LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 95380133601

Issued 08/23/95
Expires 02/23/96
Revenue Code 18754

Establishment
E. CHRIS HAAG
T7N R8E SEC 6

FEES: $150.00

TOTAL $150.00

Permittee
E. CHRIS HAAG
1323 S 4 ST
BEATRICE NE 68310

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

A

FILING FEE: $ 150.00

FILE NO. _____

DATE: 8-15-95

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 7 NORTH ; Range 8E of 6th P.M. Section 6 ;
   Block _____ : Lot _____ : Addition SEE ATTACHED
   Street Address 11300 PANAMA RD., HOLLAND

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ LAGOON

4. Distance to public sewer: N/A ft.

E Clyde Haney
Signature of Applicant (Owner or Lessee)

1323 So 4th BEATRICE, NE 68310
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/22/95. Date Frwd. 8/22/95. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 9/19/96. Date Frwd. 9/19/96. ACTION: Approved ☑ Disapproved ☐ Signature: [illegible]

3. City or County Engineer: Date Rec'd 9/20/95. Date Frwd. 9/20/95. ACTION: Approved ☑ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

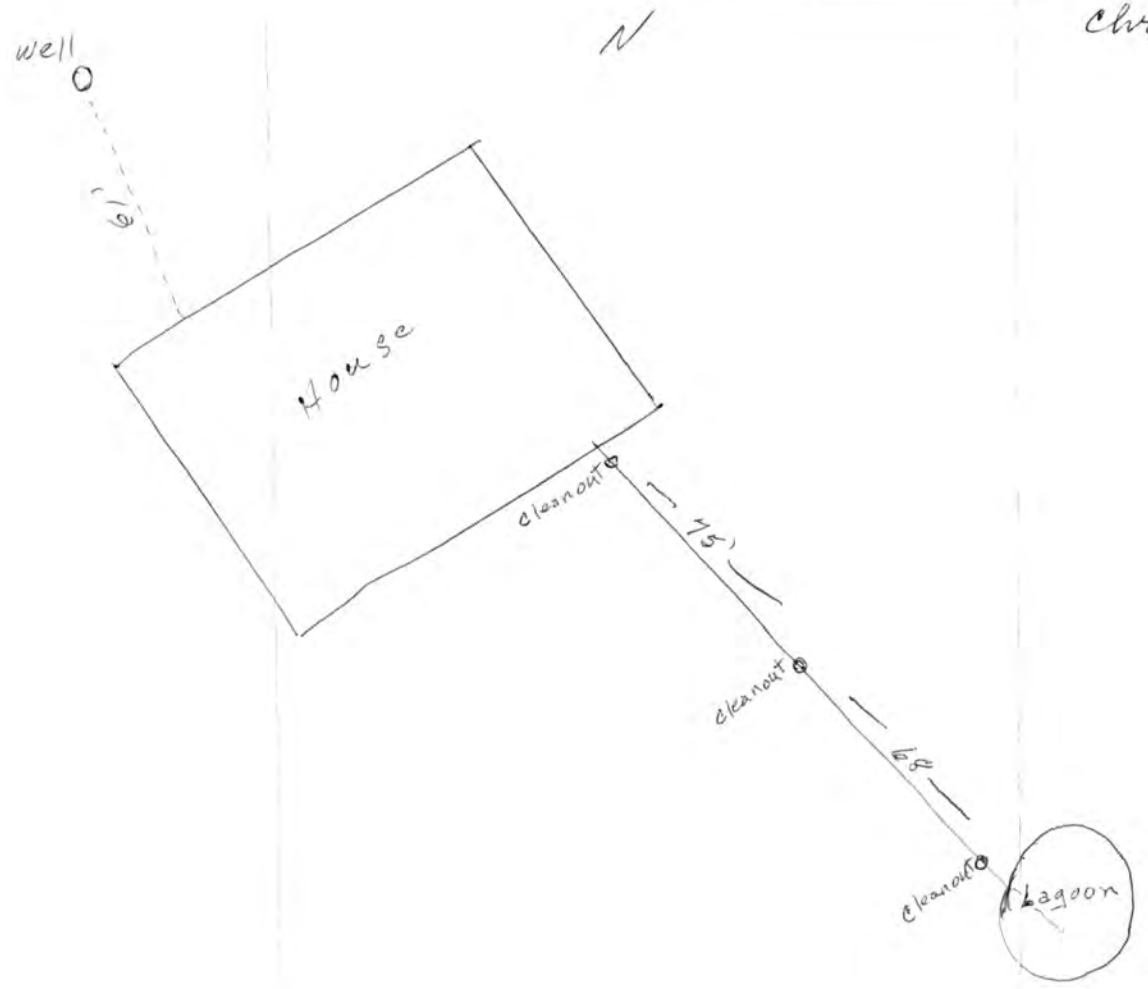
Site Visits:
Date: 9/26/95 by: J.C.H.
Date: 9/19/96 by: J.C.H. Need fence, signs, etc
Date: 8/5/96 by: J.C.H.

INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/5/96 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23 43

Chris Haag



Installed by Casting w ell + Plbg -
9-26-95

FORM 20102-0477

PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

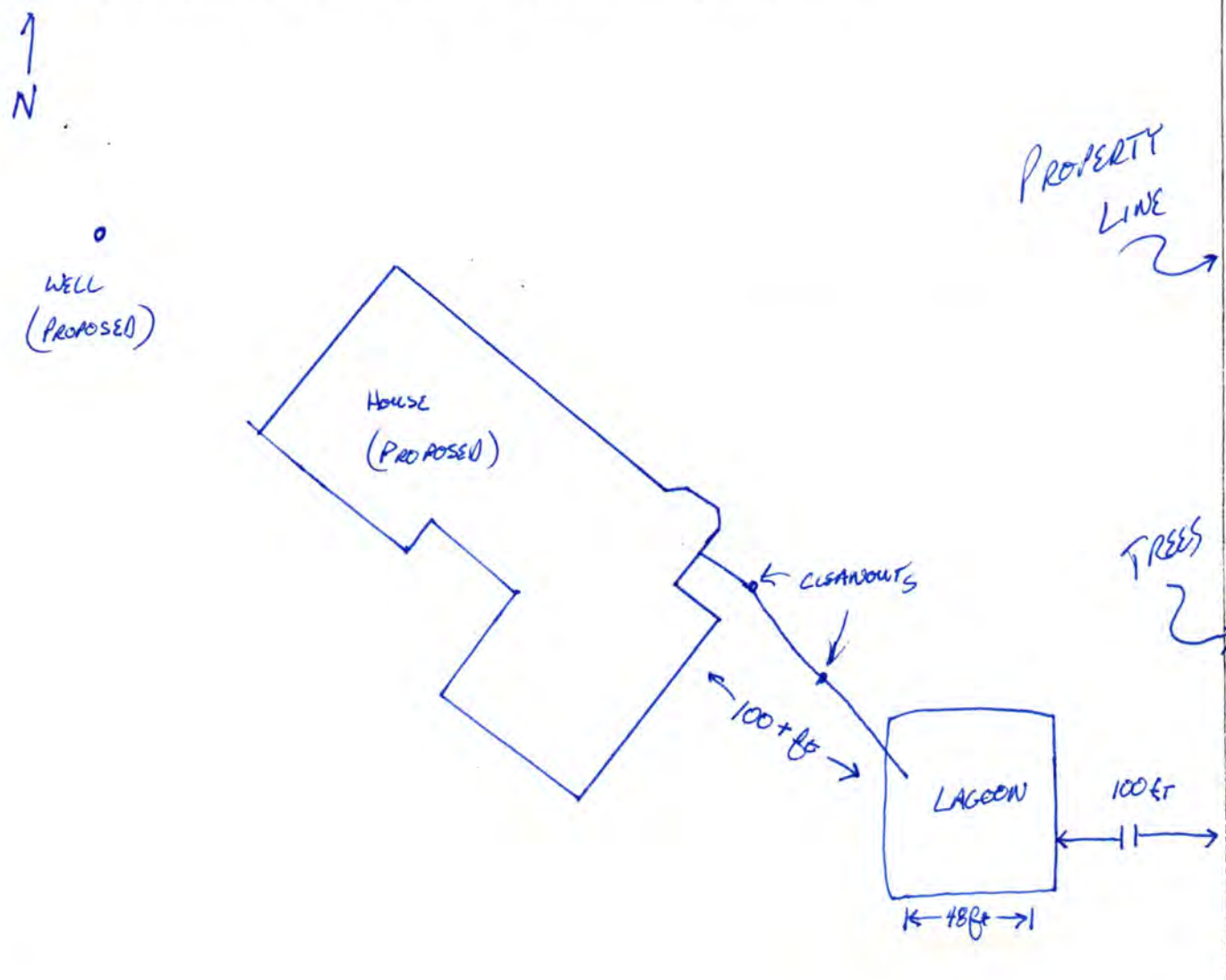
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. _____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

_____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____
Signature of Reviewing Official

Legal Description of HAAG property.

