter of Section 14 T. 8 N., R. 5E of the 6th P.M.

Job No. 34149.01 June 2005



SCALE: 1" = 600'

LEGEND:

- o = Set 1" Capped Pipe
- ⊕ = Found 2" Alum Cap
- M = Measured distance
- P = Plat distance
- R = Record distance
- Δ = Set temp. point

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked o. All dimensions are in feet and decimals of a foot.

Signed this 9th day of June 2005

NAME Kerry W. Simonds
KERRY W. SIMONDS
Surveyor's License # 333
Nebraska L.S. (SEAL)

NEBRASKA REGISTERED LS-333 LAND SURVEYOR KERRY W. SIMONDS

05033352

$10.50

BLOCK
CODE
CHECKED
ENTERED
EDITED

NEBRASKA DOCUMENTARY STAMP TAX

JUN 20 2005

$ X 4 BY BC

2005 JUN 20 A 9:24

LANCASTER COUNTY, NE

INST. NO 2005

033352

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 14th day of June , 20 05 ,

by first party, Grantor, Randall A. Hollman and Christine A. Hollman

whose post office address is 20000 SW 42, Hallam NE 68368

to second party, Grantee, Jeff R. Hollman and Cathy J. Hollman

whose post office address is 14980 SW 86, Crete NE 68333

WITNESSETH, That the said first party, for good consideration and for the sum of One and no/100---------- Dollars ($1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lancaster , State of Nebraska to wit:

20.10 acre tract of land located in the West One-Half of the Northwest Quarter of Section 14, Township 8 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska and more particularly described as follows:

Referring to the Southwest corner of the Northwest Quarter of said Section 14; thence in a Northerly direction, along the West line of the West One-Half of the Northwest Quarter of said Section 14, on an assumed bearing of North 00 degrees 00 minutes 00 seconds East for a distance of 942.43 feet to the POINT OF BEGINNING

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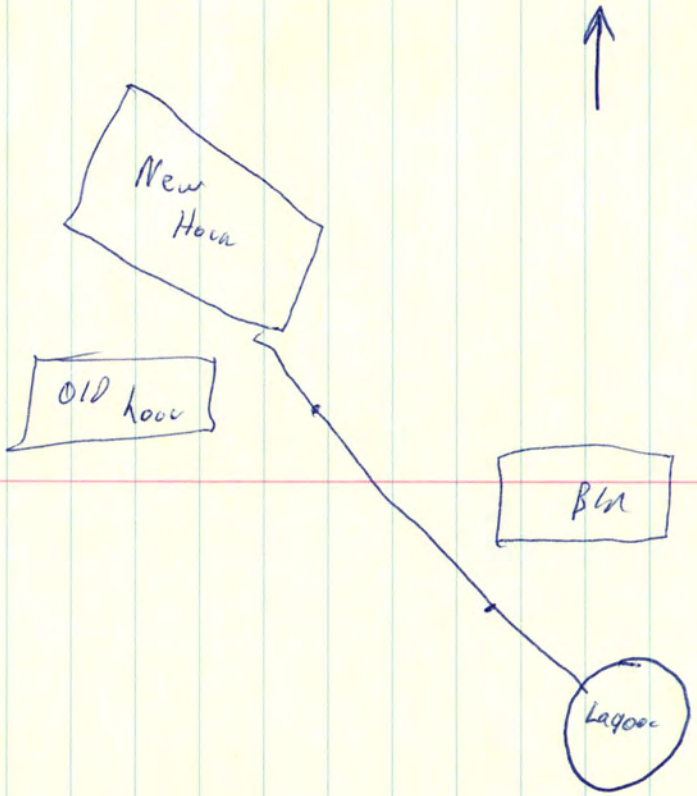
Together with and subject to covenants, easements, and restrictions of record.

Said property contains 20.10 acres more or less.

Jeff + Cathy Hollman

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14980 SW 86th St
Crete NE 68333


New Hova
OLD Lodge
BLK
Lagoon