LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1047-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — November 9, 1977

TYPE OF PERMIT — THIS PERMIT EXPIRES

Ronald Auman, Firth, NE 68358

ISSUED TO — ADDRESS

T7N, R7E, Section 23

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1047-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-9-77

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 7N ; Range 7E ; Section 23
Block _____ ; Lot _____ ; Addition _____
Street Address N half of NW 1/4

2. Property Use: Residential _____ ☑ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑

4. Distance to public sewer: 150 ft.

Ronald Auman
Signature of Applicant (Owner or Lessee)

Firth Ne
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/6/77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 5/9/77 . Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. _____ . ACTION: Approved ☐ Disapproved ☐
Date Frwd. 5-9-77 . Signature: Ernest A. Remmers

3. City or County Engineer : Date Rec'd. 5/9/77 . ACTION: Approved ☐ Disapproved ☐
Date Frwd. 5/9/77 . Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1047-C

DATE: 3-19-77

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 7N ; Range 7E ; Section 23 ; Block ; Lot ; Addition .
   Street Address N½ of NW¼.

2. Property Use: Residential ☐; Commercial ☐
   No. of Bedrooms 3 Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☐; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Ronald Auman
Signature of Applicant (owner or lessee)

Firth Ne 68358
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 6-29-77 by: jw
   Date: by:
   Date: by:

3. Date: Approved ☒; Disapproved ☐ 5/6/77
   by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 6-29-77 by: James Wewerka

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1047-C

PROPERTY WHERE SOIL TESTED:
Location: Township 7N : Range 7E
Section 23 Section & ¼ Sect. North 2 of NW¼
Property Dimensions: 260 ft. x 310 ft.
Area: 1.8+ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; (Silty Clay Loam) ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: John Kats
Address: Furth Ne 68358

Dates of Tests: 3-8-77 to 3-9-77. Weather: Precip. 0 Temp. 60

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	3-8	12:30	3-9	2:10	3-9	1:40	6"	2:10	5 13/16	30	1/16"	
2	36"	3-8	12:30	3-9	2:10	3-9	1:40	6"	2:10	5 13/16	30	1/16"	

Sum of Percolation Rates:
Average of Rates:
Mean of Rates:

Ronald Aumon
Signature of Person Conducting Test

Address Furth Ne
Phone 792-2643

(Do not write below this line)

REVIEWING ACTION

REMARKS:

DATE: May 6, 1977

Approved Percolation Rate (a)
A. min./inch
B. min./inch
C. min./inch

Gerald C. Hood
Signature of Reviewing Official

E

O#1

O#2

N

ROAD

N

ROAD

Official Survey Record

Lancaster County, Nebraska

ALLIED SURVEYING AND MAPPING
LAND SURVEYORS
7116 Starr Street Lincoln, Nebraska 68505

Telephone 466-5538

Survey of

Section 23 T 7 N, R 7 E of the 6th P.M.

Job No.