THAT PART OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 7 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: CONSIDERING THE WEST LINE OF SAID SOUTHWEST QUARTER TO BEAR NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST AND ALL OTHER BEARINGS USED HEREIN RELATIVE THERETO: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 50.00 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING ALONG SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 1040.88 FEET; THENCE PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER NORTH 89 DEGREES 58 MINUTES 31 SECONDS EAST 891.03 FEET; THENCE PARALLEL TO SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 550.49 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 I.T.; THENCE ALONG SAID SOUTH LINE OF LOT 5 I.T. SOUTH 88 DEGREES 47 MINUTES 21 SECONDS EAST 404.35 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID EAST LINE SOUTH 3 DEGREES 40 MINUTES 21 SECONDS EAST 509.09 FEET; THENCE PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINUTES 31 SECONDS WEST 132.63 FEET; THENCE SOUTH 2 DEGREES 32 MINTUES 54 SECONDS WEST 635.35 FEET; THENCE PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINTUES 31 SECONDS WEST 479.26 FEET; THENCE PARALLEL TO SAID WEST LINE OF THE SOUTHWEST QUARTER SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 448.00 FEET TO A POINT 50.00 FEET NORTH OF SAID SOUTH LINE OF THE SOUTHWEST QUARTER; THENCE 50.00 FEET NORTH AND PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINUTES 31 SECONDS WEST 607.77 FEET TO THE POINT OF BEGINNING.

