Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

008064

(402) 441-8000

Permit: SEWAGE INSTALLATION
LAGOON

Establishment: JEFF DEWEY
T7N R7E SEC 26 QTR SE
IRREGULAR TRACT LOT 36IT
27933 S 96 ST-FIRTH

Permittee: JEFF DEWEY
BOX 53
FIRTH NE 68358

Permit # 05380306401

Issued 07/22/05
Expires 07/22/06
Revenue Code 3157

FEES: $200.00

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

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AUG 0 2 2005 A

Permit Number: 053803064

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 27933 S 96 (no rural route) City Firth NE, Zip 68358

Legal Description SE 26 7N 7E (1/4, 1/4, Section, Township, Range) SEE ATTACHED ~~PARCEL A~~ LOT 36 Subdivision Addition ~~Block~~ ~~Lot~~

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name Jeff Dewey Signature _____

Address PO Box 53 City/State/Zip Firth NE 68358

☐ Check if owner designed system Home Phone 791-2018 Work Phone 791-5340

C. Contractor

Name _____ Company Name _____

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone _____

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Dave Prusa Firm Nebr. Dirtworks Work Phone 402-525-0822

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 7/22/05 Date frwd 8/3/05 **ACTION** ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
   9-15-05, min need fencing & some R/R
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 7-23-05 Date frwd 7-31-05 **ACTION** ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd 8-3-05 Date frwd 8-3-05 **ACTION** ☒ Approved ☐ Disapproved Signature _____

~~Gate, fence, signs, locks~~

Installation Final Written Approval

By Jerrold C. Hood R.E.H.S.

Date JULY 13, 2006

Business Office Use Only

Date Rec'd 7/22/05
Amt Paid 200.00
Rec'd By _____ Cash/Check No. 2018

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

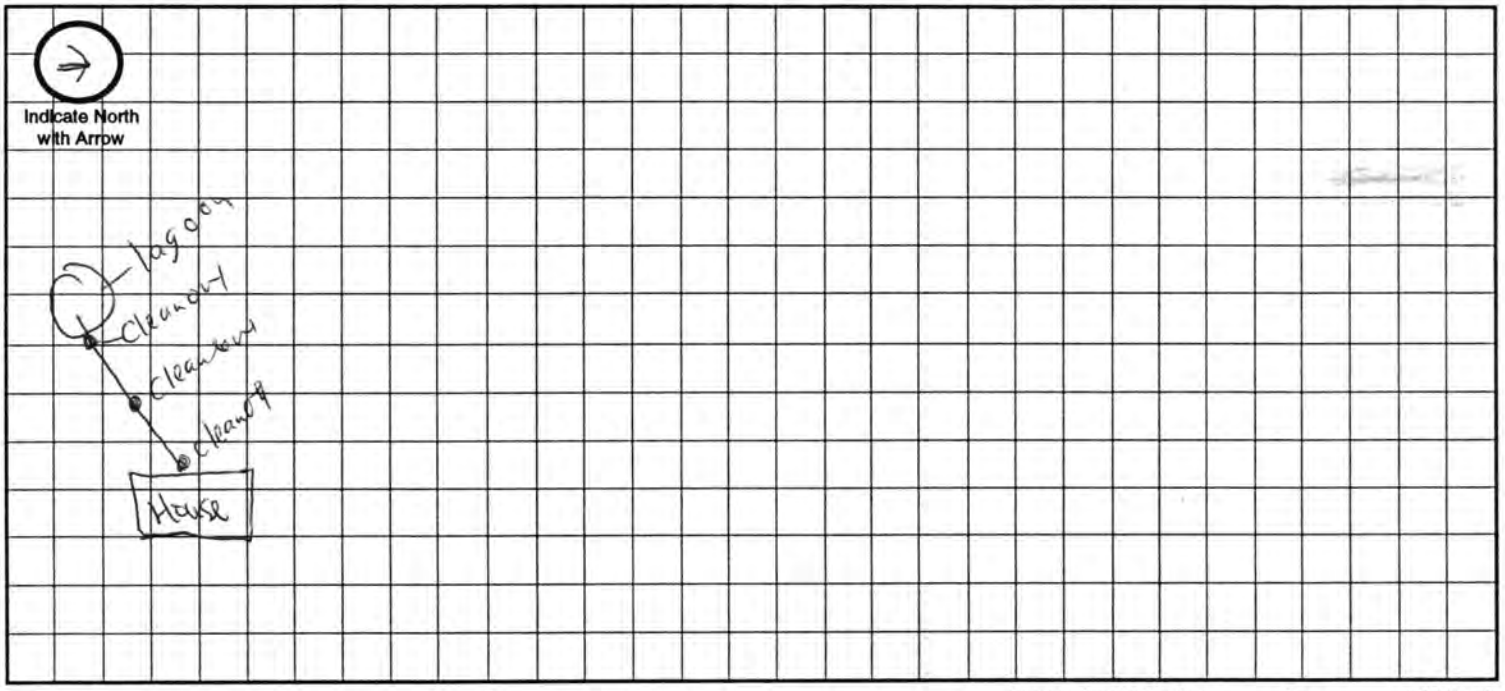
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JUL 22 2005