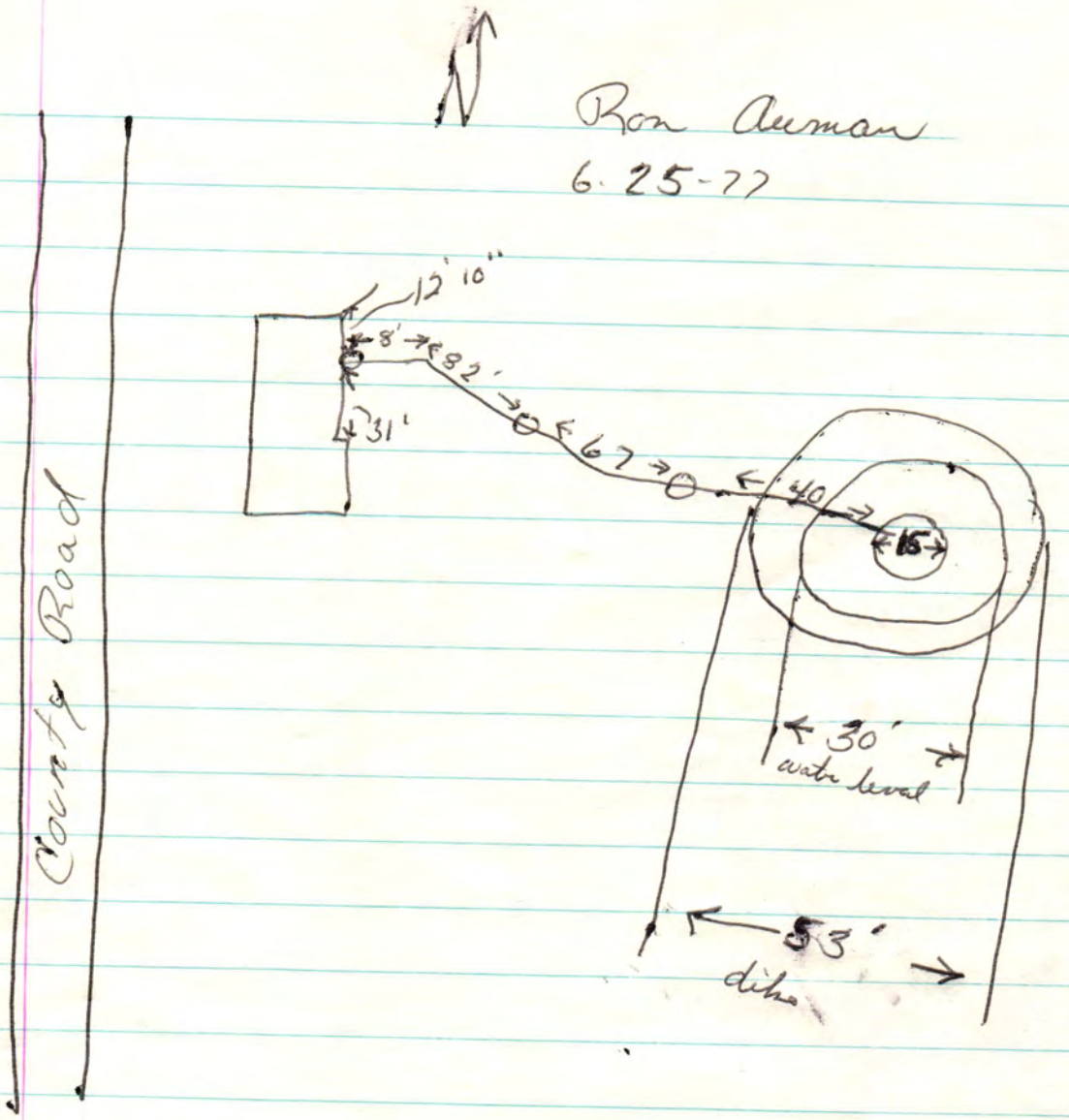
Date , 19

Description #1

DESCRIPTION:

Beginning at the Northwest corner of Section 23, Township 7 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska; thence in an Easterly direction along the North line of the Northwest Quarter of said Section 23, a distance of Three Hundred Sixty and No Tenths (360.0) feet. Thence right in a Southerly direction along a line parallel to and Three Hundred Sixty and No Tenths (360.0) feet East of the West line of the Northwest Quarter of said Section 23 a distance of Four Hundred Sixty-Five and No Tenths (465.0) feet. Thence right in a Westerly direction along a line parallel to and Four Hundred Sixty-Five and No Tenths (465.0) feet South of the North line of the Northwest Quarter of said Section 23 a distance of Three Hundred Sixty and No Tenths (360.0) feet to a point on the West line of the Northwest Quarter of said Section 23. Thence right in a Northerly direction along the West line of the Northwest Quarter of said Section 23 a distance of Four Hundred Sixty-Five and No Tenths (465.0) feet to the Northwest corner of Section 23 and the Point of Beginning and containing a calculated area of 3.84 Acres more or less.