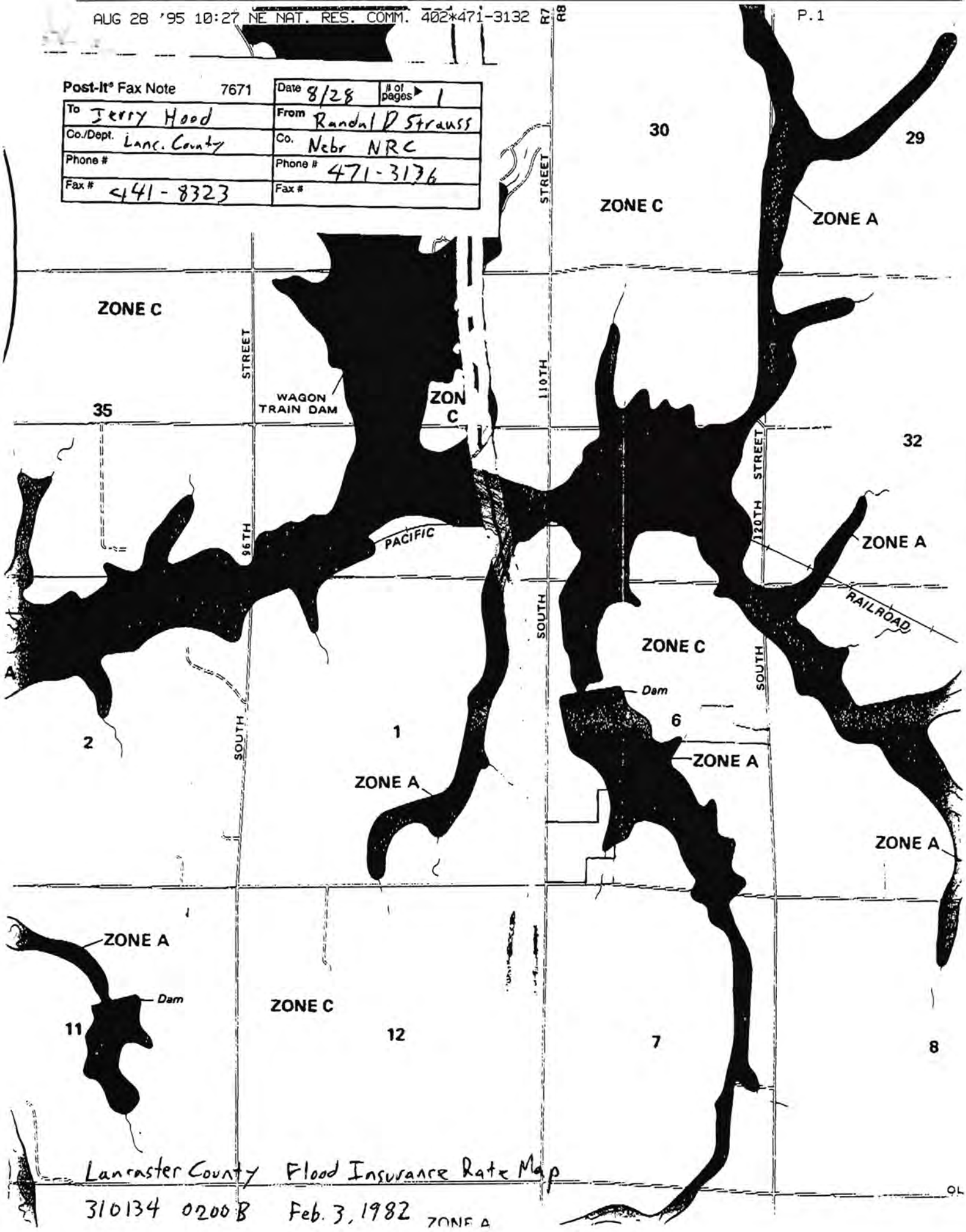

State
LOT 5
16.79± AC.
1003.7'
927'
State
South 110 th
County Road No 422
9°45'
808.7'
404.35 ± m-
404.35
9253
WELL
House
LAGOON
LOT 8
62.90± AC.
Sold
Pending
Closing
589.49 ± m-
558.49
509.89
554.42
132.63
182 ±
96°45'
891.03 ± m-
891.03
LOT II
54.08± AC.
659.34'
635.35 ± m-
635.35
1040.88 ± m-
1040.88
LOT 12
16.29± AC.
479.26
479.26 ± m-
448.06
448 ± m-
Bldgs
Sold
& closed
687.77
687.77 ± m-
Panama Rd
1405
1910 CH
6600'
PANAMA RD

Legal Description of Home property.

THAT PART OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 7 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: CONSIDERING THE WEST LINE OF SAID SOUTHWEST QUARTER TO BEAR NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST AND ALL OTHER BEARINGS USED HEREIN RELATIVE THERETO: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 50.00 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING ALONG SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 1040.88 FEET; THENCE PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER NORTH 89 DEGREES 58 MINUTES 31 SECONDS EAST 891.03 FEET; THENCE PARALLEL TO SAID WEST LINE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 558.49 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 I.T.; THENCE ALONG SAID SOUTH LINE OF LOT 5 I.T. SOUTH 88 DEGREES 47 MINUTES 21 SECONDS EAST 404.35 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID EAST LINE SOUTH 3 DEGREES 40 MINUTES 21 SECONDS EAST 509.09 FEET; THENCE PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINUTES 31 SECONDS WEST 132.63 FEET; THENCE SOUTH 2 DEGREES 32 MINTUES 54 SECONDS WEST 635.35 FEET; THENCE PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINTUES 31 SECONDS WEST 479.26 FEET; THENCE PARALLEL TO SAID WEST LINE OF THE SOUTHWEST QUARTER SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 440.00 FEET TO A POINT 50.00 FEET NORTH OF SAID SOUTH LINE OF THE SOUTHWEST QUARTER; THENCE 50.00 FEET NORTH AND PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER SOUTH 89 DEGREES 58 MINUTES 31 SECONDS WEST 807.77 FEET TO THE POINT OF BEGINNING.


State
LOT 5
16.79± AC.
1003.7'
927'
State
South 110 Ch
9°45'
808.7'
404.35 ± m
404.35 9753
Sold
Pending
Closing
589.49 ± m
558.49
509.89
554.2
LOT 8
62.90± AC
132.63
182 ±
96°45'
891.03 ± m
891.03
LOT 11
54.08± AC.
659.34'
635.35 ± m
635.35
1090.88 ± m
1040.88
LOT 12
16.29± AC.
479.26
479.26 ± m
448.06
448 ± m
Bldgs
Sold
Closed
687.77
687.77 ± m
Panama City Rd
1405
1900 Ch
660.0'
PANAMA RD

Post-it® Fax Note 7671	Date 8/28	# of pages ▶ 1
To Jerry Hood	From Randal D Strauss	
Co./Dept. Lanc. County	Co. Nebr NRC	
Phone #	Phone # 471-3136	
Fax # 441-8323	Fax #	



Lancaster County Flood Insurance Rate Map

310134 0200 B Feb. 3, 1982 ZONE A

FT.	470	
FT.	44-6	
FT.	~~2,230~~	2341
FT.	550	670
DS.	180	
DS.	6,700	
DS.	1,330	
DS.	960	
DS.	180	
DS.	14	
DS.	3,500	
DS.	~~250~~	975
DS.	~~6,750~~	6,649
	1	
DS.	~~2,260~~	2,190
LUMP SUM		
LUMP SUM		
	3.5	
DS.	13	

BUT UNDER SEPARATE CONTRACT.

TABLE FOR GRAVEL

A

MI.

AC. FT.