C

Permit Number:

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 27933 S 96 City Firth NE, Zip 68358

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

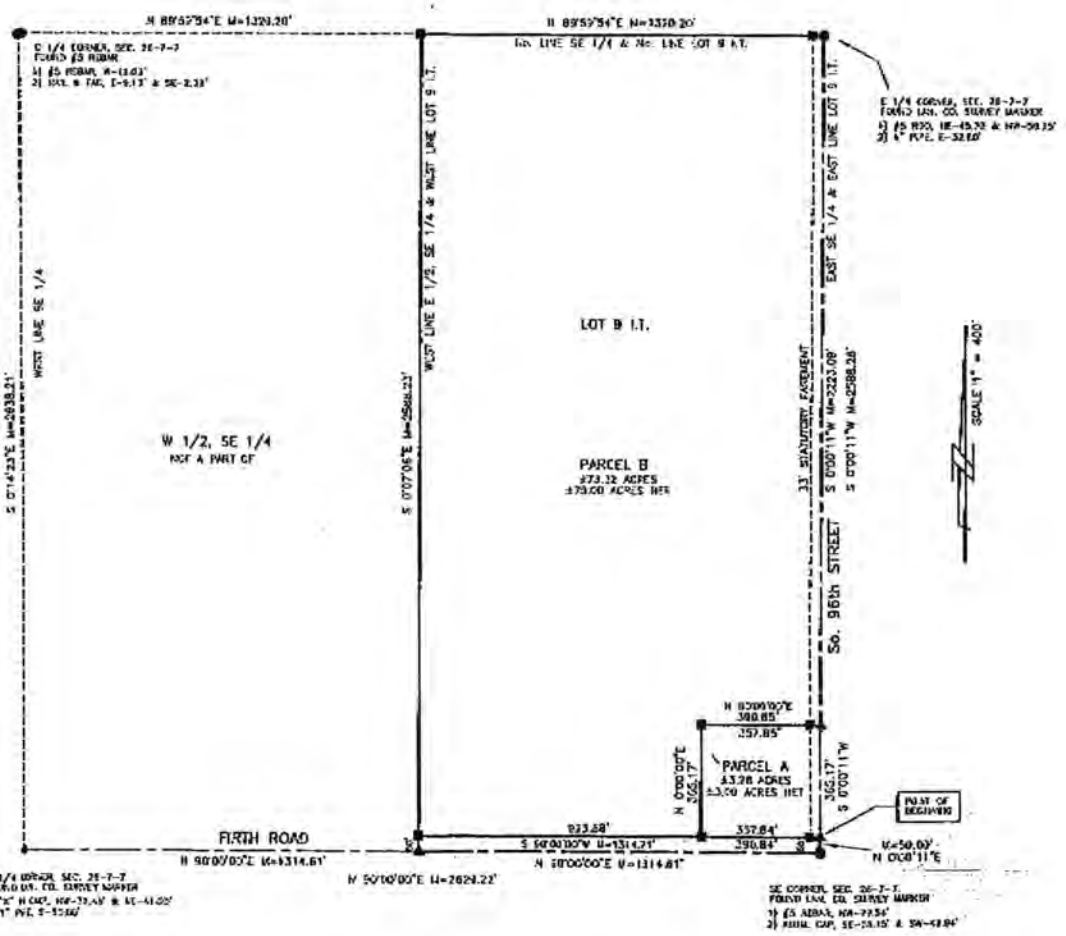
Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☐	50 ☒	N/A ☐	30 ☐	50 ☒	100 ☒	200 ☒	☒