Ron Auman
6-25-77



Bouma Trenching
Terry Bouma

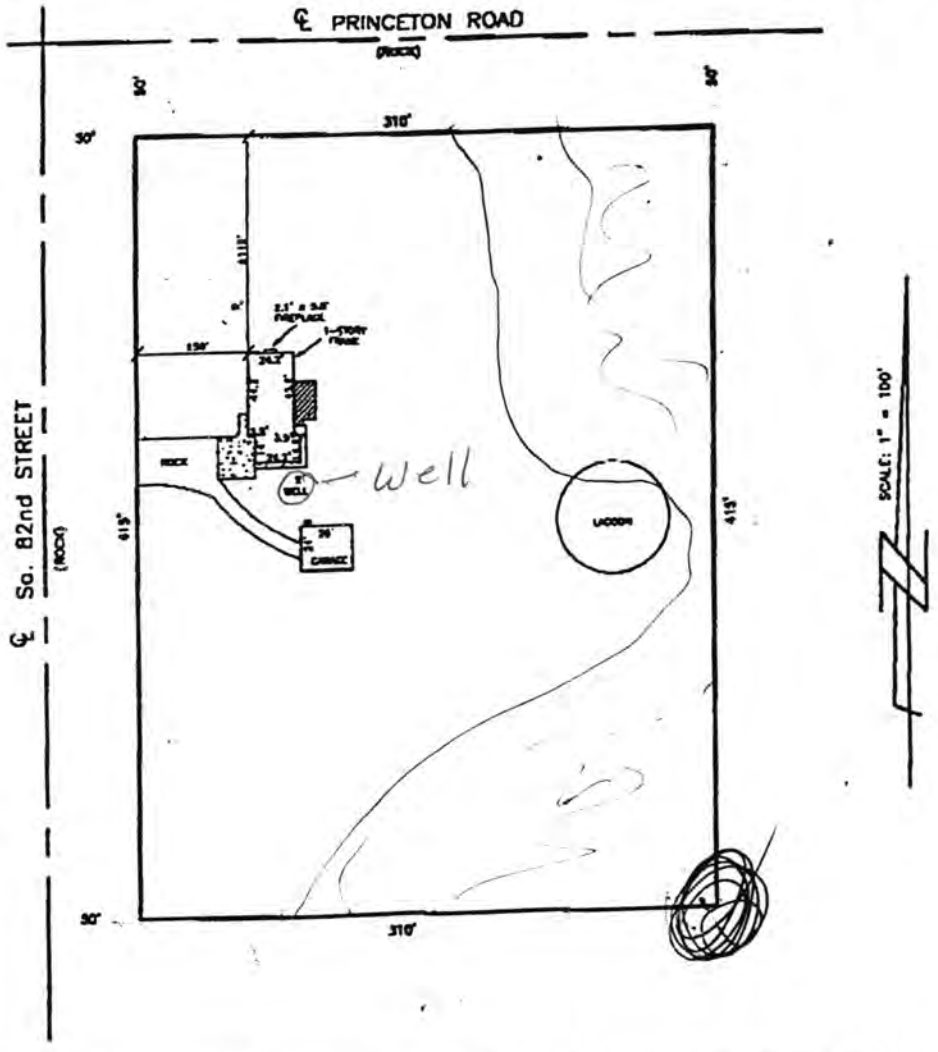
803 "Q" ST., SUITE 3
LINCOLN, NE 68508
(402) 476-3020
(402) 476-3138 FAX

K&M inc.
Land Surveying

RICHARD ROTHROCK
NORWEST MORTGAGE
NEBRASKA TITLE COMPANY
COMM. #58983
PROJECT # 949052
DATE: 9-15-94 B/P: 17-51

25000 So. 82nd ST., FIRTH Allen Rhonda X 12422

PLEASE NOTE:



Subject property apparently falls within the confines of Zone " C " as determined by the FEMA-FIA Flood Rate Map community 310134, panel 0200 B, revised 2-3-82.

LEGAL DESCRIPTION: LOT 15, I.T. IN THE NORTHWEST QUARTER OF SECTION 23, T 7 N, R 7 E, LANCASTER COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and that there are no visible discrepancies, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and the accuracy may vary upon completion of a boundary survey.

Billy Joe Kerr

Billy Joe Kerr, L.S.

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Legal Description 23-7 Location 25000 S. 82

Owner/Requestor Rathbrock ; Halvorstad

WELL/SEWAGE SYSTEM INSPECTION FORM

Based on an inspection this day, the items circled below identify the violations in construction or operation. Some items may not apply. Components that could not be located are indicated as "unknown".

