Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 26800 SO 96TH (no rural route) City FIRTH NE, Zip 68358

Legal Description NW 1/4 (1/4) 25 (Section) 7N (Township) 7 EAST (Range) Subdivision Addition Block 2 Lot

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name JEFF MORRISON Signature Jeff Morrison

Address 2125 KESSLER CIR City/State/Zip LINCOLN 68502

☐ Check if owner designed system Home Phone _____ Work Phone _____

C. Contractor WALLY SCHROEDER

Name SCHROEDER CONST Company Name SCHROEDER CONST

Address 6500 PRINCETON ROAD City/State/Zip FIRTH 68358

☐ Check if contractor designed system Work Phone 430-6700 / 791-3060

D. ~~Engineer~~/Installer ☐ Check and complete if engineer designed system

~~Designer~~ Name HAROLD CASEMENT Firm CAPITAL CITY TRENCH Work Phone 432-2494

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day_____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 12/14/01 Date frwd _____ ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 12-13-01 Date frwd 12-13-01 ACTION ☒ Approved ☐ Disapproved Signature Michael A. Hoefer
3. **City or County Engineer** Date rec'd 12-17-01 Date frwd 12-17-01 ACTION ☒ Approved ☐ Disapproved Signature Jim Blaugh

1/28/02 NEED FENCE, SIGNS, ETC.

Installation Final Written Approval

By _____

Date _____

Business Office Use Only

Date Rec'd 12/14/01
Amt Paid 200.00
Rec'd By _____ ~~Cash~~/Check No. 4874

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

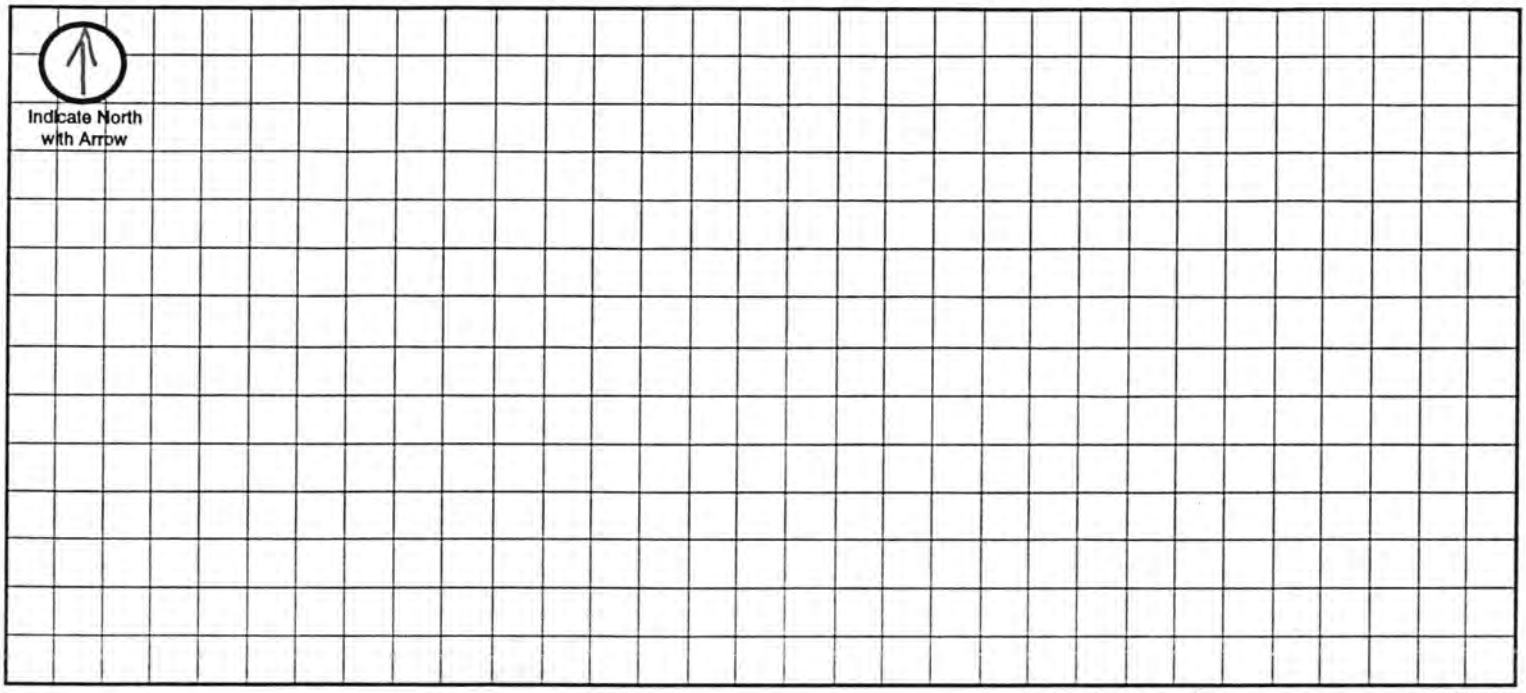
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number:

