001

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-78

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / L

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: JULY 7-1992.

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 7N; RANGE 8E; SECTION 29 SE¼; BLOCK ____

LOT ____; ADDITION _____; Street Address FIRTH HERR.

Directions to Property SE¼ SEC 29, T7, R-8, LANCASTER CO. HERR.

Location of Well _____ Tap Location: Inside ☐ Outside ☒

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	DALE VANDERGRIEND ESTATE.		
Tenant/Buyer:			
Return to:	LEON VANDERGRIEND	BOX 71 FIRTH NE 68358	791-5755

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Leon Vandergriend P.R. Address _____

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HEALTH DEPARTMENT USE ONLY

Date Received JULY 7, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JULY 7, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☒	Approved:	☐	Date 7/7/92 by J.C.H.
Bacteria	☒	☐	Provisional:	☐	Date 7/10/92 by J.C.H.
Nitrate 3.7 PPM.	☒	☐	Disapproved:	☒	Date _____ by ____

Comments: OLD IMPROPERLY ABANDONED WELL WITHIN 100' OF EXISTING WELL. PART OF SEWAGE LATERAL IS EXPOSED AND BROKEN. SEPTIC TANK SHOULD BE CHECKED TO SEE IF IT IS IN NEED OF PUMPING. Well abandoned. Sewage system corrected. Provisional approval on septic system because installation was made prior to regulations and system was not sized based on a soil percolation test. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☒

APPROVED BY Jerrold C. Hood R.E.H.S. DATE AUGUST 11, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

BIOLOGICAL EXAMINATION OF DRINKING WATER

SAMPLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS ____ (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 7/10/92 3:19 P.M. (9-16) BY L. C. Nood (17-28)

ADDRESS OR LOCATION SE/4 SEC. 29, T7N, R6E (29-41)
DALE VANDERGRIEND

NAME AND ADDRESS OF OWNER
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 15845 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL.

LAB. PROCEDURE M.F. (69-75)

ANALIZED BY HPC (76-79)

IN '92 JUL 10 P5:19

OUT '92 JUL 11 P3:42

'92 JUL -9 P3:16 RECEIVED

'92 JUL -7 P3:19 RECEIVED

WATER CHEMISTRY

STATE LAB NO. 15 3569

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

COLLECTED 7 (MO.) 7 (DAY) 92 (YEAR) 10:37 A.M. (HOUR)

E COLLECTED BY JERROLD HOOD

LE LOCATION LEON VANDERGRIEND

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE¼ SECT 29 TWNSHP 7 N RANGE 8 E

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 3.7 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

TEST(S) BY CC

FOR ACCOUNTING USE ONLY

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

LWN 88

008

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to req

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 13000 Firth Road Lot 12 SE 1/4 29-7-8

Twp 7N Range 8E Section 29 1/4 SE 1/4 Block ___ Lot 12 Addition ___

Directions to Property 3mi east of Firth, north side of road, large white 2-story house w/ green roof

Location of Well windmill Tap Location: Inside ☒ Outside ☒

Location of Sewage System east side of house Year Installed Unknown

	NAME	ADDRESS	PHONE
Present Owner:	Bill Forn	13000 Firth Road Firth, NE 68358	791-2065 434-3805
Tenant/Buyer:			
Return to:	(same)		

Signature of Applicant Bill Forn Address 13000 Firth Rd Date 4/25/95

HEALTH DEPARTMENT USE ONLY

Date Received 05/03/95 Received $150.00 Check ☒ #7553 Cash ☐

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 5/5/95

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☐	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☒	Date ___/___/___ by ___
Nitrate	☒ 4.0 ppm	☒ 13.5 ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: OLD CISTERN NORTH OF HOUSE. RECOMMEND FILLING IT IN. NOT A HAZARD YET BUT AS IT DISINTEGRATES IN COMING YEARS IT MAY BECOME ONE. PROVISIONAL APPROVAL ON SEPTIC SYSTEM AS ~~INTERNAL~~ PORTIONS PREDATE REGULATIONS AND IT IS NOT BASED ON A PERCOLATION TEST. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Gerald C. Hood R.E.H.S. Date 5/11/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

WHERE SEPTIC LATERAL HAS SUBSIDED SHOULD BE FILLED IN WITH SOIL TO PREVENT SURFACE WATER FROM STANDING ON LATERAL.