____ New system, initial
____ New system, followup
____ Existing system, repair
____ Existing system, followup
____ Loan approval
____ Consultation
____ Other (Specify)

REMARKS bg, but w snow cover unable to [illegible] well, if still exist, mound soil around well. Water sample [illegible]

8. Fence does not meet 4 ft height requirements [illegible] locations, lock on gate not locked.

Lagoon will not be approved until lagoon fence meets standards

Water System

1. Approved Permit; (Permit not applicable)
2. Sanitary Seal
3. Screened Vent/Conduit Sealed
4. Well Casing Material
5. Well House
6. Distance of Well from
   A. Leech Field
   B. Septic Tank
   C. Sewer Line
   D. Frost-Proof Hydrant
   E. Lagoon
   F. Accumulated Manure
   G. Pit or Depression
7. Pressure Line from Sewage System
8. Other Deficiencies (Specify)

Sewage System ___ Septic ___ Lagoon

1. Approved Permit; (Permit not applicable)
2. Visible Discharge or Seepage
3. Location from Property Line Building
4. Location from Water System Component
5. Lateral Construction, Length, Drop
6. Septic Tank Size + Installation
7. Distribution box
8. Lagoon Fencing, Warning Signs, Vegetation, Dike Damage, Locked Gate, Water Depth
9. Constructed According to Sizing
10. Septic Tank: Constructed Properly, Maintained
11. Other Deficiencies (Specify)

Inspected by: Paul Drotzmann Received by: _____

Date: 12-8-97

WA1002

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 25000 South 62nd Street

Twp 7N Range 7E Section 23 1/4 NW 1/4 --- Block -- Lot 15 Addition _____

Directions to Property Straight south thru Hickman, NE on hard-surface road to the Princeton Road, and then East to 62nd Street, sits on SE corner.

Location of Well South side of house Tap Location: Inside ☐ and Outside ☒

Location of Sewage System Lagoon - east of house Year Installed 1977-both

	NAME	ADDRESS	PHONE
	* LOKBOX on Home		
Present Owner:	Ron & Marlene Auman	25000 So. 62nd Street	472-5425=Work # for Marlene
Tenant/Buyer:	Rich & Jan Rothrock	1660 Arapahoe Street Lincoln, NE	Call Realtor
Return to:	WHY USA Harrington Realty ATT: Larry Owen	107 Wedgewood Drive Lincoln, NE 68510	483-4141

Signature of Applicant Harrington Realty by Larry Owen Address 107 Wedgewood Drive Lincoln, NE 68510 Date 9/01/94

HEALTH DEPARTMENT USE ONLY

Date Received 9/1/94 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 9/2/94

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☐	Approved ☐	Date 9/9/94 by L.C.H
Bacteria	☒ 0 /ml	☐ ____ /ml	Provisional ☐	Date ___/___/___ by ____
Nitrate	☒ <0.1 ppm	☐ ____ ppm	Disapproved ☒	Date ___/___/___ by ____

Comments: GASKET ON WELL HEAD SHOULD FIT. FENCE AROUND LAGOON NEEDS TO BE TIGHTENED, NEEDS MORE SUBSTANTIAL POSTS, LESS SPACING BETWEEN POSTS, MORE SUBSTANTIAL GATE. WARNING SIGNS ON FENCE See Attached Letter ☐

LOCK ON GATE. WEEDS KILLED. LOOK AT WATERS LOCK. CEDARS SHOULD NOT BE PLANTED AROUND LAGOON. all corrected Pretty good job! J.H.

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Gerald C. Hood R.E.H.S. Date 9/9/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

'94 SEP -7 P3:20

REPORTED

'94 SEP -2 P1:57

RECEIVED

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 15-16056

DATE COLLECTED 9 (MO) 2 (DAY) 94 (YEAR) 11:54 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RON AUMAN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 23 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY DWF
FOR ACCOUNTING USE ONLY

LWN 88

'94 SEP -3 A4:31

REPORTED

'94 SEP -2 P1:57

RECEIVED

WATER MICROBIOLOGY

STATE LAB NO. 14 21299

COMPLETE INFORMATION BELOW

DATE COLLECTED 9 (MO.) 2 (DAY) 94 (YEAR) 11:54 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION RON AUMAN

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR NW SECT 23 TWNSHP 7 N RANGE 7 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
3140 "N" STREET
LINCOLN, NEBRASKA 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY MPC