E. Required Signatures

Home Building Contractor _____ Date 7-20-05

Installer Dave Prusa Date 7-20-05

FORM 23-102 10-96



BOUNDARY SURVEY

LOT 9 I.T., IN THE SE 1/4
SEC. 26, T 7 N, R 7 E
LANCASTER COUNTY, NEBRASKA

LEGAL DESCRIPTION

PARCEL A
THAT PART OF LOT 9 IRREGULAR TRACT, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 7 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9 IRREGULAR TRACT, SAID POINT BEING 50.00' NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE WESTERLY ON THE NORTH RIGHT-OF-WAY OF FIRTH ROAD, ON AN ASSUMED BEARING OF S 90°00'00"W A DISTANCE OF 390.84'; THENCE NORTHERLY, N 0°00'00"E 365.17'; THENCE EASTERLY, N 90°00'00"E 390.85', TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTHERLY ON SAID EAST LINE, S 0°00'11"W 365.17', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 3.28 ACRES, MORE OR LESS.

PARCEL B
ALL OF LOT 9 IRREGULAR TRACT, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 7 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, EXCEPT THAT PART MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THE REMAINING PORTION CONTAINING AN AREA OF 73.32 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, A DULY REGISTERED LAND SURVEYOR IN AND FOR THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT I CAUSED A SURVEY TO BE MADE OF THE FORGOING DESCRIBED PROPERTY, AND THAT THE RESULTS OF SAID SURVEY ARE TRULY AND ACCURATELY DEPICTED HEREON, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN TESTIMONY WHEREOF WITNESS MY HAND AND SEAL THIS 30th DAY OF JUNE, 2005.