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 26800 So 96 City FIRTH NE, Zip 68358

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor W P Schu Date 12-10-01

Installer HAROLD CASEMENT Date _____

FORM 23-102 10-96

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 1-28-02

System Location (Indicate correct number and street)

Address 26800 So 96th (no rural route) City FIRTH NE, Zip

A. Building Sewer

1. Material: PVC
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 12 in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: 3
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

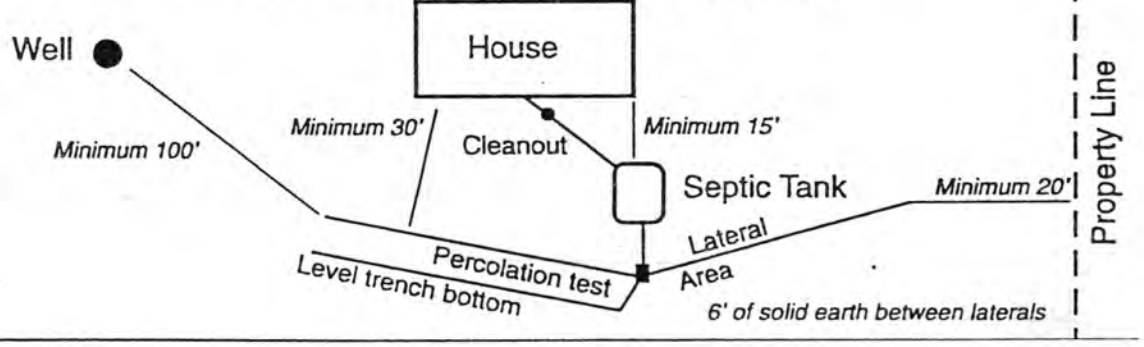
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



