Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

003383

(402) 441-8000

nit SEWAGE INSTALLATION
LAGOON

Permit # 04380278601

Issued 02/27/04
Expires 08/27/04
Revenue Code 3157

Establishment BRENT EMRY
T7N R7E SEC 23
HILLTOP ESTS BLK 1 LOT 3
8300 FIRTH HILL CIR-FIRTH

FEES: $200.00

Permittee BRENT EMRY
3536 CANYON RD
LINCOLN NE 68516

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 0438278601

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 8300 Firth Hill Circle (no rural route) City Firth NE, Zip NE

Legal Description 23 (1/4) (1/4) Section 7N Township 7E Range Hilltop Estate Subdivision Addition 1 Block 3 Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Brent Emry Signature

Address 3536 Canyon Rd City/State/Zip Lincoln / NE 68516

☐ Check if owner designed system Home Phone 423-2175 Work Phone 499-6688

C. Contractor

Name Mike Knorr Company Name Gow # 0043

Address 235 E 2nd St City/State/Zip Douglas NE 68344

☐ Check if contractor designed system Work Phone 580 2714

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name MIKE KNORR Firm _____ Work Phone 580-2714

E. This System Will Serve a

☑ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department**	Date rec'd 2/27/04 Date frwd 3/1/04	**ACTION** ☒ Approved ☐ Disapproved Signature Jerrold C. Hood	
2. **Supt. Bldg. Insp. or Village Clerk**	Date rec'd 3-1-04 Date frwd 3-1-04	**ACTION** ☒ Approved ☐ Disapproved Signature	
3. **City or County Engineer**	Date rec'd 3-1-04 Date frwd 3-1-04	**ACTION** ☒ Approved ☐ Disapproved Signature Jim Blaugh	

~~4/8/04 Septic not finished etc JGH~~

Installation Final Written Approval

By Jerrold C. Hood R.E.H.S.