FOR ACCOUNTING USE ONLY

LWB 91

Please Rush

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 25,000 South 82nd St. Firth NE
Twp 7 Range 7 Section 23 1/4 ~~SE~~ 1/4 NW Block ___ Lot 15 Addition ___
Directions to Property SE CORNER OF 82nd & PRINCETON Rd - OR 1 Mile EAST OF NORRIS School ON Princeton Rd Then SE CORNER
Location of Well ___ Tap Location: Inside ☐ Outside ☐
Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Richard & Janette Pothrock	13685 ND 190 AVE Geneseo IL	6354
Tenant/Buyer:	Richard Halverstad	3115 E Lincoln NE 68510	474-4635
Return to:	DICK WOLF	3910 South ST 68506	430-7288

to get in House call ↓

Signature of Applicant Dick Wolf Address 3910 South ST Date 11/19/97
LINCOLN NE 68510

Pat Wolf 450-8133-430-7288

HEALTH DEPARTMENT USE ONLY

RECEIVED		DATA ENTRY	
Date	11/19/97	Date	___/___/___
Initials	~~AA~~ MS	Case No.	
Amount	$150.00 ✓	Initials	
Check No.	1441 ✓		

PRELIMINARY STATUS--By John Chen **DATE:** 11/20/97

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☐	☑	Approved	☐	Date___/___/___by___
Bacteria	☐ ___/ml	☐ ___/ml	Provisional	☐	Date___/___/___by___
Nitrate	☐ ___ppm	☐ ___ppm	Disapproved	☑	Date___/___/___by___

Comments: (1) Casing Well needs to be repaired/replaced (2) depression needs to be filled IN NEXT to well. (3) FENCE around Lagoon is less than 4 FT. must be raised up to 4 Feet, Secured. 4) Lagoon levee needs to be leveled ☐ See Attached Letter

FINAL STATUS

WATER SYSTEM: Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☐

Approved by ___ Date___/___/___

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Please Rush

Lincoln-Lancaster County Health Department 97/212001

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

CR 3504

Legal Description of Property: Street Address 25,000 South 82nd St. Firth NE

Twp 7 Range 7 Section 23 1/4 ~~SE~~ 1/4 NW Block ___ Lot 15 Addition ___

Directions to Property SE CORNER OF 82nd & PRINCETON Rd - OR 1 Mile East OF NORRIS School on Princeton Rd Then SE Corner

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner: CR 26699	Richard & Janette Pothrock	13625 NO 190 AVE Bennet NE CR 71168	782-1354
Tenant/Buyer:	Richard Halvorstad	3115 E Lincoln NE 68510	477-4635
Return to:	DICK WOLF	3910 South ST 68506	430-7288

to get in House call ↓

Signature of Applicant Dick Wolf Address 3910 South ST Date 11/19/97

Pat WOLF 450-8133 - 430-7288 LINCOLN NE 68510

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 11/19/97

Initials JS

Amount $150.00 ✓

Check No. 1441 ✓

DATA ENTRY

Date ___/___/___

Case No. ___

Initials ___

PRELIMINARY STATUS--By John Chen **DATE:** 11/20/97

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☑
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☑ 2.1 ppm	☐ ___ppm

SEWAGE SYSTEM 12-10-97

Approved ☑

Provisional ☐

Disapproved ☑

Additional Site Visits

Date 12/8/97 by PD

Date 12/10/97 by JC

Date ___/___/___ by ___

Well

Comments: (1) Lagoon will needs to be repaired/replaced (2) depression needs to be filled IN Next to well (3) Fence around lagoon is less than 4 Ft. must be raised up to 4 Feet, Secured. (4) Lagoon lock needs to be "Locked" Gate Locked; Fence Raised To 4 feet - more than likely will reset to; Depression Filled

See Attached Letter ☐

FINAL STATUS

Well cap replaced.

WATER SYSTEM: Approved ☑ **SEWAGE DISPOSAL SYSTEM:** (12-10-97) Approved ☑ Provisional Approval ☐

Approved by Paul Brittenum Date 12/10/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

WATER CHEMISTRY

STATE LAB NO. 157-10628

COMPLETE INFORMATION BELOW

DATE COLLECTED 11 (MO.) 20 (DAY) 97 (YEAR) 200 (HOUR)

SAMPLE COLLECTED BY Chess

SAMPLE LOCATION HALVERSTAD

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR ____ SECT ____ TWNSHP ____ N S RANGE ____ E W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

John Chess
LLCHD
3140N
Lincoln Ne 68521

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE — N Less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWN 88

REPORTED '97 NOV 21 PM 3 48

RECEIVED NOV 20 P3:43

WATER MICROBIOLOGY

STATE LAB NO 149-25192

COMPLETE INFORMATION BELOW

FOR LABORATORY USE ONLY

DATE COLLECTED 12 - 8 - 97 2:20
MO. DAY YEAR HOUR

SAMPLE COLLECTED BY P. Dreitzmann

SAMPLE LOCATION Rothrock; 25000 S. 82

PROPERTY LEGAL DESCRIPTION: COUNTY LANC.