BILLY JOE KERR, LS #483

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR

LOCATION SKETCH
NOT TO SCALE

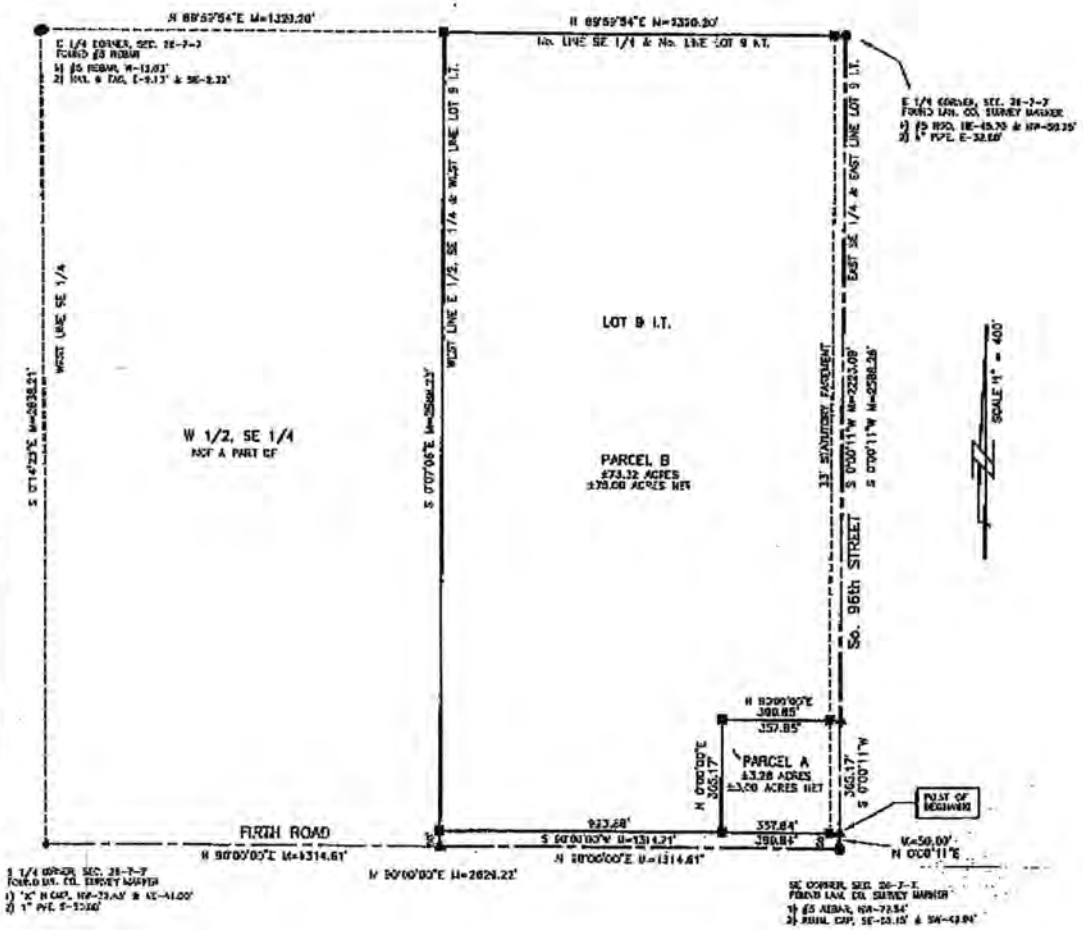


LEGEND

- P = PLATTED DISTANCE
- M = MEASURED DISTANCE
- ● = FOUND MONUMENT AS NOTED
- ■ = SET MONUMENT (#5 REBAR & CAP)
- ▲ = SET TEMP. POINT

K & M INC. LAND SURVEYING
540 W. INDUSTRIAL LAKE DR. #1
LINCOLN, NE 68528
(402) 476-3020
(402) 476-3138 FAX

08/03/2005 09:03 FAX 14027612437 MILFORD UP 002



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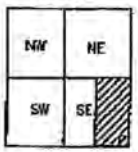
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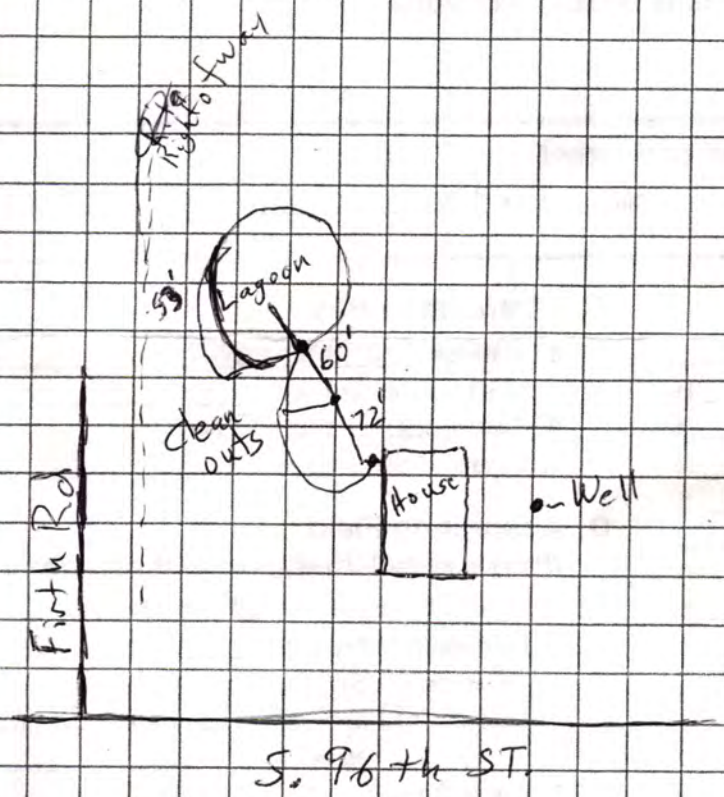
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As Built Drawing

[redacted]

Indicate North with Arrow



10 Square - 50 ft.