Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Establishment

DANIEL BADEER
T7N R8E SEC 4
WEST PART-IRREG TRAC LOT 4IT
20700 S 134 ST-HICKMAN

Permittee

DANIEL BADEER
20700 S 134 ST
HICKMAN NE 68372

Permit # 01390069201

Issued 04/11/01
Expires 10/11/01
Revenue Code 3157

FEES: $100.00

TOTAL: $100.00

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

014656

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 4-20-01 Dan Bader

System Location (Indicate correct number and street)

Address S. 134 (no rural route) City Hickman NE, Zip 68372

A. Building Sewer

1. Material: PVC SDR35 & Sch. 40 (SDR26)
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 10 in.
3. Distance between dwelling and ~~septic tank~~ Lagoon 120 ft.
4. Number of clean-outs: 3
5. Distances to: well or suction line NA ft.
   stream NA ft.
   pressure line NA ft.
   property line ~~NA~~ 25 ft.
   Waived by County Engineers Office

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

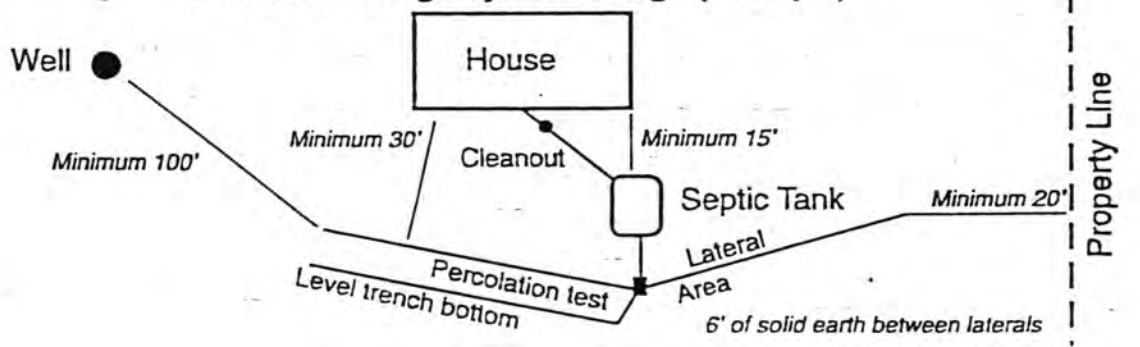
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



01700692

Application to Alter, Extend or Repair an Individual Sewage Disposal System

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

The undersigned hereby applies for a permit to: ☒ **ALTER** ☐ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 7N Range 8E Section 4 1/4 Section _____
   Block _____ Lot West part of Lot 4 Addition _____
   Parcel ID 20-04-100-007-000 (i.e. 99-99-999-999-999)
   Street Address 20700 So. 134th

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 5 Describe _____

3. **Type of Present Individual Disposal System** ☐ septic tank ☒ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** new location and size

5. **Work to be done by:** ☐ owner ☒ contractor's name Southwick Sewer

6. **Estimated project:**
   a. Repair, replace or minor extension with a cost less than $400 (no fee required).
   (b.) Total cost is greater than $400 (Return fee with this application)
   c. A "construction permit" is required if the use, operation, location, or type of the system is being change.

Print Name DANIEL BADEER Address 20700 So. 134th Nickman, NE 68372 Phone (402) 788-2569
Applicant Signature (owner or lessee) Daniel Badeer

Please include the permit fee ($100) with this application
Fee must be included before the application will be processed. Incomplete information will delay processing

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HEALTH DEPARTMENT USE ONLY

Date received 4/11/01 REVIEW: ☒ Approved ☐ Disapproved By: Jerrold C. Hood

Site visits
Date 4/20/01 By J.C. Hood Need Drawing
Date 6/11/01 By J.C. Hood
Date ___/___/___ By _____

Installation final written approval
Date 6/13/01 By Jerrold C. Hood

PROXIMITY TO COUNTY ROAD RIGHT OF WAY O.K. WITH COUNTY ENGINEERING. JP

Return application to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

Business Office Use Only
Received: Date: 04/11/01 Amount 100.00 Check No. 2181 Initials _____

White - Division Copy Pink - Business Office Revised 9/00

INTER-DEPARTMENT COMMUNICATION

To: Jerry Hood

Date: 11/7/05

Department: County Health Dept.

