004

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 23909 SO. 68 LOT 1, NE 1/4, NE 16-7-7 LLCN

7-7-16 Twp 7N Range 7E Section 16 1/4 NE 1/4 Block ___ Lot 1 Addition ___

Directions to Property SO. 68, THROUGH HICKMAN 2.7 MI. 1ST DRIVE SO OF OLIVE CREEK Rd. RT Side.

Location of Well East of garage marked with stake. Tap Location: Inside ☐ Outside ☒

Location of Sewage System NORTH OF HOME, WEST OF HOUSE, MARKED WITH STAKE. Year Installed 1974

	NAME	ADDRESS	PHONE
Present Owner:	AL & JACKIE PETERSEN	23909 SO. 68 FIRTH NE 68358	791-5840-H 464-9181-W
Tenant/Buyer:	RANDY & DENISE Feese	5707 BISON AVE LINCOLN NE 68516	421-1948
Return to:	REMAX PRO BYRON YURTH	6940 "O" ST #300 LINCOLN NE 68510	467-3000-W 430-8021-M

Signature of Applicant Seller [signature] Address 23909 S 68th Firth Ne. 68358 Date 10/29/96

HEALTH DEPARTMENT USE ONLY

RECEIVED		DATA ENTRY	
Date	10/29/96	Date	___/___/___
Initials	JD	Case No.	
Amount	150 =	Initials	
Check No.	4527		

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 10/31/96

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☒	☐	Approved	☐	Date___/___/___by___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional	☒	Date___/___/___by___
Nitrate	☒ 1.5 ppm	☐ ___ ppm	Disapproved	☐	Date___/___/___by___

Comments: PORTIONS OF THIS SEWAGE SYSTEM PREDATE REGULATIONS HENCE APPROVAL IS PROVISIONAL. THE SEPTIC TANK SHOULD BE CHECKED TO SEE IF IT IS IN NEED OF PUMPING. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Hood R.E.H.S. Date 11/8/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

'96 NOV 4 PM 2'3

REPORTED

'96 OCT 31 A11'51

RECEIVED

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 159853

DATE COLLECTED 10 (MO.) 31 (DAY) 96 (YEAR) 11:07 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION AL PETERSON

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 1.5 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY ET
FOR ACCOUNTING USE ONLY

LWN 88

'96 OCT 31 AM 9:52 '96 NOV 1 PM 1 03

RECEIVED

REPORTED

COMPLETE INFORMATION BELOW

WATER MICROBIOLOGY

STATE LAB NO 1423119

FOR LABORATORY USE ONLY

DATE COLLECTED 10 (MO.) 31 (DAY) 96 (YEAR) 11:07 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION AL PETERSON

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB 91

038

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to requ

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address RR #1

Twp 7 Range 7 Section 16 1/4 NE 1/4 __ Block __ Lot __ Addition _____

Directions to Property Go South on 68th Street through Hickman to Intersection of 68th & Olive Creek Rd. Just South of Intersection on west side of 68th Street

Location of Well Next to garage Tap Location: Inside ☒ Outside ☐

Location of Sewage System 100 FT West of West side of House Year Installed 1969

	NAME	ADDRESS	PHONE
Present Owner:	Allan B. Petersen	RR #1, Box 97B Firth, NE 68358	791-5840 Home 464-9181 Work
Tenant/Buyer:			
Return to:	Lincoln Bank South Lincoln Bank South	4100 South 27th Street Lincoln, NE 68502	423-3361

Signature of Applicant By: Carla A Sherwood Address 4100 So. 27th St., Lincoln, NE 68502 Date 07/09/93

H316"B"

HEALTH DEPARTMENT USE ONLY

Stephanie H86-1518

Date Received 07/12/93 Received $150.00 ✓ Check ☐ Cash ☐ NO. H24356

PRELIMINARY STATUS--By J C Hoak **DATE:** 7/13/93

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ _____ /ml
Nitrate	☒ 1.1 ppm	☐ _____ ppm

SEWAGE SYSTEM
Approved ☐
Provisional ☒
Disapproved ☐

Additional Site Visits
Date 8/3/93 by J.C.H.
Date ___/___/___ by ____
Date ___/___/___ by ____

Comments: 7/13/93 Couldn't find well. Northeast of garage. SEPTIC SYSTEM PREDATES REGULATIONS HENCE SOUTHEAST APPROVAL IS PROVISIONAL.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Jerold C. Hoak R.E.H.S. Date 8/6/93

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040

OLOGICAL EXAMINATION OF DRINKING WATER

PLE TO BE COLLECTED AND MAILED ON:

MO. ____ (2-3) WK. ____ (4) DAY ____ (5) SAMP/DAY ____ (6-7)

ACCOUNT NO. ____ (16-22) ADD. TESTS 2 (23) 1. FL 2. N 3. BOTH 4. TPC

DATE COLL. 8/3/93 10:00 A.M. (9-16) MO/DAY/YR./HOUR BY J. C. Hood (17-28)

ADDRESS OR LOCATION NE¼ SEC. 16, T7N, R7E (29-41)
ALLAN PETERSEN

NAME AND ADDRESS OF OWNER
LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FOR LABORATORY USE ONLY

SPECIAL REQUEST: ____ (42)
0. NONE 1. CHECK 2. REPLACEMENT

SAMPLE CONDITION: ____ (43)
1. GOOD 2. DAMAGED 3. INSUFFICIENT 4. OLD 5. RETURNED UNUSED

LABORATORY NO. 12564 (44-47)

DATE EXAMINED ____ (48-53)

COLIFORM 0 (54-56) /100 mL.

FLUORIDE ____ (57-60) mg/LITER

NITRATE ____ (61-64) mg/LITER

TPC ____ (65-68) /100 mL.

LAB. PROCEDURE MF (69-75)

ANALIZED BY ET (76-79)

IN AUG -3 AM 11:21

OUT '93 AUG -4 P3:36

WATER CHEMISTRY

STATE LAB NO. 153-3064

COMPLETE INFORMATION BELOW

DATE COLLECTED 8 (MO.) 3 (DAY) 93 (YEAR) 10:08 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION ALLAN PETERSEN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NE SECT 16 TWNSHP 7 N RANGE 7 E

REPORTED '93 AUG -5 P3:16

RECEIVED '93 AUG -3 A11:21

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 1.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88