FORM 23-103 10-96

COMMUNITY LAND SURVEYING

OFFICIAL SURVEY RECORD

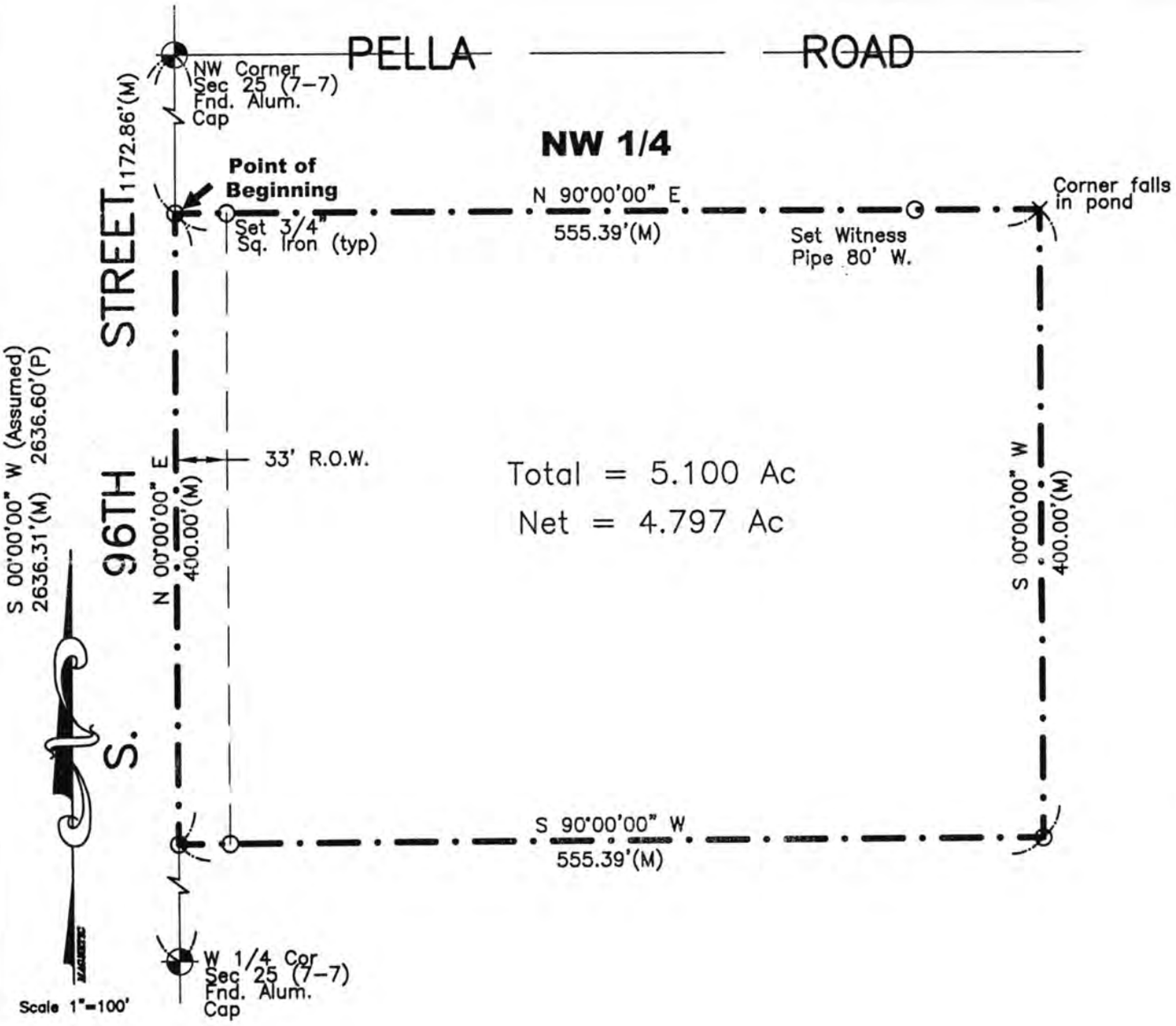
LINCOLN OFFICE
1232 High Street, Suite 3
Lincoln, NE 68502
Phone: 1(402)441-5790
Fax: 1(402)441-5791

Survey of That Part of the NW 1/4

Section 25 T. 7 N. R. 7 E. of the 6th P.M.

Lancaster County, Nebraska

Date of Survey 10-4-01 Job No. 14057



Legend

- ● = Cor. Fnd. as shown
- ○ = Cor. Set as shown
- (M) = Meas. Dist.
- (P) = Plat Dist.
- (D) = Deed Dist.
- (R) = Record Dist.

Surveyor's Certificate

I, Jayme M. Malone, a Professional Registered Land Surveyor under the laws of the State of Nebraska, certify the above survey was executed by me, on the date shown. Permanent monument corners as described in the survey drawing were placed at all missing or remonumented corners. Distances shown are measured in feet and decimals of a foot.

Signed this 4th day of Oct., 2001.

Jayme M. Malone

NEBRASKA REGISTERED LS-440 LAND SURVEYOR JAYME M. MALONE

Nebraska L.S. # 440
Iowa L.S. # 11807
Kansas L.S. # 1113

1 December 01

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street
Lincoln, NE 68510-1514

Dear Sirs,

I, Marvin Weber, 802 Russell Circle, Firth, NE, 68358, (402) 791-5829, do hereby give permission to my daughter and son-in-law, Kris and Jeff Morrison, to construct a lagoon on the property line within 50 feet of the boundary of the property address 26800 South 96th. The legal description of this property is: NW1/4, section 25, township 7 N, Range 7 East of 6th Principle (96th & Pella Road, SE corner), Firth, NE 68358.