From: Terry Kathe

Attention:

Department: Building & Safety

Copies To:

Subject: Farmstead subdivision
20850 South 134th Street

Could you review the attached farmstead subdivision request and respond with any comments the County Health Department might have.

Owner: Badeer, Daniel

Phone: 402-499-7155

11/9/05 O.k.,
Jerrold C. Hood

RECEIVED
OCT 12 2005
CITY BUILDING & SAFETY

APPLICATION FOR FARMSTEAD PERMIT (Zoning)

City Three Mile ___ County ___ Permit No. _____

The applicant is hereby requesting approval of a Farmstead on property located at:

Address: 20850 So. 134th . Hickman NE 68372

LEGAL Description of property: Lot 20 Block 4-7-8

Addition _____

_____

	Yes	No
1. Residence on this property has existed for more than 5 years?	✓	___
2. This property has been used for farming for more than 5 years?	✓	___

Owner Daniel Badeer

Applicant Same

Telephone No. (402) 499-7155 DATE 9-11-05

* *

For Official Use ONLY

Zoning _____ Fee _____

Minimum Housing Code ___ Approved ___ Denied (Comments on back)

Minimum Zoning Requirements ___ Approved ___ Denied (Comments on back)

Residence has been the primary residence associated with a farm for at least 5 years? ___ Yes ___ No

* *

Health Department Approval _____ Date _____

County Engineer Approval _____ Date _____

Building & Safety Approval _____ Date _____

CB3149

RECEIVED
OCT 2 6 2005
CITY BUILDING & SAFETY

Official Survey Record

LANCASTER County, Nebraska

Phone (402) 434-2686
Fax (402) 434-2687

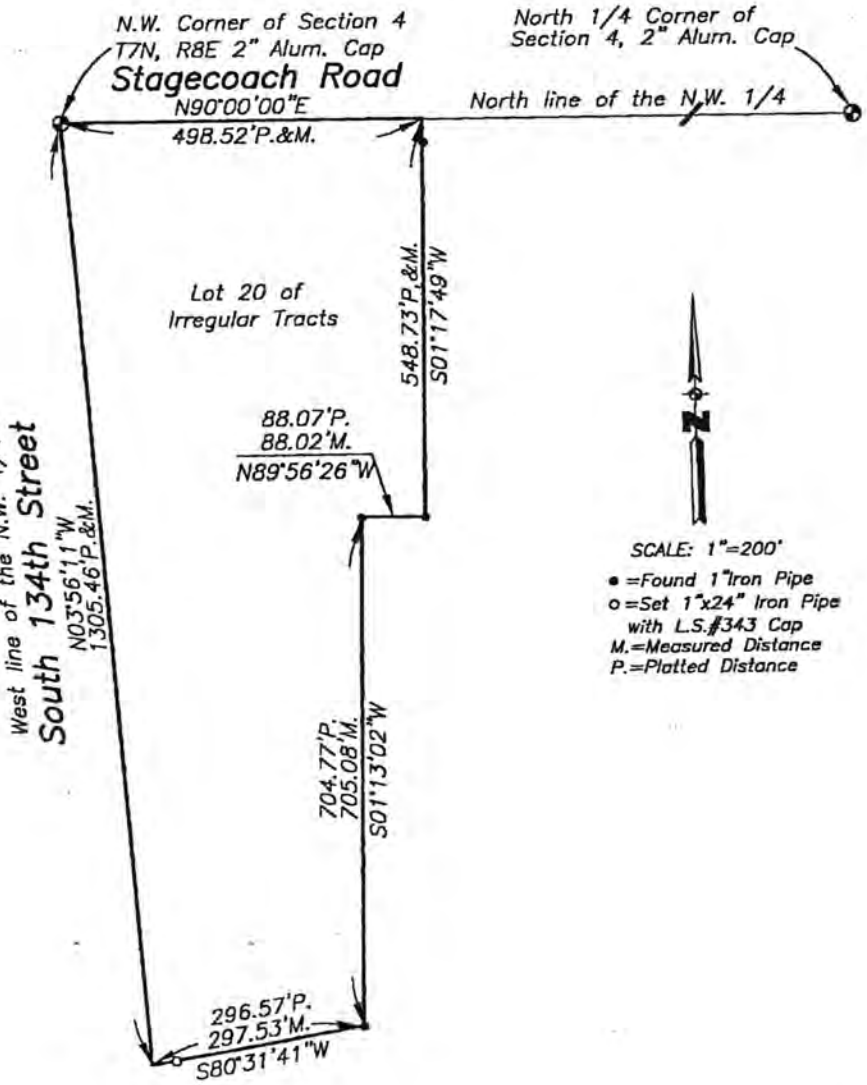
ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516

