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LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-780

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LO

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

[x] Evaluation of the Individual Water System Date: 8-4-92

[x] Evaluation of the Sewage Disposal System [x] Enclosed is $150.00

Legal Description of Property: TWP. 7No; RANGE 8E.; SECTION 6; BLOCK ____

LOT ____; ADDITION _____; Street Address 21111 S. 120th Hickman, NE 68372

Directions to Property ½ mile north of Panama Rd. on 120th St. west side of road

Location of Well We had a new well dug 10-88 back yard, behind purple flowers Tap Location: Inside [ ] Outside [x] south side

Location of Sewage System lagoon east of house in field <---------> Year Installed 1984

	NAME	ADDRESS	PHONE
Present Owner:	Rodney & Barbara Bergsten	21111 S. 120th Hickman 68372	788-2221
Tenant/Buyer:	We are refinancing		
Return to:	Rodney Bergsten	21111 S. 120th Hickman 68372	788-2221

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Barbara Bergsten Address 21111 S. 120 Hickman 68372

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HEALTH DEPARTMENT USE ONLY

Date Received AUGUST 10, 1992 Received $150.00 Check [x] Cash [ ]

PRELIMINARY STATUS--DATE AUGUST 11, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	[x]	[ ]	Approved:	[ ]	Date 8/11/92	by L.C.H
Bacteria	[x]	[ ]	Provisional:	[ ]	Date 8/19/92	by L.C.H.
Nitrate <.01ppm	[x]	[ ]	Disapproved:	[x]	Date _____	by ____

Comments: LAGOON NEEDS VEGETATION CUT. CATAILS KILLED OUT AND TREES REMOVED BOTH INSIDE AND OUTSIDE OF LAGOON FENCE. BROKEN CLEANOUT NEEDS REPLACING. all corrected 8/19/92 L.C.H. See Attached Letter [ ]

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: [x]	Approved: [x]	Provisional Approval: [ ]

APPROVED BY Lerold C. Hood R.E.H.S. DATE AUGUST 19, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

'92 AUG 11 P3:53 RECEIVED

'92 AUG 12 P4:48 REPORTED

WATER CHEMISTRY

STATE LAB NO. 154201

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 8 (MO.) 11 (DAY) 92 (YEAR) 12:07 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RODNEY BERGSTEN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 6 TWNSHP 7 N RANGE 8 E

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

TEST(S) BY JW

FOR ACCOUNTING USE ONLY

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

LWN 88

LOGICAL EXAMINATION OF DRINKING WATER

TO BE COLLECTED AND MAILED ON:

___ (2-3) WK. ___ (4) DAY ___ (5) SAMP/DAY ___ (6-7)

ACCOUNT NO. ___ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 8/11/92 12:07PM (MO./DAY/YR./HOUR (9-16)) BY J.C. Wood (17-28)

ADDRESS OR LOCATION SEC. 6, T7N, R8E (29-41)

NAME AND ADDRESS OF OWNER
RODNEY BERGSTEN
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA
68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ___ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ___ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 18947 (44-47)

DATE EXAMINED ___ (48-53)

COLIFORM O (54-56) /100 mL.

FLUORIDE ___ (57-60) mg/LITER

NITRATE ___ (61-64) mg/LITER

TPC ___ (65-68) /100 mL.

LAB. PROCEDURE MF (69-75)

ANALIZED BY ET (76-79)

IN '92 AUG 11 P3:53

OUT '92 AUG 12 P1:41