LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-780

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LO

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: _____

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $150.00

Legal Description of Property: TWP. 7N; RANGE 7E; SECTION 16 SE¼ NE¼; BLOCK ____

LOT 16; ADDITION _____; Street Address _____

Directions to Property 23905 So 68th Lincoln

Location of Well North of House Tap Location: Inside ☐ Outside ☒

Location of Sewage System S&E of House Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Richard Ernest	23905 So 68	
Tenant/Buyer:	Ronald Bolen	5601 Palace Court Lincoln	
Return to:	John Ball	3737 627th Lincoln	437-6603

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant J L - Ball Address _____

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HEALTH DEPARTMENT USE ONLY

Date Received SEPTEMBER 23, 1991 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 9/24/91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☐	Date 9/24/91 by J.C.H.
Bacteria	☒	☐	Provisional:	☐	Date 9/25/91 by J.C.H.
Nitrate 2.3PPM	☒	☐	Disapproved:	☒	Date 9/30/91 by J.C.H.

Comments: LAGOON NEEDS WARNING SIGNS AND LOCK ON GATE. Corrected 9/30/91 J.C.H.

See Attached Letter ☐

FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Jerrold C. Hood R.S. DATE SEPTEMBER 30, 1991

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

WATER CHEMISTRY

STATE LAB NO. 155441

COMPLETE INFORMATION BELOW

DATE COLLECTED 9 (MO) 24 (DAY) 91 (YEAR) 11:25 AM (HOUR)

S[illegible]ECTED BY JERROLD HOOP

S[illegible]ION RICHARD ERNEST

PR[illegible]GAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 2.3 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY CC

FOR ACCOUNTING USE ONLY

LWN 88

REPORTED SEP 24 '91 P4:23

RECEIVED SEP 24 '91 P1:32

BIOLO[illegible] EXAMINATION OF DRINKING WATER

SAMPLE[illegible] AND MAILED ON:

MO. [illegible] (4) DAY ___ (5) SAMP/DAY ___ (6-7)

ACCOUNT NO. ___ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL 9/24/91 11:25AM BY J. C. Wood
MO./DAY/YR./HOUR (9-16) (17-28)

ADDRESS OR LOCATION SEC. 16, T7N, R7E LOT 16 I.T. (29-41)

NAME AND ADDRESS OF OWNER RICHARD ERNEST
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ___ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ___ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 22108 (44-47)

DATE EXAMINED ___ (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ___ (57-60) mg/LITER

NITRATE ___ (61-64) mg/LITER

TPC ___ (65-68) /100 mL.

LAB. PROCEDURE mf (69-75)

ANALIZED BY SW (76-79)

IN 91 SEP 24 P2:06

OUT 91 SEP 25 P1:21

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to requ

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: 16 Street Address 23905 So. 68th St. Firth NE.
Twp 7 Range 7 Section SE 1/4 NE 1/4 Block ___ Lot 15 Addition ___
Directions to Property IRREG. TRACT.
NO. OF NORRIS SCHOOL 1 MI - WEST SIDE OF 68th
Location of Well NO. OF HOUSE Tap Location: Inside ☐ Outside ☒
Location of Sewage System WEST OF HOUSE Year Installed 1978

	NAME	ADDRESS	PHONE
Present Owner:	RONALD BODEN	23905 So. 68th St Firth NE. 68358	791-2203 WK 471-2023
Tenant/Buyer:	LARRY FRAHM.	2620 So. 60 Apt. 23 Lincoln NE.	484-8042
Return to:	WOODS BROS. SHARON DEVRIES	3201 PIONEER LINCOLN NE 68502	434-3600

Signature of Applicant Sharon L DeVries Address 3201 Pioneer - Lincoln Ne Date 8/26/94

HEALTH DEPARTMENT USE ONLY

Date Received 08/30/94 Received $150.00 Check ☒ #1067 Cash ☐

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 9/1/94

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☐	Approved ☒	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☒ 2.8 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: LAGOON SIDES A LITTLE STEEP.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Gerald C. Hood R.E.H.S. Date 9/7/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

'94 SEP -1 P2:15 RECEIVED

'94 SEP -2 P3:04 REPORTED

WATER CHEMISTRY

STATE LAB NO. 15/16025

COMPLETE INFORMATION BELOW

DATE COLLECTED 9 (MO) 1 (DAY) 94 (YEAR) 11:34 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RONALD BODEN - FIRTH

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 2.8 mg/l

NOT TESTED BECAUSE OF:
☐ DAMAGE
☐ INSUFFICIENT AMOUNT
☐ IMPROPER CONTAINER

TEST(S) BY LW

FOR ACCOUNTING USE ONLY

LWN 88

WATER MICROBIOLOGY

STATE LAB NO. 1421239

COMPLETE INFORMATION BELOW

DATE COLLECTED 9 (MO.) 1 (DAY) 94 (YEAR) 11:34 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RONALD BODEN - FIRTH

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

REPORTED

RECEIVED

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: X MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

X THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY CC

FOR ACCOUNTING USE ONLY

LWB 91

94 SEP -2 PM 2:21

SEP -1 PM 2:15