LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514

(402) 441-8000

PERMIT

Permit

SEWAGE INSTALLATION
WASTE STABILIZATION POND

No. 98380182601

Issued 08/19/98
Expires 02/19/99
Revenue Code 3157

FEES: $150.00

PAID

TOTAL $150.00

Establishment

ROBERT L. BAKER
T7N R8E SEC 24 QTR NW

Permittee

ROBERT L. BAKER
RR0001
BOX 09105
ADAMS NE 68301

Issued By Health Director
Lincoln-Lancaster County Health Department

007971

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

A

FILING FEE: $ 150 ck # 4603
8/18/98 ms

FILE NO. _____

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 7 N ; Range 8 E ; Section 24 ; Block _____ : Lot _____ : Addition of 6 PM Lancaster County SEE ATTACHED PARCEL B SW corner
Street Address NW 1/4

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Waste Stabilization Pond

4. Distance to public sewer: Not Available ft.

Robert L Baker
Signature of Applicant (Owner or Lessee)

RR #1 Box 905 Adams NE 68301
Address 402 620 3407

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/18/98 . Date Frwd. 8/18/98 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 8/18/98 . Date Frwd. 8/18/98 . ACTION: Approved ☒ Disapproved ☐ Signature: _____

3. City or County Engineer : Date Rec'd. 8/19/98 . Date Frwd. 8/19/98 . ACTION: Approved ☒ Disapproved ☐ Signature: _____

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11-30-98 by: P.D.
Date: _____ by: _____
Date: _____ by: _____

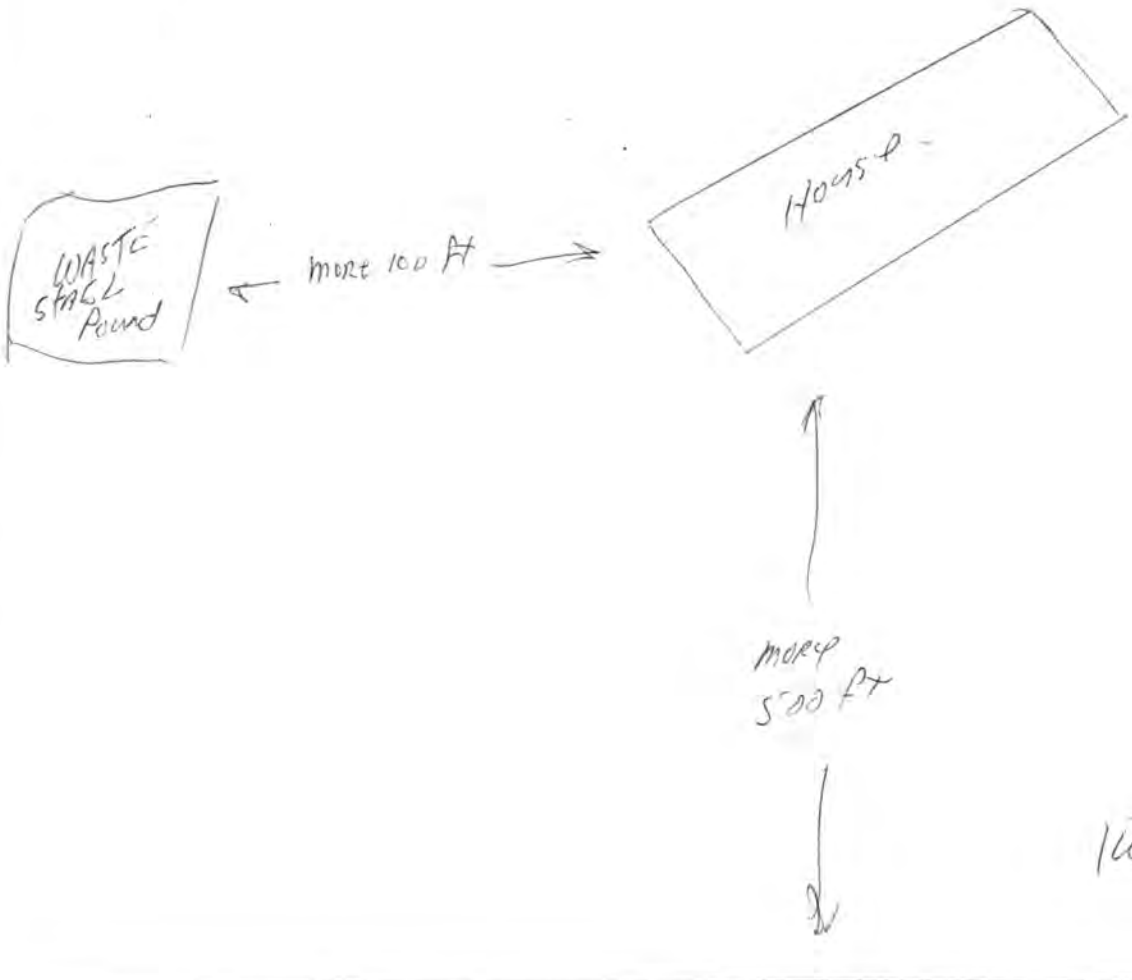
White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-8-99 By: J Bare