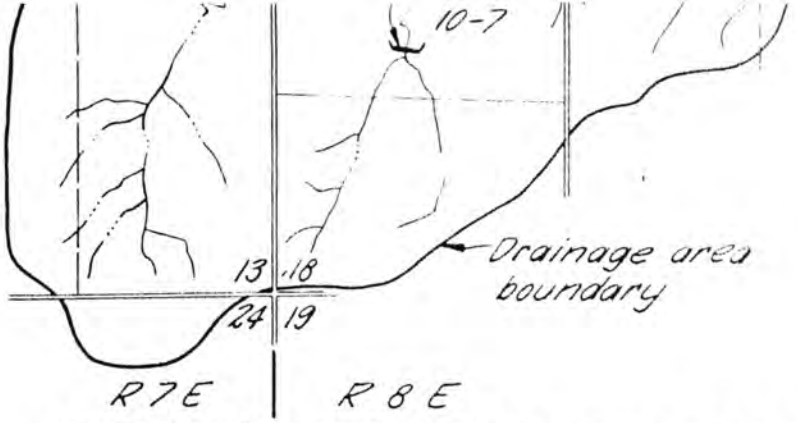
0 IN.

83 AC. FT.

FT.

TED IN A

.f.s.



DRAINAGE AREA MAP

Scale: 1"=2,640'

Drainage area = 1991 acres

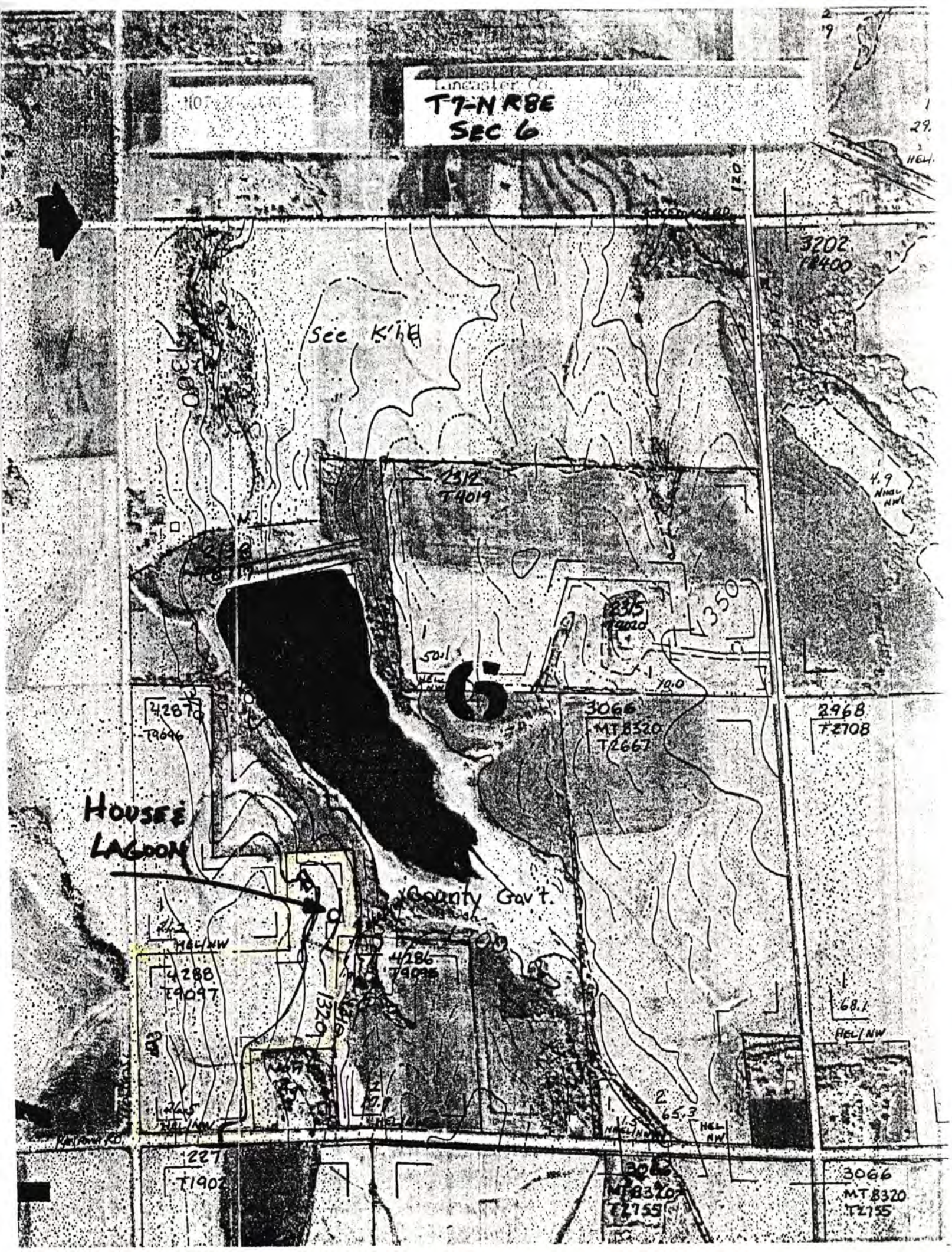
Detention Dam 10-A located approximately 3 miles east and ½ miles south of Hickman