Survey of Lot 20 of Irregular Tracts located in the Northwest Quarter of Section 4 T. 7 N., R. 8 East of the 6th P.M.

Job No. 34789

Sheet 1 of 1

October 14, 2005



o = Set 1"x24" Iron Pipe with #343 Cap

● = Monuments Found as shown

SURVEYORS CERTIFICATE

I hearby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked o. All dimensions are in feet and decimals of a foot.

Signed this 19th day of October, 2005

NAME Dennis D. Simonds
DENNIS D. SIMONDS

Surveyor's License # 343
Nebraska L.S. (SEAL)

REGISTERED PROFESSIONAL LAND SURVEYOR
DENNIS D. SIMONDS
LS-343
STATE OF NEBRASKA

Official Survey Record

LANCASTER County, Nebraska

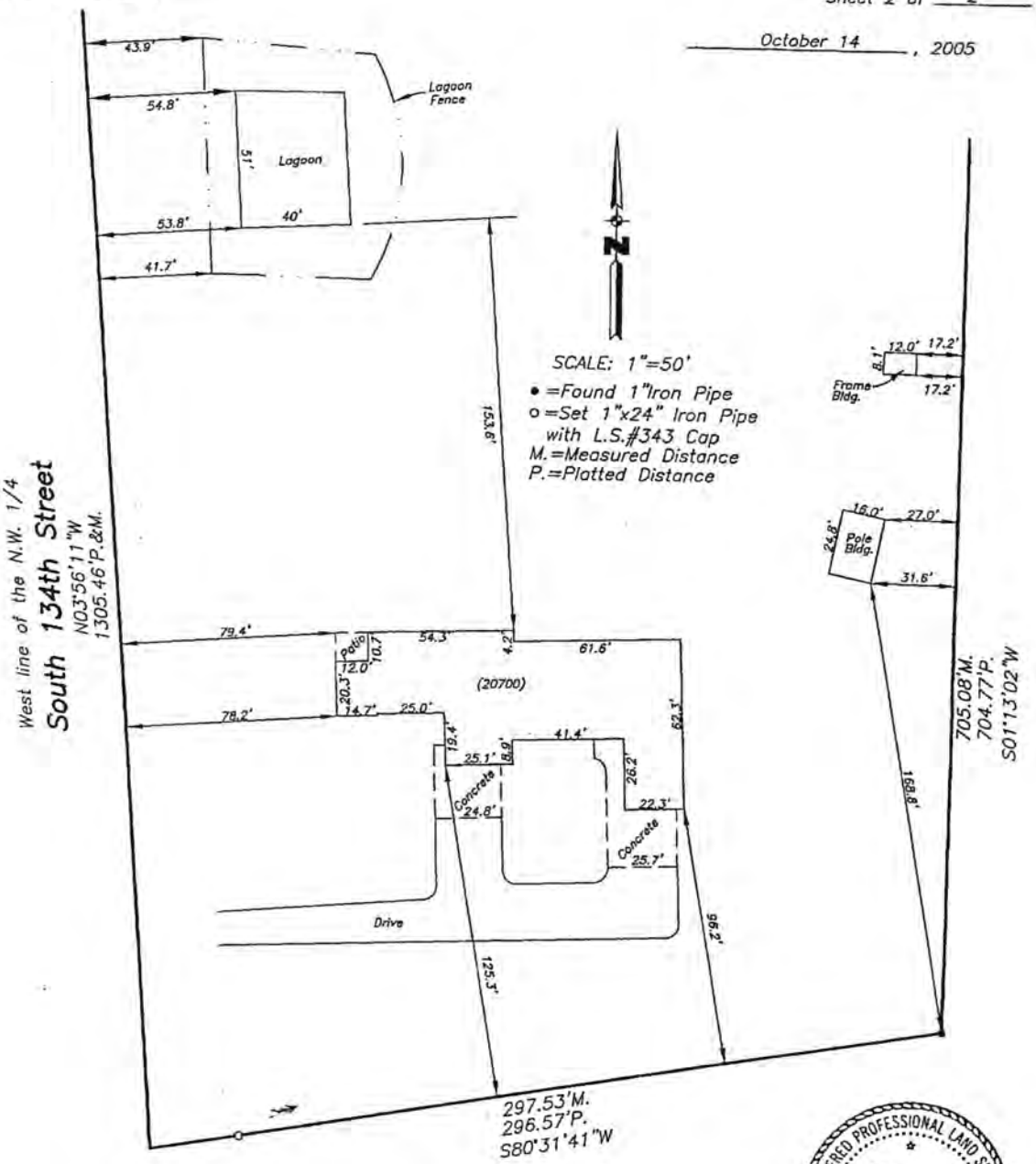
ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516
Phone (402) 434-2686
Fax (402) 434-2687