FORM 23-43

FORM 20102-0477 PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application) City Ordinance No. 9150 ☐ County Resolution No. 2832 ☐	LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT Division of Environmental Health 3140 N Street Lincoln NE 68510 (402)-441-8022 **C**
Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.	FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks :_____

_____

Date:_____

Minimum Design Requirement

1. Capacity of Septic Tank_____gals.
2. Total Length of Laterals_____ft.
3. With a Trench Width of_____in.
4. Total Area of Lateral needed_____sq.ft.

_____

Signature of Reviewing Official

Official Survey Record

LANCASTER County, Nebraska

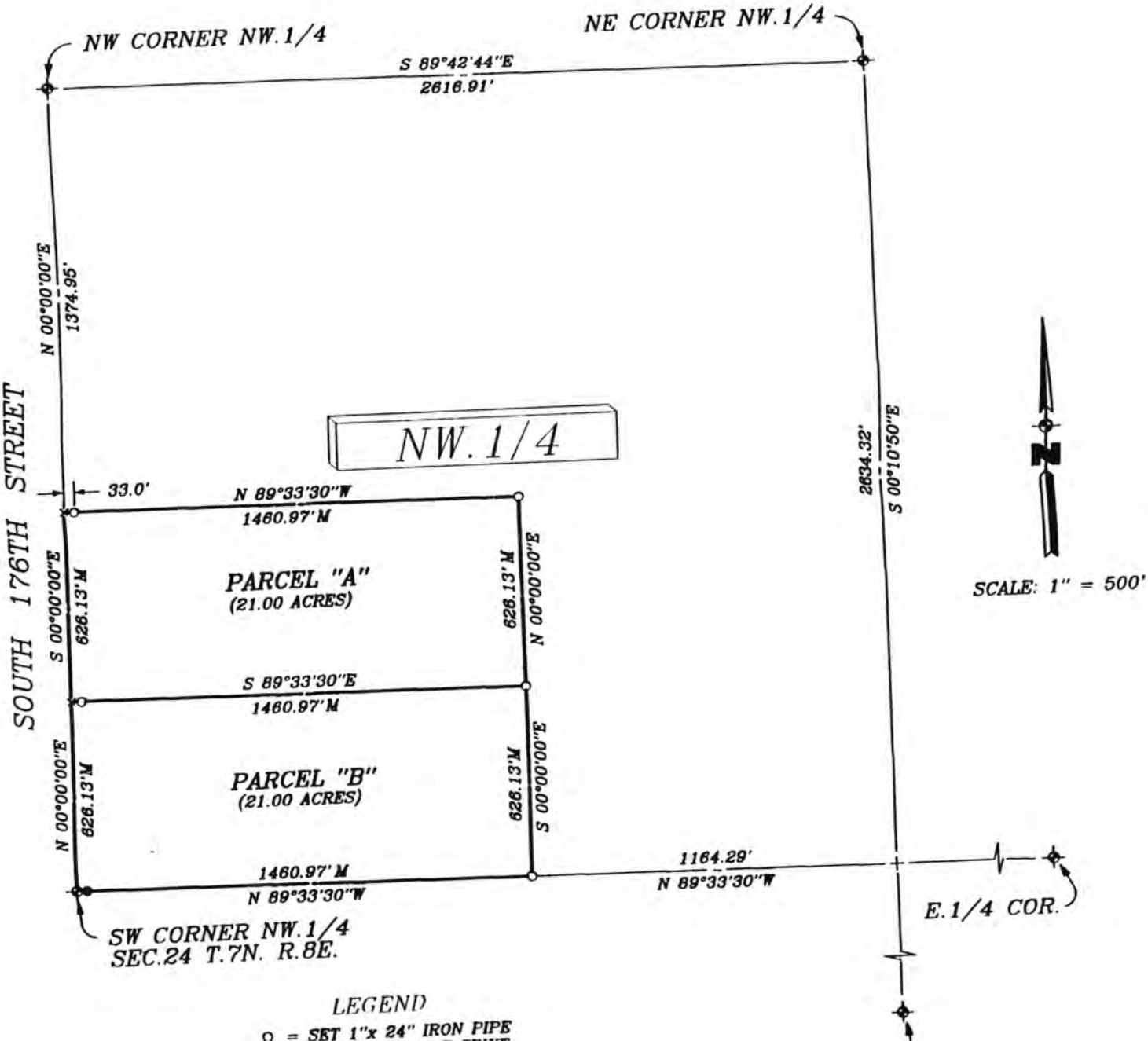
Phone (402) 434-2686
Fax (402) 434-2687

ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516

Survey of (2) 21.00 acre tracts of land located in the Northwest Quarter of Section 24 T. 7 N., R. 8E of the 6th P.M.

March, 1998

Job No. 25862



Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number: 98380182601

Sewage Disposal System

As Built Plans & Specifications

Date FEB 15, 99

System Location (Indicate correct number and street)

Address 25600 S 176 ST (no rural route) City Adams NE, Zip 68301

LC

A. Building Sewer

WASTE Stabilization Pound.

1. Material: Clay - Bentonite
   Diameter: 60 Feet in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 10 Foot to pound in.
3. Distance between dwelling and ~~septic tank~~: pond 249 ft.
4. Number of clean-outs: ~~4~~
5. Distances to: well or suction line 725 ft.
   stream _____ ft.
   pressure line 300 ft.
   property line 500 ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ❑ Yes ❑ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ❑ above ❑ below grade _____ in.
5. Inlet: ❑ baffle ❑ tee
6. Outlet: ❑ baffle ❑ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ❑ Yes ❑ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

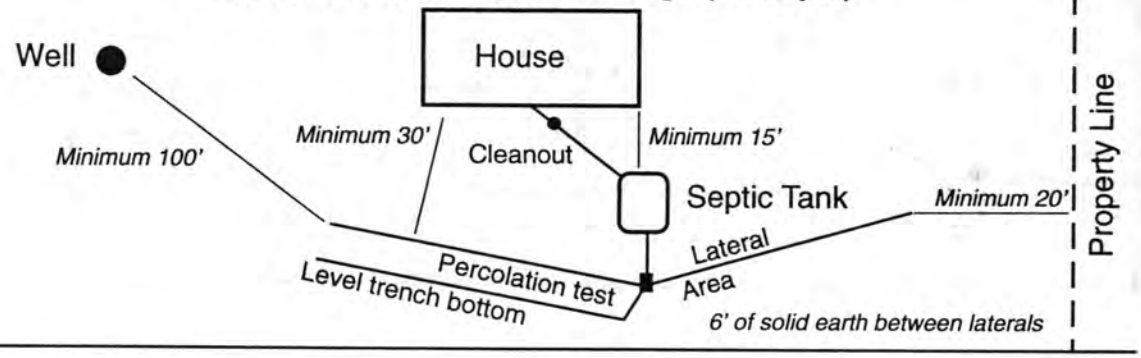
(Provide as-built drawings on back of this form)

