LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 97390055301

Issued 06/03/97
Expires 12/03/97
Revenue Code 18754

Establishment
RONALD ESSINK
T7N R8E SEC 27

FEES: $150.00

Permittee
RONALD ESSINK
RRT 001
ADAMS NE 68301

TOTAL $150.00

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

4816 Replaces 4771

LINCOLN

NEBRASKA'S CAPITAL CITY

TIMOTHY M. STEWART, AICP
Planning Director

ROBERT STEPHENS, *Chair*
City-County Planning Commission

June 5, 1997

Charles F. Noren
206 E. 1st - P. O. Box 471
Hickman, NE 68372-0471

RE: County Subdivision, S. 96th and Panama Road (Holland)- A.S.# 97038

Dear Mr. Noren,

The county administrative subdivision permit which you submitted on May 14, 1997, has been reviewed by other agencies and the Planning staff. The review found the following items must be completed in order for us to complete the processing of your permit:

1. Sign, notarize and return the attached Subdivision Permit.

2. Submit to the Planning Department the Register of Deeds recording fee (The Register of Deeds charge is $5.00 per 8 1/2 x 11 item recorded, 50 cents per quarter section).

Upon submitting the above requirements to the Planning Department, the review will continue. Please address any questions to Mike DeKalb, (402) 441-6370.

150.00

MAY 29 1997

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE:_____

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 7N ; Range 8E ; Section 27 NW¼ ;
Block_____; Lot_____; Addition_____
Street Address_____

2. Property Use: Residential_____ ☒; Commercial_____ ☐
No. Bedrooms 2 Describe_____
Other Use ☐
Describe_____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair:_____

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Karin D. Oesting
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	

Ronald Essink
Signature of Applicant (owner or lessee)

Adams, Nebr 68301
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 5/29/97 ck #2264
Filing Fee: $ 150.00

2. Site Visits:
Date: 6/24/97 by: J.C.H.
Date: 6/19/97 by: J.C.H.
Date:_____ by:_____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6/19/97 by: J.C.Hood

JUN 2 3 1997

WATER MICROBIOLOGY

STATE LAB NO 14 12965

COMPLETE INFORMATION BELOW

DATE COLLECTED 6 (MO.) 19 (DAY) 97 (YEAR) 10:30 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RONALD ESSINK

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 27 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☑ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☑ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY RKB

FOR ACCOUNTING USE ONLY

LWB 91

'97 JUN 19 PM 3 RECEIVED

'97 JUN 20 PM 1 09 REPORTED

'97 APR 30 PM 4 17

REPORTED '97 APR 29 PM 2 49

RECEIVED '97 APR 29

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 153001

DATE COLLECTED 4 (MO) 29 (DAY) 97 (YEAR) 12:33 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RICK ESSINK

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 27 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

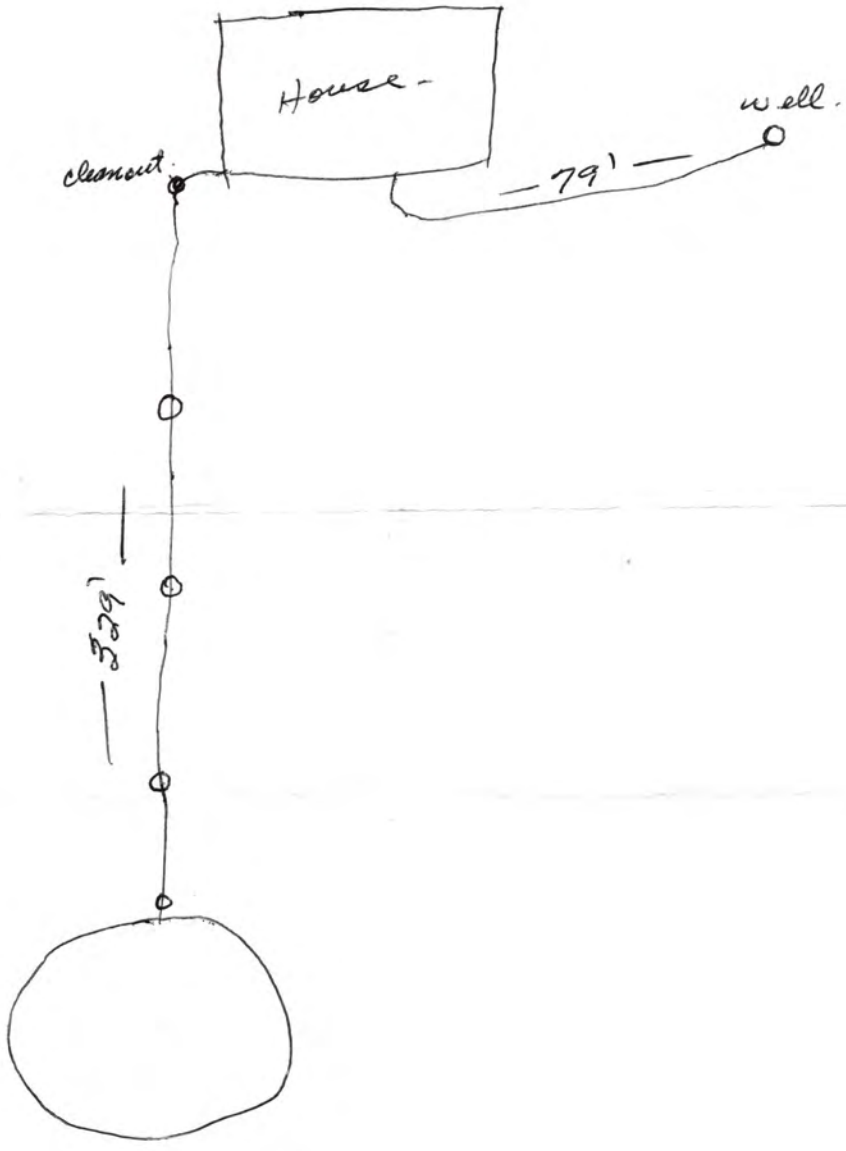
NITRATE ANALYSIS FOR DRINKING WATER

NITRATE – N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

N



E

W