QRTR ____ SECT 23 TWNSHP 7 N S RANGE 7 E W

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS
THIS LAB REPORT IS TO BE MAILED TO:

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS D PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD
☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD
☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*
*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:
☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT
☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY CC

FOR ACCOUNTING USE ONLY

LWB 91

'97 DEC 10 PM 12.55 REPORTED

'97 DEC -9 P4:07 RECEIVED

'97

COLI + NO3
11/27/01

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 25000 S. 82nd St. Firth, Ne

Parcel ID 14 - 23 - 100 - 003 - 000 (i.e. 99-99-999-999-999)

Twp 7N Range 7E Section 23 1/4 NW 1/4 Block ___ Lot 15 Addition ___

Directions to Property 1 Mi east of Norris school - SE Corner of 82nd & Princeton Rd

Location of Well SE Near House Tap Location: Inside ☒ Outside ☒

Location of Sewage System EAST OF HOUSE Year Installed N/A 1977

Site Hazards (dogs, etc.) 2 DOGS IN KENNEL

	NAME	ADDRESS	PHONE
Present Owner:	LAURA DUKAT	25000 S. 82nd	471-8530 BUSINESS
Tenant/Buyer:			
Return to:	MAXINE Gottula Home R.E.	225 N. Cotner Lincoln, NE 68505	436-3332 (Fax)

Signature of Applicant X Laura Dukat Address 531 S 40th Date 11/20/01

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 11/26/01 Amount 200.00 Check No. 1461 Initials JS

MAIL

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 11/27/01

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☐
Provisional ☐
Disapproved ☒

Additional Site Visits

Date 12/4/01 by J.C.H.
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: LAGOON NEEDS WARNING SIGNS REPLACED. NEED GATE LOCKED. GATE IS FASTENED BY ONLY ONE HINGE NEED HINGE REPAIRED SO GATE SITS STRAIGHT. NEED CLEANOUT IN SEWER LINE CUT OFF LEVEL SO THAT CAP SITS DOWN FLUSH. 12/4/01 Corrections Made. J.C.H. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 12/4/01

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

P19100-61

LOGO---LLCHD

Laboratory Water Test Request

Lab Test #_____ Method_____

Test For: (Nitrate)/Coliform/Other:_____

Reason: Annual Well, (Loan Approval,) New Well, Other:

Collected by: JERROLD HOOD Date/Time 11/27/01 2:22 am/(pm)
MM DD YYYY

LLCHD Permit #_____ State ID #_____

Well Location Address: 25000 SOUTH 82ND ST.
FIRTH, NEBRASKA

Legal Description: T7N R7E Sec23 1/4 NW 1/4___ or b a b a
c d c d

GPS: Long._____ Lat._____

RESULTS: 0.0 mg 11-27-01

Wayne J Mallett

Nebraska Health and Human Services
Regulation and Licensure - Laboratory Services
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

NOV 2 9 2001

Laboratory Report Printed on:

November 28, 2001

LLCHD
LINCOLN LANCASTER COUNTY HEALTH DEPT.
JOHN CHESS
3140 N STREET
LINCOLN, NE 68510

Laboratory Analysis For: PRIVATE COLIFORM

Sample Comments:

Laboratory Number: **P19100-61**
Sampled By: **JERROLD HOOD**
Location: **25000 SOUTH 82ND ST**
Sample Point:

Date Collected: **27-Nov-2001 02:22 PM**
Date Received: **27-Nov-2001**

Parameter	Results	Units	Method	Analysis Date	Analyst
TOTAL COLIFORM	**Total coliform absent - meets bacteriological standards**	cfu/100ml	9223B-PA	11/28/01	JN
E. COLI	**E. coli absent**	cfu/100ml	9223B-PA	11/28/01	JN

Note: see reverse side of report for description of acronyms and data qualifiers

For inquiries on result interpretation call: (402) 471-6435.