1. Type: ❑ Half rounds ❑ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ❑ fiberglass ❑ plastic ❑ concrete
   ❑ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

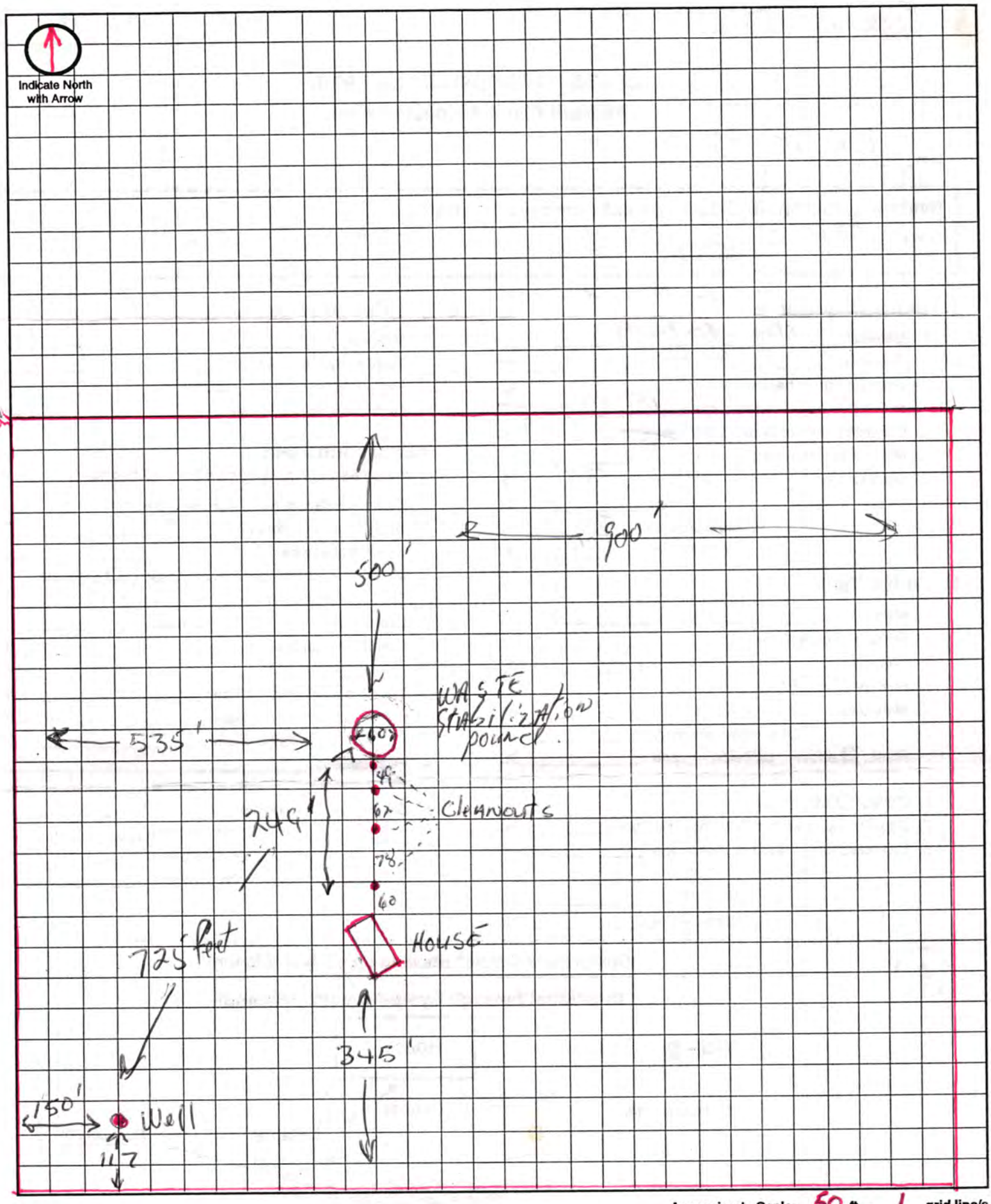
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing



Approximate Scale: 50 ft. = 1 grid line/s