I do own the property on all three sides of this five acre parcel of ground.

Sincerely,
Marvin Weber

Marvin Weber

BUILDING PERMIT

No. **189**
Firth, Nebraska
October 8, 2001

Permit Fee: **$30.00**
Payable Upon Receipt

This permit is the lawful authority of **Jeff Morrison** to construct a house on the property known as **NW ¼, section 25, township 7 N, Range 7 East of 6th Principle (96th & Pella Road, SE corner)**, Firth, Nebraska, in accordance with the terms of the Application for Building Permit of said **Jeff Morrison**, dated **October 8, 2001**, and in strict compliance with the ordinances of the Village of Firth, Nebraska and the laws of the State of Nebraska.

Dated this 8th day of October, 2001

(SEAL)

Village Clerk-Treasurer
P.O. Box 38
Firth, NE 68358-0038

Building permits are in effect for a period of one year.

Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE INSTALLATION
LAGOON

Permit # 01380241401

Issued 12/14/01
Expires 06/14/02
Revenue Code 3157

Establishment

JEFF MORRISON
T7N R7E SEC 25 QTR NW
LOT 2
26800 S 96 ST-FIRTH

FEES: $200.00

Permittee

JEFF MORRISON
2125 KESSLER CIR
LINCOLN NE 68502

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

000343

COMMUNITY LAND SURVEYING

LINCOLN OFFICE
1232 High Street, Suite 3
Lincoln, NE 68502
Phone: 1(402)441-5790
Fax: 1(402)441-5791

OFFICIAL SURVEY RECORD

Survey of That Part of the NW 1/4

Section 25 T. 7 N. R. 7 E. of the 6th P.M.

Lancaster County, Nebraska

Date of Survey 10-4-01 Job No. 14057

That Part of the Northwest Quarter of Section 25, Township 7 North, Range 7 East, of the 6th Principal Meridian, Lancaster County, Nebraska, being more particularly described as follows:

Referring to the Northwest Corner of said Section 25; thence on an assumed bearing of S 0°00'00" W on the West line of the Northwest Quarter of Section 25, 1172.86 feet, to a set 3/4" Square Iron, also being the True Point of Beginning; thence easterly N 90°00'00" E, 555.39 feet; thence southerly S 00°00'00" W, 400.00 feet, to a set 3/4" Square Iron; thence westerly S 90°00'00" W 555.39 feet to a set 3/4" Square Iron, also being a point of intersection on the West line of the Northwest Quarter of Section 25; thence northerly N 00°00'00" E on said West line, 400.00 feet, to a set 3/4" Square Iron, being the True Point of Beginning.

Containing a total calculated area of 5.100 acres more or less, of which 0.303 acres is reserved for county road right of way purposes. Subject to all easements, restrictions, and reservations of record.

THE VILLAGE OF FIRTH ACKNOWLEDGES THAT THE MAJORITY OF LAND OWNED BY MARVIN WEBER IS KNOWN AS LOT # 1

THE 5.1 ACRES OWNED BY JEFF & KRIS MORRISON IS KNOWN AS LOT # 2 I.T. (IRREGULAR TRACT) (AS SHOWN ON THIS LAND SURVEY)

MAYOR OF FIRTH DAVE HOBBELMAN

David L Hobelman

Surveyor's Certificate

I, Jayme M. Malone, a Professional Registered Land Surveyor under the laws of the State of Nebraska, certify the above survey was executed by me, on the date shown. Permanent monument corners as described in the survey drawing were placed at all missing or remonumented corners. Distances shown are measured in feet and decimals of a foot.