Date APRIL 9, 2004

Business Office Use Only

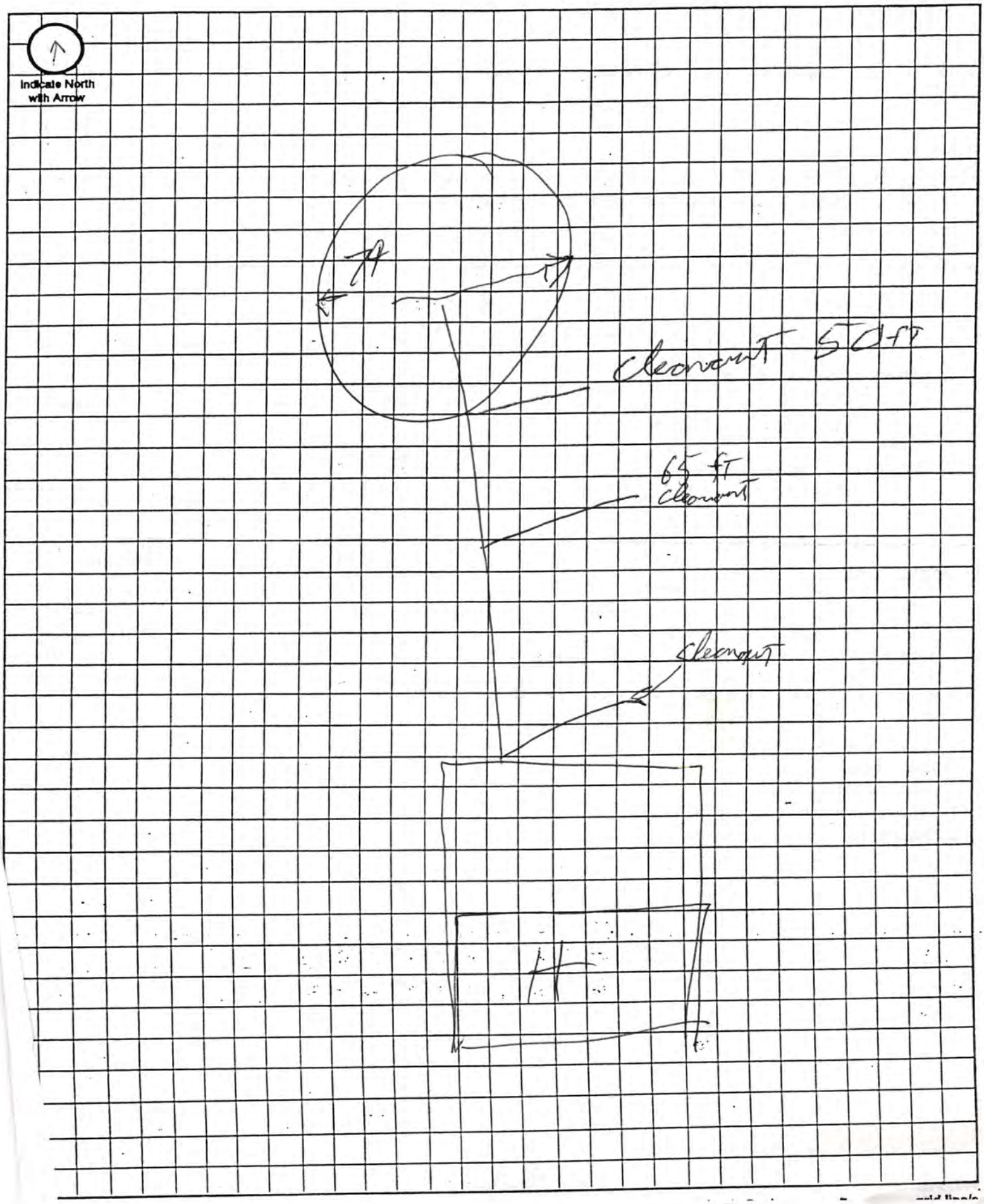
Date Rec'd 02/27/04

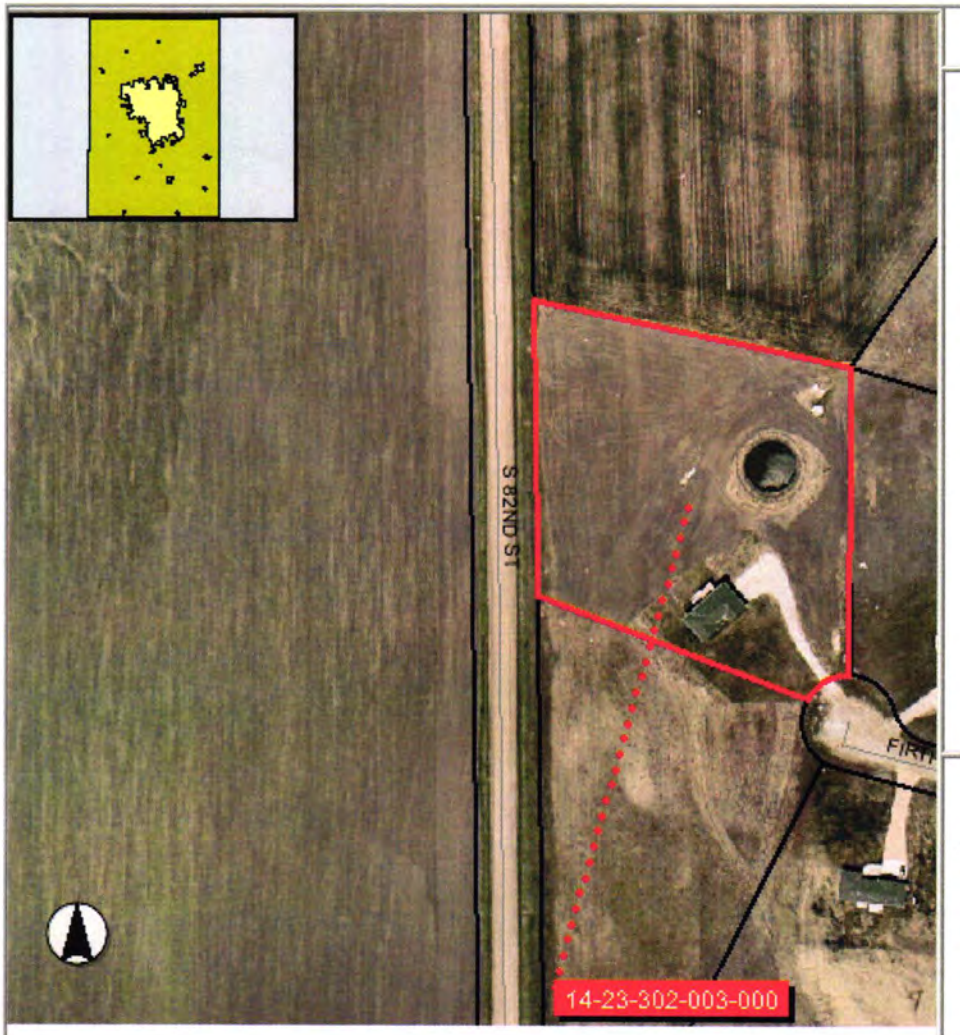
Amt Paid 200.00

Rec'd By _____ ~~Cash~~/Check No. 4071

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

As Built Drawing





IMS Home InterLinc Comments

Legend

- Lakes/Streams
- Parcels
- Streets
- Schools
- Parks
- City Limit
- County

Refresh Map

Layers

Visible

- [ ] Zoning Text
- [x] Lakes/Streams
- [ ] Parcel Square Footage
- [ ] Parcel Measurements
- [x] Parcels
- [x] Streets
- [x] Schools
- [x] Parks
- [ ] Floodplain
- [ ] Zoning Outline
- [ ] Zoning
- [ ] Soils
- [ ] Landuse
- [x] County Aerial Imagery
- [ ] City Aerial Imagery
- [x] City Limit
- [x] County

Zoom In