Survey of 20700 South 134th Street – Lot 20 of Irregular Tracts located in the N.E.1/4 of Section 4 T. 7 N., R. 8 E of the 6th P.M.

Job No. 34789

Sheet 2 of 2

October 14, 2005



REGISTERED PROFESSIONAL LAND SURVEYOR
DENNIS D. SIMONDS
LS-343
STATE OF NEBRASKA

o = Set 1"x24" Iron Pipe

• = Monuments Found as shown

SURVEYORS CERTIFICATE

I hearby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked o. All dimensions are in feet and decimals of a foot.

Signed this 6th day of November, 2005

NAME Dennis D. Simonds
DENNIS D. SIMONDS
Surveyor's License #343
Nebraska L.S. (SEAL)

Allied Surveying 402 434 2687 p.3

Official Survey Record

LANCASTER County, Nebraska

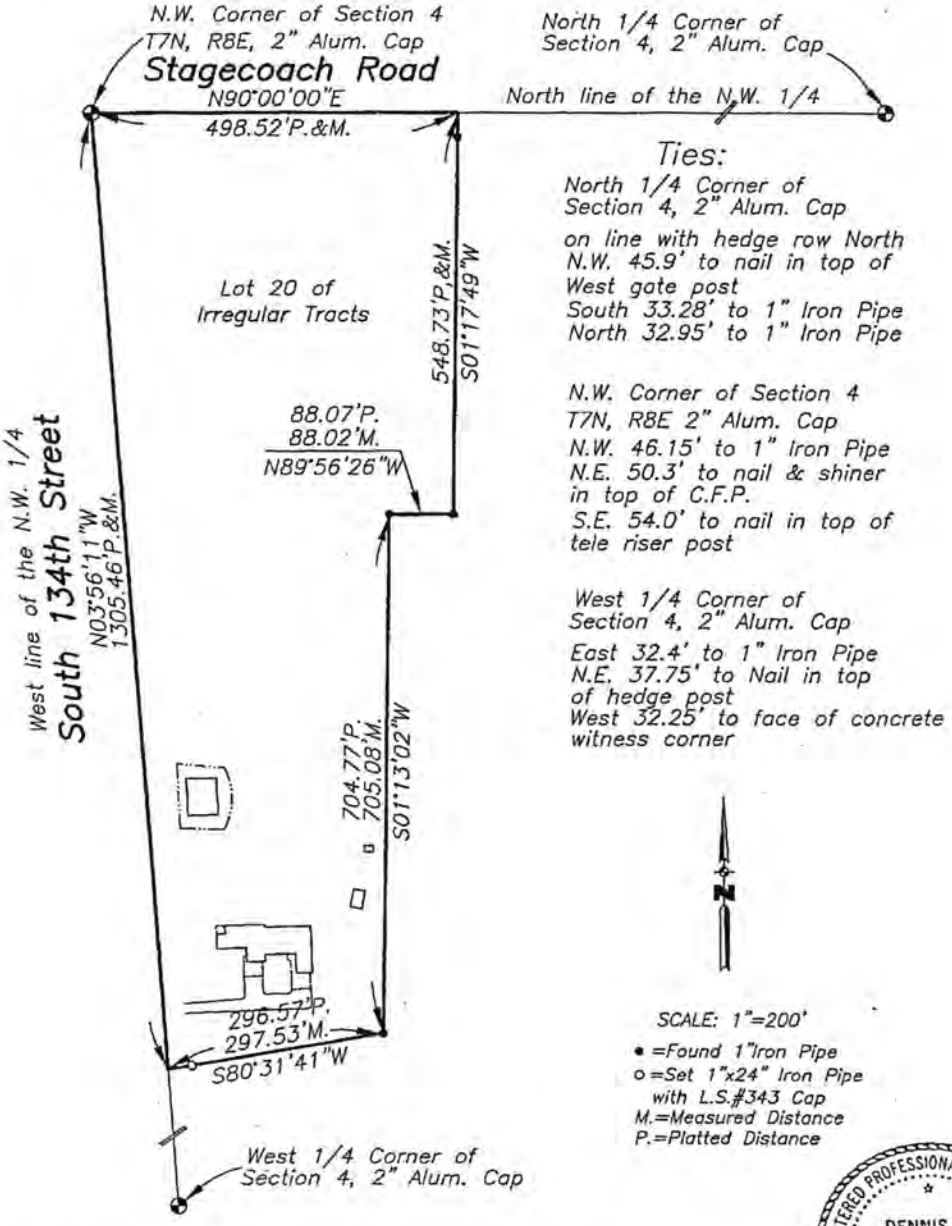
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6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516
Phone (402) 434-2686
Fax (402) 434-2687

Survey of Lot 20 of Irregular Tracts located in the Northwest Quarter of Section 4 T. 7 N., R. 8 East of the 6th P.M.

Job No. 34789

Sheet 1 of 2

October 14, 2005



Ties:

North 1/4 Corner of Section 4, 2" Alum. Cap
on line with hedge row North
N.W. 45.9' to nail in top of West gate post
South 33.28' to 1" Iron Pipe
North 32.95' to 1" Iron Pipe

N.W. Corner of Section 4
T7N, R8E 2" Alum. Cap
N.W. 46.15' to 1" Iron Pipe
N.E. 50.3' to nail & shiner in top of C.F.P.
S.E. 54.0' to nail in top of tele riser post

West 1/4 Corner of Section 4, 2" Alum. Cap
East 32.4' to 1" Iron Pipe
N.E. 37.75' to Nail in top of hedge post
West 32.25' to face of concrete witness corner

N

SCALE: 1"=200'

• =Found 1"Iron Pipe
o =Set 1"x24" Iron Pipe with L.S.#343 Cap
M.=Measured Distance
P.=Platted Distance

o = Set 1"x24" Iron Pipe with #343 Cap

• = Monuments Found as shown

SURVEYORS CERTIFICATE

I hearby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked o. All dimensions are in feet and decimals of a foot.