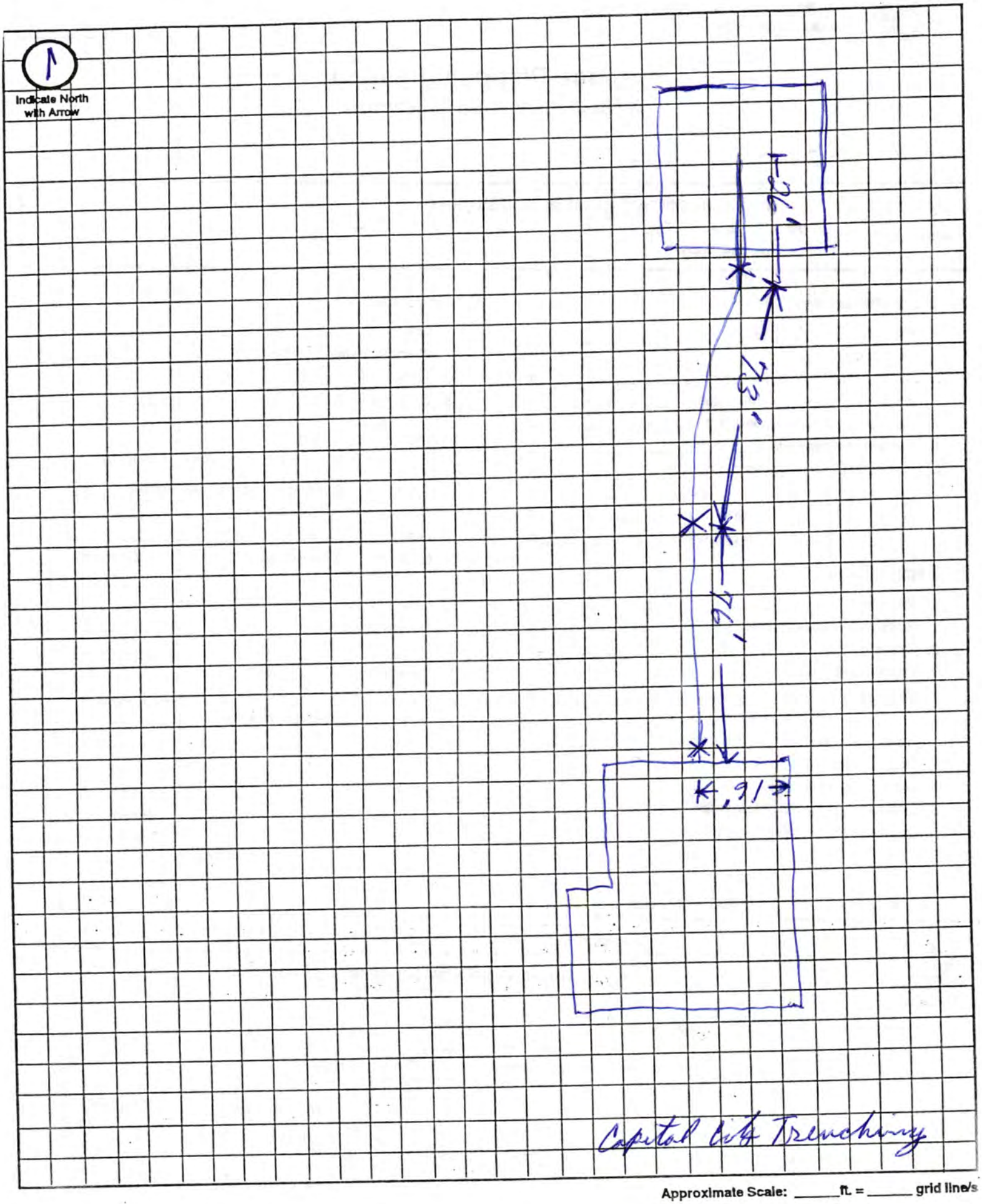
Signed this 4th day of Oct., 2001.

Jayme M. Malone

NEBRASKA REGISTERED LS-440 LAND SURVEYOR JAYME M. MALONE

Nebraska L.S. # 440
Iowa L.S. # 11807
Kansas L.S. # 1113

As Built Drawing



Approximate Scale: _____ ft. = _____ grid line/s