LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 96390049301

Issued 03/19/96
Expires 09/19/96
Revenue Code 18754

Establishment
BRAD SOUTHWICK
T7N R7E SEC 33

FEES: $50.00

TOTAL $50.00

Permittee
BRAD SOUTHWICK
17201 S 72 ST
HICKMAN NE 68372

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-14-96

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 7N; Range 7E; Section 33 SW/4;
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 4
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Abandon Septic Tank & Install Sewage Lagoon

5. Work to be done by: Owner ☐; or Contractor ☒, Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	400 00

Brad Southwick
Signature of Applicant (owner or lessee)

17201 Sc 72
Address
Hickman, Ne

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 3/14/96 by: L.C.H. Need fence sights etc.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-22-96 by: Paul Dyer

003

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 29300 S 54th Street, Firth, NE

Twp 7N Range 7N Section 33 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition Part of SW¼ Section 33

Directions to Property Range 7N, R7E

Location of Well ___ Tap Location: Inside ☐ Outside ☑

Location of Sewage System ___ Year Installed 1985

	NAME	ADDRESS	PHONE
Present Owner:	Dick McBride	29300 S54th Street Firth NE 68538	791-5704 H 441-8409 W
Tenant/Buyer:			
Return to:	Residential Mortgage Pat Kavan		FAX 483-1066

Signature of Applicant ___ Address 5635 O Street Lincoln, NE 68510 Date 2/21/96

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 2/22/96
Initials J.C.H.
Amount $150.00
Check No. 1154

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 2/22/96

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☒
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 4.9 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits

Date 2/26/96 by J.C.H.
Date 3/13/96 by J.C.H.
Date 3/14/96 by J.C.H.

Comments: SEWAGE SYSTEM OPEN ENDS NORTHEAST OF GARAGE. MUST BE CORRECTED WHETHER LOAN IS INVOLVED OR NOT. BY LAW, PIT IS CLOSER TO WELL THAN 10 FEET. IN REGARD TO HORSE ENCLOSURE IF A MANURE ACCUMULATION (PILE) OCCURS IT CANNOT BE CLOSER THAN 100 FEET FROM WELL. 3/14/96 Lagoon built + well not filled. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Paul Dillman Date 3/22/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

WATER MICROBIOLOGY

STATE LAB NO 145718

COMPLETE INFORMATION BELOW

DATE COLLECTED 3 (MO.) 14 (DAY) 96 (YEAR) 1:43 P.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DICK MCBRIDE

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 33 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

REPORTED MAR 16 '96 P3:38

RECEIVED JUN 14 '96 AM

FOR LABORATORY USE ONLY

TEST METHOD: ☑ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☑ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY BJ

FOR ACCOUNTING USE ONLY

LWB 91

'96 FEB 26 A9:09 RECEIVED

'96 FEB 29 P1:50 REPORTED

WATER CHEMISTRY

STATE LAB NO. 156-1068

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

DATE COLLECTED 2 (MO.) 26 (DAY) 96 (YEAR) 9:5[A.M.- (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION DICK MCBRIDE

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SW SECT 33 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N 4.9 mg/l

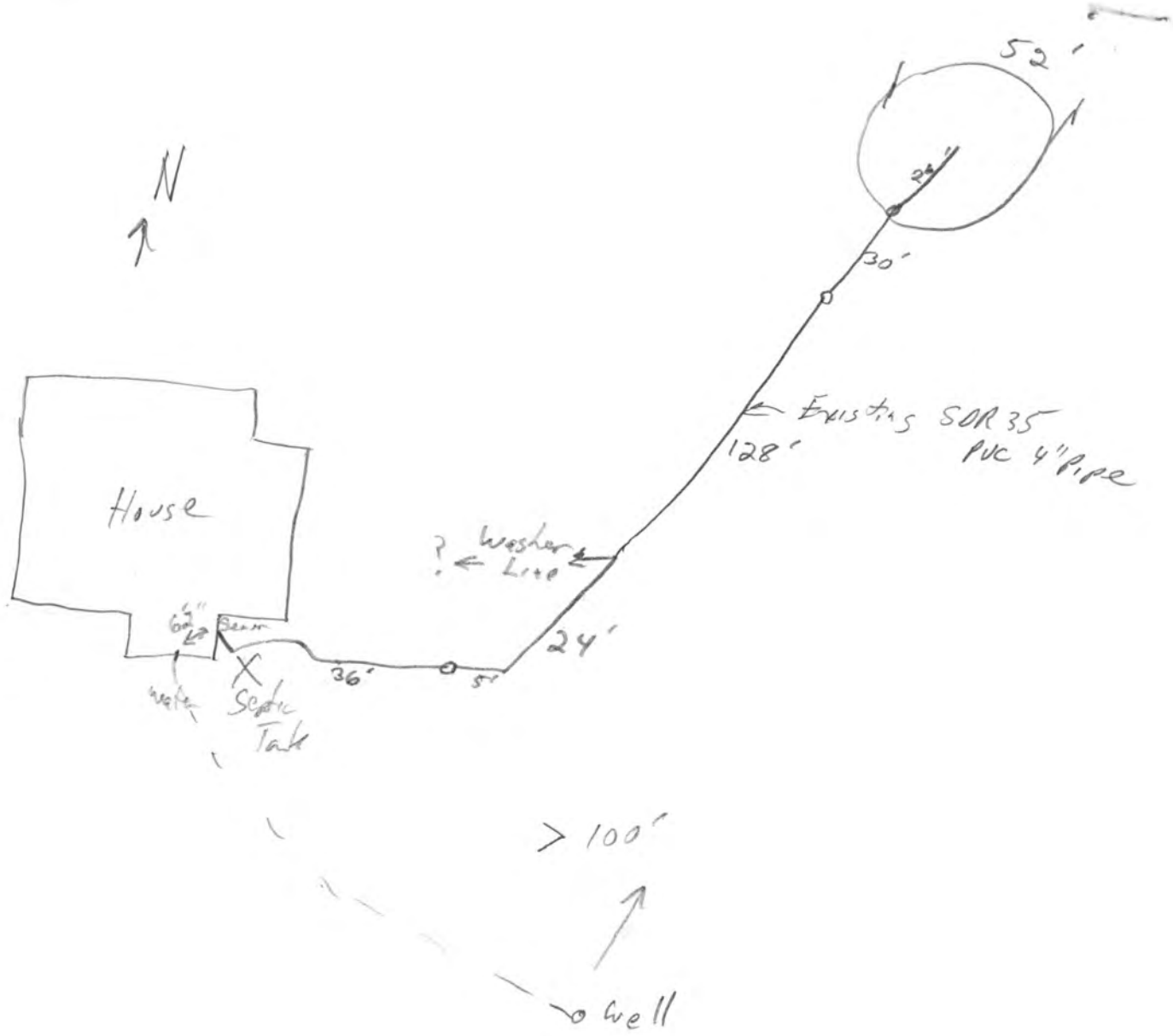
NOT TESTED BECAUSE OF:

☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY EJ

FOR ACCOUNTING USE ONLY

LWN 88


52'
24"
N
30'
Existing SDR 35
PVC 4" Pipe
128'
House
? Washer Line
6"
Beam
24'
36'
5'
Septic Tank
> 100'
well