STORAGE TABLE

	ELEV.	ACRES	ACRE FEET	ACCUM. ACRE FEET
	1278	0	0	0
	1280	0.06	0.06	0.06
	1282	0.32	0.38	0.44
	1284	0.67	0.99	1.43
	1286	1.58	2.25	3.68
	1288	4.95	6.53	10.21
DRAWDOWN →	1289	6.64	5.79	16.00
	1290	8.33	7.49	23.49
	1292	13.54	21.87	45.36
	1294	16.75	32.29	77.65
	1296	28.25	47.00	124.65
	1298	37.76	66.01	190.66
RISER →	1299	43.70	40.73	231.39
	1300	49.65	46.68	278.07
	1302	61.54	111.19	389.26
	1304	74.86	136.40	525.66
	1305	81.86	78.36	604.02
EMERG. SPLWY. →	1305.5	86.36	42.05	646.08
	1306	88.87	43.31	689.39
	1308	117.03	205.90	895.29
	1310	136.21	253.24	1148.53

Top of Dam

THIS SET OF PLANS AND
AS SHOWN IN DRAWING


T7-N R8E
SEC 6
See K'ihA
HOUSE LAGOON
County Gov't.
3202
T8400
4.9
NHWL
NWL
2312
T4019
3066
MT8320
T2667
2968
T2708
4287
T9696
4288
T9097
4286
T9096
1320
68.1
HEL/NW
65.3
227
T1902
3066
MT8320
T2755
3066
MT8320
T2755

KNOW ALL MEN BY THESE PRESENTS:

THAT ~~I or~~ We, LLOYD ESSINK and NORMA ESSINK,

Husband and Wife,

of the County of Lancaster *, State of* Nebraska *for and in consideration of the sum of* *DOLLARS.*

in hand paid do hereby grant, bargain, sell, convey and confirm unto

SALT-WAHOO WATERSHED DISTRICT

of the County of Lancaster *, State of* Nebraska *, the following described real estate situated in* *, in* Lancaster *County, State of* Nebraska *, to-wit:*





A description of the real estate herein conveyed is attached hereto as Exhibit A, by this reference made a part hereof, and is located in the Southwest Quarter (SW¼) of Section Six (6), Township Seven (7) North, Range Eight (8) East of the 6th P.M. in Lancaster County, Nebraska.

The Grantors herein do hereby grant and convey to Salt-Wahoo Watershed District a permanent and continuing easement on a portion of their land lying south of the above tract to which title is being conveyed to the Salt-Wahoo Watershed District. Said easement grants the right to the Salt-Wahoo Watershed District, its successors or assigns, to inundate during flood periods approximately one (1) acre, more or less, of the land being retained by the Grantors. Grantors and their successors in title may continue to keep their fence where it is in the area covered by this easement and may make full use of such area subject to the flowage rights granted to the Salt-Wahoo Watershed District by this easement.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said SALT-WAHOO WATERSHED DISTRICT

and to its successors ~~heirs~~ *and assigns forever.*

And ~~I or~~ We hereby covenant with the said Grantee ~~or grantees~~ and with ~~his, her or their heirs and~~ its successors and assigns, that ~~I am or~~ We are lawfully seized of said premises; that they are free from encumbrance

that ~~I or~~ We have good right and lawful authority to sell the same; and ~~I or~~ We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said LLOYD ESSINK and NORMA ESSINK ---------- *hereby relinquishes all*

SALT-WAHOO WATERSHED DISTRICT

of the County of Lancaster *, State of* Nebraska *, the following described real estate situated in* *, in* Lancaster *County, State of* Nebraska *, to-wit:*





A description of the real estate herein conveyed is attached hereto as Exhibit A, by this reference made a part hereof, and is located in the Southwest Quarter (SW¼) of Section Six (6), Township Seven (7) North, Range Eight (8) East of the 6th P.M. in Lancaster County, Nebraska.