WHILE YOU WERE OUT

FOR Jerry DATE 5-9 TIME 1235 A.M. P.M.

M Dave

OF Lab

PHONE
AREA CODE NUMBER EXTENSION

MESSAGE Rouse: Bact 0; nit. 4.0
Bill Porn: Bact 0; nit. 13.3

Lynette

SIGNED

- [x] PHONED
- [ ] RETURNED YOUR CALL
- [ ] PLEASE CALL
- [ ] WILL CALL AGAIN
- [ ] CAME TO SEE YOU
- [ ] WANTS TO SEE YOU

TOPS FORM 4008

WATER MICROBIOLOGY

STATE LAB NO. 149323

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 5 (MO.) 5 (DAY) 95 (YEAR) 10:56AM (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BILL PORN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 29 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY CC

FOR ACCOUNTING USE ONLY

LWB 88

'95 MAY -5 A11:58 RECEIVED

'95 MAY -6 P5:34 REPORTED

'95 MAY -5 P2:48

REPORTED

'95 MAY -5 A11:57

RECEIVED

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 15 2986

DATE COLLECTED 5 (MO.) 5 (DAY) 95 (YEAR) 10:56A.M (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BILL PORN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 29 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 4.0 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY lw

FOR ACCOUNTING USE ONLY

LWN 88

WATER CHEMISTRY

STATE LAB NO. 153141

COMPLETE INFORMATION BELOW

DATE COLLECTED 5 (MO) 10 (DAY) 95 (YEAR) 10:31 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BILL PORN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 29 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

REPORTED '95 MAY 15 A8:15

RECEIVED '95 MAY 10 A11:08

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 3.7 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY CC
FOR ACCOUNTING USE ONLY

LWN 88

not closing til June.

001

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

3254

Legal Description of Property: Street Address 13000 Firth Road

Twp 7N Range 8E Section 29 1/4 SE 1/4 Block Lot 12 Addition

Directions to Property 3 miles East of Firth, north side of road

Location of Well 100' West of NW corner of house Tap Location: Inside ☐ Outside ☑

Location of Sewage System East from NE corner of house' Year Installed unknown

	NAME	ADDRESS	PHONE
Present Owner:	Billand Lynn Parn	13000 Firth Road	791-2645
Tenant/Buyer:	Carlos A. Monzón	1111 Lincoln Mall, Ste 300 Lincoln, NE 68508	474-5529
Return to:	Ann Deck	1141 A Street Lincoln, NE 68510	432-0566

Signature of Applicant _____ Address 1111 Lincoln Mall Suite 300, Lincoln, NE 68508 Date 2 / 5 / 97

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 2 / 14 / 97
Initials A
Amount 150
Check No. 2459

DATA ENTRY
Date 02 / 14 / 97
Case No.
Initials

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 2 / 28 / 97

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ /ml
Nitrate	☒ 4.1 ppm	☐ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☒
Disapproved	☐

Additional Site Visits
Date / / by
Date / / by
Date / / by

Comments: SEPTIC SYSTEM PREDATES REGULATIONS NO KNOWN PLANS EXIST ON SYSTEM HENCE APPROVAL IS PROVISIONAL.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Hood R.E.H.S. Date 3 / 6 / 97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

'97 FEB 28 P2:33 RECEIVED

'97 MAR 1 PM 2 1 REPORTED

COMPLETE INFORMATION BELOW

WATER MICROBIOLOGY

STATE LAB NO 144624

DATE COLLECTED 2 (MO.) 28 (DAY) 97 (YEAR) 12:05 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BILL PORN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 29 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB 91

'97 FEB 28 P2:33 RECEIVED

'97 MAR 5 AM 9 08 REPORTED

WATER CHEMISTRY

STATE LAB NO. 151286

COMPLETE INFORMATION BELOW

DATE COLLECTED 2 (MO.) 28 (DAY) 97 (YEAR) 12:05 PM (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION BILL PORN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 29 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 4.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88