Signed this 6th day of November

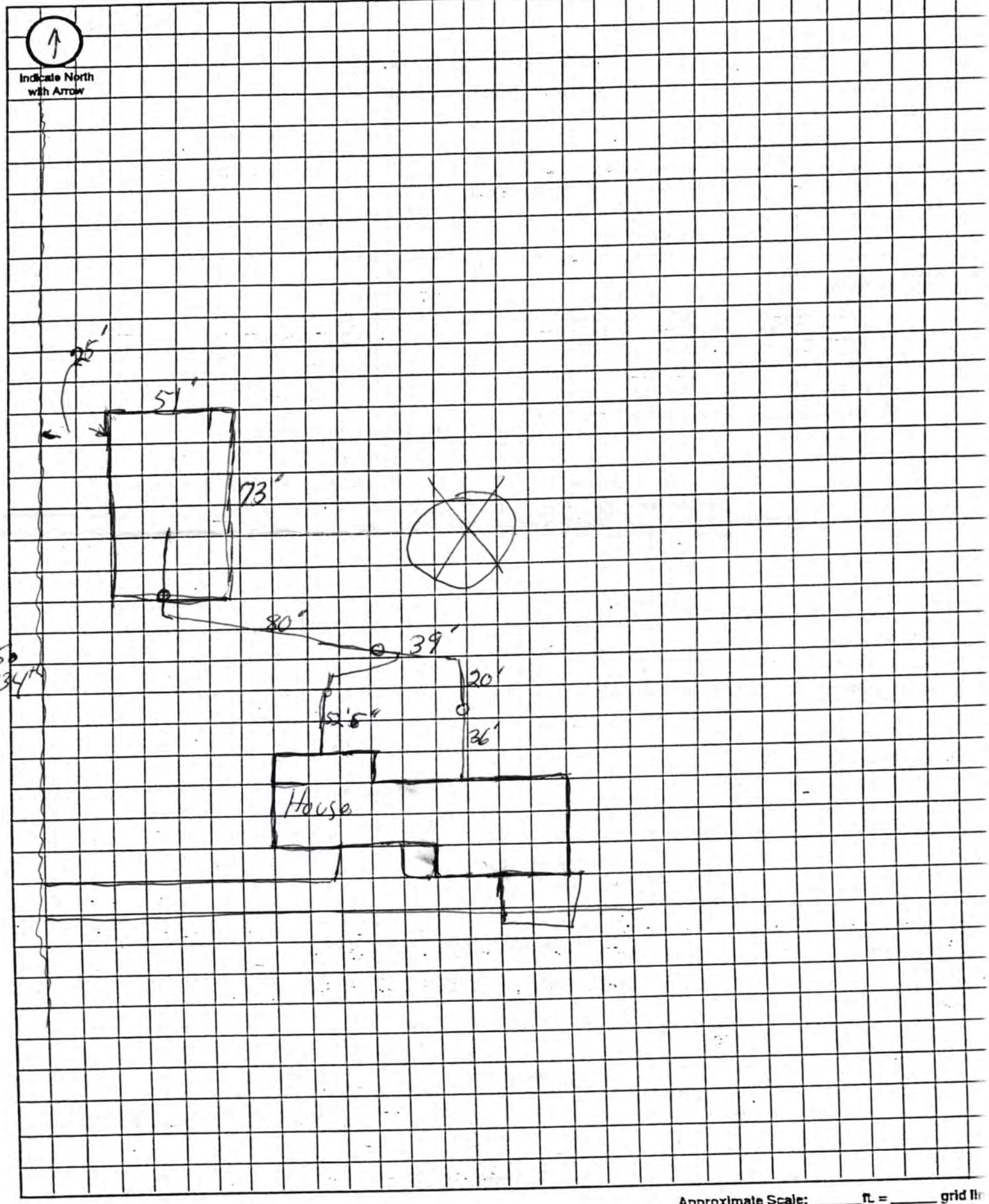
NAME Dennis D. Simonds
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Surveyor's License # 343
Nebraska L.S. (SEAL)

REGISTERED PROFESSIONAL LAND SURVEYOR
DENNIS D. SIMONDS
LS-343
STATE OF NEBRASKA

Filed Surveying 402 434 2687 p.2

As Built Drawing



Approximate Scale: _____ ft. = _____ grid li