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TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said SALT-WAHOO WATERSHED DISTRICT *and to* its successors *heirs and assigns forever. And ~~I or~~ We hereby covenant with the said Grantee ~~or grantees~~ and with* its successors *~~his, her or their heirs~~ and assigns, that ~~I am or~~ We are lawfully seized of said premises; that they are free from encumbrance that ~~I or~~ We have good right and lawful authority to sell the same; and ~~I or~~ We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.*

And the said LLOYD ESSINK and NORMA ESSINK ---------- *hereby relinquishes all* their claim or interest *in and to the above described premises.*

Signed this 29th *day of* May *, 19* 63.

In Presence of

Lloyd Essink

Norma Essink

George M. Christian

EXHIBIT A

The real estate which is to be deeded to Salt Wahoo Watershed District is generally described as follows: A line commencing at the northeast corner of the Southwest Quarter (SW¼) of Section Six (6), Township Seven (7) North, Range Eight (8) East of the 6th P.M. in Lancaster County, Nebraska, running thence west along the north side of said quarter section to the point that would be the high water mark if the reservoir were filled to the top of the dam; thence due south to a point directly west of the place where said high water mark approaches very close to the east line of said quarter section, thence directly east to said point on the east line of said quarter section which is close to said high water mark; thence north to the point of beginning. It is agreed that the foregoing description is very general, and that the exact dimensions of said parcel of land will be determined so that a precise description can be inserted in the warranty deed.

Sellers shall also deliver to Salt-Wahoo Watershed District an easement granting flowage rights to the high water mark on their land that lies south of the above-described parcel, comprising an area of about one acre. One of the terms of this easement shall be that the Sellers may keep their fence where it is in the area covered by the easement.

With respect to the parcel of land being deeded to Salt-Wahoo Watershed District, generally described in the first paragraph above, the Watershed District is to furnish all of the materials for a four strand barbed wire fence with steel posts, the posts to be installed at one rod intervals, for the south and west sides of said parcel. Sellers will be responsible for installing the fence, and agree to cause the fence to be installed without unreasonable delay.

If the Watershed District purchases the farm owned by William Doeschot, then the Sellers for a period of six (6) months from this date shall have an option to purchase a rectangular tract of land in the southwest corner of the Doeschot farm described as follows: Said rectangular tract shall not contain anymore acres than are contained in the tract of land being deeded by the Sellers to the Watershed District, generally described in the first paragraph above; the west side of said rectangular tract shall be the east line of the Southwest Quarter (SW¼) of said Section Six (6);

My Commission expires the 21st *day of* February, 1966

STATE OF.....
.....*County* } *ss.*

On this.....*day of*....., 19....., *before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came*.....

.....

.....

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

.....*Notary Public*

My Commission expires the.....*day of*....., 19.....

Lower Platte South
NATURAL RESOURCES DISTRICT

JEFF HEGY
CONSERVATION TECHNICIAN

3125 PORTIA, P.O. BOX 83581
LINCOLN, NEBRASKA 68501-3581

Phone: 476-2729

8-39 33 Photo

Indexed X
General

Compared
Paged

WARRANTY DEED

Lloyd C. Cremin et ux

TO

Walter Whitehead et ux

STATE OF **NEBRASKA** } *ss.*
LANCASTER *County* }

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the 25 *day of* **JUNE**, *19* 63 *at* 11 *o'clock and* 50 *minutes* A. *M., and duly recorded in Book* 667 ..... *Deeds on page* 75

Kenneth L. Ferguson
Register of Deeds.

..... *Deputy.*

$ 25
G

The Huffman General Supply House, Lincoln, Nebr.

980508003 mf (D)

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

CR 3629

Legal Description of Property: Street Address 11300 PANAMA RD HOLLAND NE 68372

Twp 7N Range 6E Section 6 1/4 ___ 1/4 ___ Block ___ Lot 20 Addition ___

Directions to Property 68TH STREET THRU HICKMAN TO PANAMA RD, GO EAST ON PANAMA RD THRU HOLLAND 1 MILE EAST OF HOLLAND

Location of Well NORTH OF HOUSE Tap Location: Inside ☐ Outside ☑

Location of Sewage System SOUTH OF HOUSE Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	MR & MRS. HAAG	11300 PANAMA RD HOLLAND NE 68372	792.9322
Tenant/Buyer:	JOHN ELLICK & JUDITH KRISS	925 S. 50 LINCOLN NE (10)	488.2219
Return to:	___	___	___

Signature of Applicant: Judith A. Kriss Address 925 So 50th Linden NE 68370 Date 4/20/98

HEALTH DEPARTMENT USE ONLY

Date Received 4/21/98 P Received $150.00 Check ☑ Cash ☐ #3037

PRELIMINARY STATUS--By Paul Dostermann **DATE:** 4/23/98

WATER SYSTEM:	Approved	Disapproved
Construction	☑	☐
Bacteria	☑ 0 /ml	☐ ___ /ml
Nitrate	☑ < 0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☐

Provisional ☐

Disapproved ☑

Additional Site Visits

Date 4/29/98 by P.D.

