P25707-50 NO3 RECHECK

P25834-55

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 29100 S. 96TH ST FIRTH NE.

Parcel ID ____-____-____-____-____ (i.e. 99-99-999-999-999)

Twp 7N Range 7E Section 36 1/4 ___ 1/4 ___ Block ___ Lot 1 Addition ___

Directions to Property 1 MILE EAST FIRTH ON FIRTH RD AND 2/3 MILE SOUTH ON 96TH ST.

Location of Well DY HOUSE Tap Location: Inside ☐ Outside ☒

Location of Sewage System S.E. HOUSE Year Installed 1976.

Site Hazards (dogs, etc.) NO

	NAME	ADDRESS	PHONE
Present Owner:	JOHN BECKER.	RR1- BX 2B. FIRTH NE.	~~791~~
Tenant/Buyer:			791 5767.
Return to:	Same address		___ (Fax)

Signature of Applicant Betty Lou Thurston For - John Becker Address ___ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 08/13/04 Amount 200.00 Check No. CASH Initials ___

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 8/16/04

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 5.0 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☒
Disapproved	☐

Additional Site Visits

Date 8/17/04 by J.C.H.

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: SEWAGE SYSTEM APPARENTLY PREDATES REGULATIONS, NO PLANS ON FILE. HENCE APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION. IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. ☐ See Attached Letter

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Hood R.E.H.S. Date 8/20/04

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

DON VANDERTOOK FAX 788-2298

Nebraska Health and Human Services
Regulation and Licensure - Laboratory Services
3701 S 14th Street
Lincoln, NE 68502
402-471-2122
402-471-2080 (fax)

AUG 1 8 2004

Laboratory Report Printed on: August 17, 2004

LLCHD
LINCOLN LANCASTER COUNTY HEALTH DEPT.
JOHN CHESS
3140 N STREET
LINCOLN, NE 68510

Laboratory Analysis For: PRIVATE COLIFORM

Sample Comments:

Laboratory Number: **P25834-55**
Sampled By: **JERROLD HOOD**
Location: **29100 S 96 ST**
Sample Point:

Date Collected: **16-Aug-2004 10:22 AM**
Date Received: **16-Aug-2004**

Parameter	Results	Units	Method	Analysis Date	Analyst
TOTAL COLIFORM	**Total coliform absent - meets bacteriological standards**	cfu/100ml	9223B-PA	08/17/04	KC
E. COLI	**E. coli absent**	cfu/100ml	9223B-PA	08/17/04	KC

Note: see reverse side of report for description of acronyms and data qualifiers

For inquiries on result interpretation call: (402) 471-6435.

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LLCHD
LINCOLN LANCASTER COUNTY HEALTH DEPT.
JOHN CHESS
3140 N STREET
LINCOLN, NE 68510

Laboratory Report Printed on: AUG-20-04

Laboratory Analysis for: PRIVATE NITRATE

Sample Comments:

Laboratory Number: **P25707-50**
Sampled By: **JERROLD HOOD**
Location: **29100 S 96 ST**
Well ID:

Date Collected: **17-Aug-2004 11:20 AM**
Date Received: **17-Aug-2004**

Parameters	Test Results	Qual	Report Level	Units	Method	Prep Date	Analysis Date	Analyst
Nitrate+Nitrite (As N)	**5.1**		.05	mg/l	353.2		08/18/04	km

Note: see reverse side of report for description of acronyms and data qualifiers
For inquiries on result interpretation call: (402) 471-2541