Date 4/30/98 by P.D.

Date ___/___/___ by ___

Comments: No lock on gate, no warning signs, trees/brush growing in lagoon, fence not attached to posts.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☑ **SEWAGE DISPOSAL SYSTEM** Approved: ☑ Provisional Approval: ☐

Approved by Paul Dostermann Date 5/7/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

APR 28 1998

WATER MICROBIOLOGY

STATE LAB NO 148-7333

COMPLETE INFORMATION BELOW

DATE COLLECTED 4-23-98 10:45
MO. DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION Haag; 11300 Panama Rd

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 6 TWNSHP 7 N RANGE 8 W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY JB

FOR ACCOUNTING USE ONLY

LWB 9

RECEIVED '98 APR 23 PM 1 44

REPORTED '98 APR 24 AM 10 59

WATER CHEMISTRY

STATE LAB NO. 15 ~~7777~~ SB

COMPLETE INFORMATION BELOW

DATE COLLECTED 4-30-98 2:00
MO DAY YEAR HOUR

SAMPLE COLLECTED BY P. DROTZMANN

SAMPLE LOCATION HAAG; 11300 Panama Rd

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 6 TWNSHP 7 S RANGE 8 W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:
Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

158-3351

NITRATE — N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

RECEIVED '98 APR 30 PM 3

REPORTED 98 MAY 1 PM 4 19

005

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address _____

Twp 7N Range 8E Section 6 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition _____

Directions to Property 11300 Panama Rd - 1 mile East of Holland

Location of Well Northwest of house Tap Location: Inside ☐ Outside ☒

Location of Sewage System Southeast of house Year Installed 96

	NAME	ADDRESS	PHONE
Present Owner:	E Christ Haag	11300 Panama Rd Hickman NE 68372	(402) 792-9332
Tenant/Buyer:			
Return to:	Same		

Signature of Applicant E C Haag Address Same Date 8 / 1 / 96

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 8 / 2 / 96
Initials J.C.H.
Amount $150.00
Check No. 2037

DATA ENTRY
Date ___/___/___
Case No. _____
Initials _____

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 8 / 5 / 96

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☐ 0 /ml	☒ 23 /ml
Nitrate	☒ <0.1 ppm	☐ ____ ppm

SEWAGE SYSTEM
Approved ☒
Provisional ☐
Disapproved ☐

Additional Site Visits
Date 8 / 14 / 96 by J.C.H.
Date 8 / 15 / 96 by J.C.H.
Date ___/___/___ by ___

Comments: PROBABLY SHOULD CUT THE SMALL AMOUNT OF VEGETATION IN THE LAGOON THAT HAS ATTAINED SOME HEIGHT. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 8 / 19 / 96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

WATER MICROBIOLOGY

STATE LAB NO 14/6291

FOR LABORATORY USE ONLY

COMPLETE INFORMATION BELOW

DATE COLLECTED 8 (MO) 14 (DAY) 96 (YEAR) 1:54 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION E. CHRIS HAAG

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 6 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

RECEIVED '96 AUG 14 P2:41

REPORTED 96 AUG 16 AM 11 11

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB

WATER MICROBIOLOGY

STATE LAB NO 1416364

FOR LABORATORY USE ONLY

REPORTED AUG 16 '96 AM 11 11

RECEIVED AUG 15 '96 P3:38

COMPLETE INFORMATION BELOW

DATE COLLECTED 8 (MO.) 15 (DAY) 96 (YEAR) 1:42 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION E. CHRIS HAAG

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 6 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB

WATER CHEMISTRY

STATE LAB NO. 15 5332

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 8 (MO) 5 (DAY) 96 (YEAR) 2:26 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION E. CHRIS HAAG

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 6 TWNSHP 7 N RANGE 8 E

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

LWN 88

REPORTED '96 AUG 6 PM 4 04

RECEIVED AUG -5 P3:10 '96

'96 AUG 6 PM 12 53

RECEIVED
'96 AUG -5 P3:11

COMPLETE INFORMATION BELOW

WATER MICROBIOLOGY

STATE LAB NO 14/5224

DATE COLLECTED 8 (MO.) 5 (DAY) 96 (YEAR) 2:26 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION E. CHRIS HAAG

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 6 TWNSHP 7 N RANGE 8 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 23 PER 100 ML.

☐ THE WATER MEETS BACTERIOLOGICAL STANDARD
☒ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB 91